

## OFFICE OF THE PRINCIPAL MADHAB CHOUDHURY COLLEGE

BARPETA:: ASSAM :: PIN-781301

Phone: 03665 299966 (L) 7099701958 (M)

E-mail: <u>mccbarpeta@rediffmail.com</u> Website:<u>www.mccollege.edu.in</u>

Ref. No...... Date 1 Barpeta the ......

From: Dr. Prakash Sarma, M.A. Ph.D.

Principal, Madhab Choudhury College, Barpeta-781301

Supporting Document Metric No 4.3.2.

Student - Computer ratio for the year 2023-2024

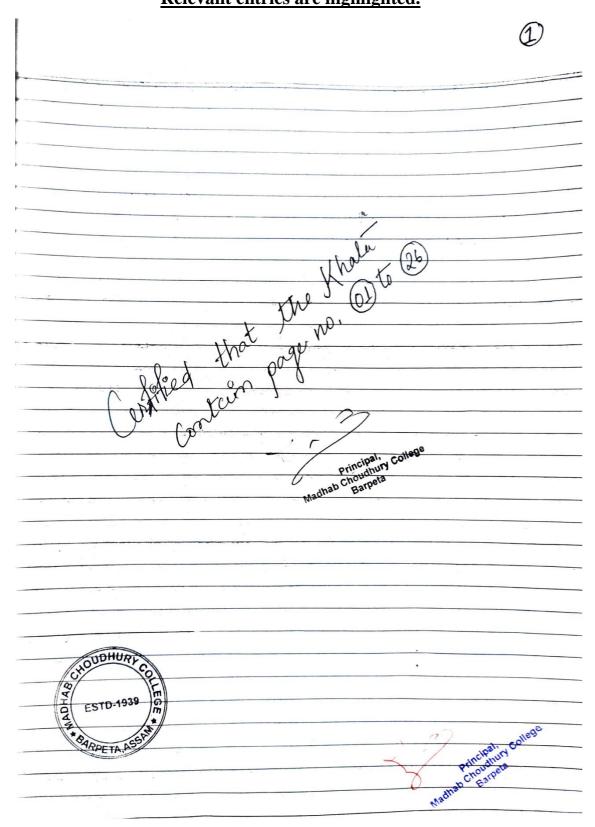
Principal, Choudhury College Barpeta

## **Supporting document for 4.3.2**

## 4.3.2 Student – Computer ratio (Data for the academic year 2022-2023)

Year	No. of Students	No. of Computers	Student-Computer ratio
2023-24	1912	87	1912:87 (22:1)

