MEMORANDUM OF UNDERSTANDING (MOU)

BETWEEN

MADHAB CHOUDHURY COLLEGE, BARPETA AND

MADHYA KAMRUP COLLEGE, SUBHA, CHENGA

- 1. Parties: This Memorandum of Understanding (hereinafter referred to as "MOU") is made and entered into by and between Madhab Choudhury College, Barpeta, whose address is Gandhinagar, Barpeta town, Assam and the Madhya Kamrup College, whose address is Subha, Chenga, Barpeta District, Assam.
- 2. Purpose: The purpose of this MOU is to establish the term and conditions under which the Department of Anthropology, M.C.College, Barpeta and Department of Anthropology, M.K. College, Subha will do different works related to the development of the students, teachers and societies of both parties.
- 3. Term and conditions of MOU: This MOU is effective upon the day and date last signed and executed by the duly authorized persons (Principal) of the parties to this MOU and shall remain in full force and effect for 5 years. This MOU may be terminated, without cause, by either party upon 15 days written notice, which notice shall be delivered by hand or by certified mail to the address listed above.
- 4. Responsibilities of parties: The parties of this MOU will be responsible to bear all cost of joint work; teacher and students exchange programme, organizing seminar, educational tour etc.
- 5. Amendments: Either party may request changes to this MOU. And changes, modifications, revisions or amendments to this MOU which are mutually agreed upon by and between the parties to this MOU shall be incorporated by written instrument, and effective when executed and signed by all parties of this MOU.

6. Date of agreement: 28th February, 2022.

(Dr. Prakash Sarma) Principal

M.C.College, Barpeta

Principal.

M.C. College, Barpeta

2nd party:

(Dr. Gopesh Kumar Sarma)

Principal & Secretary
M.K. College, Sulphac OLLEGE
Chenga Subha, P.O.- Chenga Dist.- Barpeta, Pin-781305

witnes: 1. thus 28/02/2022

v. P., MK College

2. Respected (Hob, Anthropology, M.C. College)

3. Masswami (Hob, Anthropology, M.K. College)

2.8.2.22

MEMORANDUM OF UNDERSTANDING (MOU) BETWEEN

MADHAB CHOUDHURY COLLEGE, BARPETA AND

GANESH LAL CHOUDHURY COLLEGE, BARPETA ROAD

- 1. Parties: This Memorandum of Understanding (hereinafter referred to as "MOU") is made and entered into by and between Madhab Choudhury College, Barpeta, whose address is Gandhinagar, Barpeta town, Assam and the Ganesh Lal Choudhury College, whose address is Barpeta Road, Barpeta District, Assam.
- 2. Purpose: The purpose of this MOU is to establish the term and conditions under which the Department of Anthropology, M.C.College, Barpeta and Department of Anthropology, G.L. Choudhury College, Barpeta Road will do different works related to the development of the students, teachers and societies of both parties.
- 3. Term and conditions of MOU: This MOU is effective upon the day and date last signed and executed by the duly authorized persons (Principal) of the parties to this MOU and shall remain in full force and effect for 5 years. This MOU may be terminated, without cause, by either party upon 15 days written notice, which notice shall be delivered by hand or by certified mail to the address listed above.
- 4. Responsibilities of parties: The parties of this MOU will be responsible to bear all cost of joint work; teacher and students exchange programme, organizing seminar, educational tour etc.
- 5. Amendments: Either party may request changes to this MOU. And changes, modifications, revisions or amendments to this MOU which are mutually agreed upon by and between the parties to this MOU shall be incorporated by written instrument, and effective when executed and signed by all parties of this MOU.

6. Date of agreement: 7th March, 2022.

(Dr. Prakash Sarma) Principal

M.C.College, Barpeta Principal,

M.C. CoHege, Barpeta

2nd party:

Mrk 07/03/2022

(Dr. Jaya Biswas Kunda) i/c Principal G.L. Choudhury. College, Barpeta Road

> Principal ilc G.L. Choudhury College Barpeta Road

Witness:

1. Applit Vice Principal)
2. In off3/22 (HOD, Anthropology, M. C. College)
3. Collaboration off3/22 (HOD, Anthropology, G.L. C. College)