# Stock registrar for computers used for teaching learning purpose. Relevant entries are highlighted.



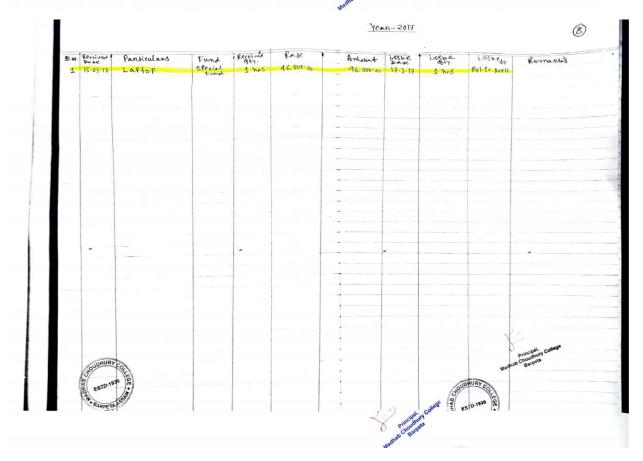
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1	28-3-13	computer Think	Project	Recoved	KNAC	Amount	issue	issue	issue to	Remanus
		Station \$20	Fund	1 nos	35,238.00					
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3	28-06-13	computer Desktop	TOC	1 208	30350.00	0.20				
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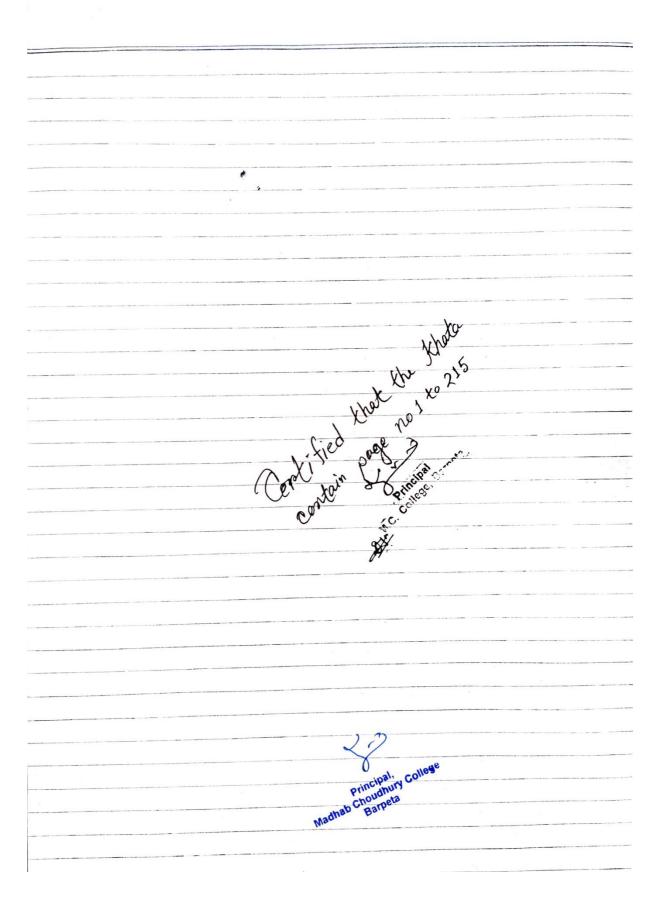
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1	15-01-23	Computer Dosktop		1200	25,000/-	25,000/-	19-01-23	1.103	onite	PLOO DE PIPE
-		HP Lattop anade	Grovt. Fund							,
2	18-04-23	Cone Processon 46B	oten. tmy	3 nos		90,000/-	21-4-23	1 20	Hillony Mee/LT/His/01	- Hom Barable Chileton.
		RAM, 256 GB SSD,		3 1075		50,000/-	X1545X3	1.107	Mee/LT/HIS101	21-04-23
		15-6 Inch Display					21-4-23	1 703	Economics Mcc/LT/Ecolor	tack who was referen
	1.5	Windows 10					24-4-23	1 2003	MCC/LT/ECO/O) Education MCC/LT/EDN/O)	GEBURN Bohn 24/04/
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3	22-05-23	HP Lattop (Krzen 3	GOVT	2 nes	27,118.64	64,000/-	22-05-23	120	Assamese Mcc/LT/ASSIO)	Parag Kuman Dika 22/5
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1	14-06-24			1	z Pes		780000	19-06-24	180.	M(c/LT/OFF/01 -2024 OFFice M(c/LT/OFF/02-2024	V. 2	Data (Dilata)
	1,41	d provid				1 .1	Y 0 100	19-16-24	A Pc	MCE/LT/0FF/02-2024		ig .Ob De (Amnit
2	13-07-24	Laptop Acen	ALIS	Fund	10 Pc.		3 99 640, 10	13-07-24	10 Pc.	Computer Lat	lus 12/11	(Mec/LT/com.Lal/01-2024
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			wooden Counter	
. Computer and Asso,	465			ļ
		18	Projecton 1	384038
. Online UPS 22va,3kva.5ku	n. 6			
		19	Library Automation	38 to39
Book Case/Steel Almirah	7408			
		20	Smart Board	40 to 41
Gzym Intem.	9 to 11		<b>19</b> 10	
		21	Finishing School (Equity	)42 to 45
Sanitary & water Supply Item	12 to 17		-Stationery/Module	
Aluminium Item (Door, Patition Windo Etc.)	18 to 19	22	Finishing School Books	46 1047
winds etc.)			2	
		23	LCD Monitor	48449
Sheet (TATA DURASHINE)	22 6 23			
- Cement	50 to 53			
	F1 1 64			
Electricale Goods	54 to 61			
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### FOR THE YEAR - 20

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## OFFICE OF THE PRINCIPAL MADHAB CHOUDHURY COLLEGE

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Phone: 03665 299966 (L) 7099701958 (M)

> E-mail: <u>mccbarpeta@rediffmail.com</u> Website:<u>www.mccollege.edu.in</u>

Principal, Madhab Choudhury College, Barpeta-781301

#### TO WHOM IT MAY CONCERN

This is to certify that the total number of students in Madhab Choudhury College, Barpeta during the Academic Year 2023-2024 are 1,912 (One Thousand Nine Hundred and Twelve).

Principal

Madhab Choudhury College, Barpeta

Principal, Madhab Choudhury College Barpeta

### **Report from All India Survey on Higher Education 2023-2024**

#### **ALL INDIA SURVEY ON HIGHER EDUCATION**

Data Capture Format - College

#### **Ministry of Education Department of Higher Education** New Delhi

AISHE Code: C-17145 Survey Year: 2023-2024

#### 1. BASIC INFORMATION

A: Basic Details	
1. AISHE Code	C-17145
2. Name of the Institution	Madhab Choudhury College
3. Year of Establishment	1939
4. Status Prior to Establishment, if applicable	Not Applicable
5. Affiliation Details	
(i) Name of University to Which affiliated	Gauhati University, Guwahati
(ii) Year of Affiliation with University	1948
(iii) Name of the Other University to which Affiliated	
(iv) Name of the statutory Body through which Recognized	University Grants Commission
6. Institute Details	
(i) Type of Institution	Affiliated College
(ii) Ownership status of Institution	Government
(iii) Management of Institution	State Government
(iv) Name of the Trust / Society/ Company/ Others	
(v) Address of the Trust / Society/ Company/ Others	
7. Is It evening college	No
8. Whether the Institution is exclusively meant for students from	No
9. Autonomous Institute	No
10. Is this a Minority Managed Institution	No
If 'Yes', Type of minority community managing the	
11. Whether the Institution has the National Cadet Corps (NCC)	Yes
If 'Yes',	

Number of Students Enrolled In NCC												
	Male Female Total											
Number of students in NCC from your institution	63	27	90									
Number of students in NCC from other institutions	0	0	0									

12. Whether the Institution has the National Social Service

If 'Yes',

Number of Students Enrolled In NSS										
	Male	Female	Total							
Number of Students Enrolled In NSS	36	86	122							

	Male	Female	Total
Number of Students Enrolled In NSS	36	86	122
3. Whether the institution has conducted any computer-based tests	Yes		
Whether your institution has implemented NEP guidelines.	Yes		

16. Whether the college is running only diploma level course(s)

15. Please select the disciplines in which programme is offered by the

General (Muti-Disciplinary) No

If 'Yes',

	(Under Graduate) (B.Sc.(Hons)-Bachelor of Science	4 Non		PWD	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
63	(Honors)) (Science) (Physics)(Science)	NEP Year	0	Muslim Minority	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
				Other Minority	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	64 (Under Graduate) (B.Sc.(Hons)-Bachelor of Science (Honors)) (Science) (Zoology)(Science)	1 NEP Migrat ed Year		Total	36	58	0	9	9	0	3	2	0	1	0	0	3	3	0	43	63	0
			0	PWD	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
64				Muslim Minority	34	10	0	8	5	0	0	0	0	0	0	0	0	0	0	34	10	0
				Other Minority	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	(Under Graduate) (B.Sc.(Hons)-Bachelor of Science (Honors)) (Science) (Zoology)(Science)			Total	4	22	0	0	2	0	0	0	0	0	0	0	0	1	0	4	23	0
		2 Non NEP Year		PWD	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
65			0	Muslim Minority	4	15	0	0	1	0	0	0	0	0	0	0	0	0	0	4	15	0
				Other Minority	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
				Total	4	15	0	0	1	0	2	0	0	1	0	0	1	1	0	8	16	0
			0	PWD	4	15	0	0		0	2	0	0	'	0	0	'		0		16	, ·
66	(Under Graduate) (B.Sc.(Hons)-Bachelor of Science	3 Non NEP Year			0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
00	(Honors)) (Science) (Zoology)(Science)			Muslim Minority	2	10	0	0	1	0	0	0	0	0	0	0	0	0	0	2	10	0
				Other Minority	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	(Under Graduate) (B.Sc.(Hons)-Bachelor of Science	4 Non NEP Year		Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
			0	PWD	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
67				Muslim Minority	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
				Other Minority	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
E	nrolment Summary																					ヿ゙

E	Enrolment Summary																			
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1	Regular	685	922	0	82	76	0	84	87	0	7	2	0	51	74	0	827	1085	0	

## **Link for the complete AISHE Report 2023-2024:**

https://mccollege.edu.in/aishe.php