



OFFICE OF THE PRINCIPAL  
**MADHAB CHOUDHURY COLLEGE**  
BARPETA:: ASSAM :: PIN-781301

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Ref. No. ....

Dated Barpeta the .....

From: **Dr. Prakash Sarma, M.A. Ph.D.**

Principal, M.C. College, Barpeta-781301

Supporting Document 4.3.2.  
Metric No 4.3.2.

Student – Computer ratio for the year 2022-2023

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### **Supporting document for 4.3.2**

#### ***4.3.2 Student – Computer ratio (Data for the academic year 2022-2023)***

<b>Year</b>	<b>No. of Students</b>	<b>No. of Computers</b>	<b>Student-Computer ratio</b>
2022-23	1686	76	1686:76 (22:1)

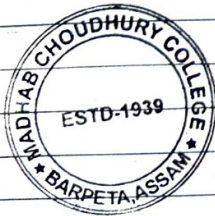
Stock registrar for computers used for teaching learning purpose.

Relevant entries are highlighted.

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contains page no. ① to ②⑥

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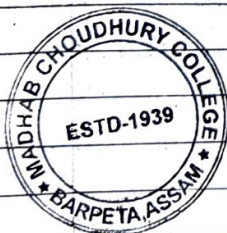
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Year- 2012

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Sr. No.	Received from Particulars	Particulars	Fund	Received Qty.	Rate	Amount	Issue Date	Issue Qty.	Issue to	Remarks
1	21-2-12	Computer Desktop Set	Special Fund	1 nos		27,710.00	27-2-12	2	Library	
						4,15,650.00	03-03-12	1	Mathematics	
							12-04-12	2	Anthropology	
							23-4-12	1	English	
							24-4-12	1	Zoology	
							25-4-12	3	Office	
							03-07-12	5	GIS Lab	
2	28-07-12	Computer Desktop	Project Fund	1 nos		95,238.00	28-7-12	1	Secretary Deptt.	
		Think Station G20								
		Window 7, 18.5 TFT								



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Year- 2013

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Sr. No.	Received from Particulars	Particulars	Fund	Received Qty.	Rate	Amount	Issue Date	Issue Qty.	Issue to	Remarks
1	28-3-13	Computer Think Station G20	Project Fund	1 nos	95,238.00	95,238.00	28-3-13	1 nos	Secretary Deptt.	
		Window 7, 18.5 TFT								
2	23-05-13	Laptop	Special Fund	1 nos	32,500.00	32,500.00	25-05-13	1 nos	Exam Board	
3	28-06-13	Computer Desktop	JDC Centre	1 nos	30,350.00	30,350.00	30-6-13	1 nos	Zoology Deptt.	
4	01-08-13	Computer Desktop	Special Fund	1 nos	53,300.00	53,300.00	03-08-13	1 nos	Office	
5	31-10-13	Laptop	Special Fund	1 nos	25,600.00	25,600.00	02-11-13	1 nos	Office	
6	25-11-13	Laptop	Special Fund	1 nos	32,600.00	32,600.00	26-11-13	1 nos	Zoology	



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Year-2015

⑥

Sr. No.	Received Date	Particulars	Fund	Received Qty.	Rate	Amount	Issue Date	Issue Qty.	Issue to	Remarks
1	06-06-15	Computer Desktop	Special Fund	1 nos	42500.00	42500.00	08-06-15	1 nos	Office	
2	15-06-15	Computer Desktop	State Govt Fund	11 nos	32421.43	356635.73	16-06-15	11 nos	Library	



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Year-2017

⑧

Sr. No.	Received Date	Particulars	Fund	Received Qty.	Rate	Amount	Issue Date	Issue Qty.	Issue to	Remarks
1	15-03-17	Laptop	Special Fund	1 nos	46,000.00	46,000.00	17-3-17	1 nos	Police Station	



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Year-2019

(10)

S.No.	Received Date	Particulars	Fund	Received Qty.	Rate	Amount	Issue Date	Issue Qty.	Issue to	Remarks
1	30-05-19	Laptop	HOPE Fund	1 nos	34800/-	34800/-	02-06-19	1 nos	Principal	



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Year-2023

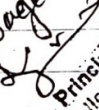
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S.No.	Received Date	Particulars	Fund	Received Qty.	Rate	Amount	Issue Date	Issue Qty.	Issue to	Remarks
1	10-01-23	Computer Desktop		1 nos	25,000/-	25,000/-	10-01-23	1 nos	office	H. V. B. 12/1/23
2	18-04-23	HP Laptop 15.6 inch Core i5 processor 4GB RAM 256GB SSD Windows 10	Govt. Fund	3 nos		90,000/-	21-4-23	1 nos	History Teacher	How to make character 21-04-23
							21-4-23	1 nos	Economics Teacher	24/4/23
							24-4-23	1 nos	Education Teacher	24/4/23
3	29-05-23	HP Laptop 15.6 inch Processor i5 8GB RAM 512GB SSD 15.6 inch	Govt. Fund	2 nos	27,118.64	64,000/-	22-05-23	1 nos	Assistant Teacher	22/5/23
							06-06-23	1 nos	Assistant Teacher	06/6/23
4	15-06-23	HP Laptop 15.6 inch 15.6 inch screen	Govt. Fund	1 nos		23,800/-	15-06-23	1 nos	Assistant Teacher	15/6/23
5	15-06-23	HP Commercial Desktop i5 Processor 8GB RAM 512GB 15.6 inch monitor, 15.6 inch	Govt. Fund	1 nos		33,000/-	15-06-23	1 nos	Assistant Teacher	15/6/23



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Items Name/ Head	Page No.	Sl. No.	Item Name/ Head	Page No.
Vetrefied Tiles 2'x2'	3	17	Play Plywood / wooden counter	20 to 21
Computer and Asso.	4 to 5	18	Projector 1	36 to 38
Online UPS 2kVA, 3kVA, 5kVA, 6		19	Library Automation	38 to 39
Book Case / Steel Almirah	7 to 8	20	Smart Board	40 to 41
Gym Interim	9 to 11	21	Finishing School (Equity) Stationery / Module	42 to 45
Sanitary & Water Supply Item	12 to 17	22	Finishing School Books	46 to 47
Aluminium Item (Door, Partition, Window etc.)	18 to 19	23	LCD Monitor	48 to 49
Sheet (TATA DURASHINE)	22 to 23			
Cement	50 to 53			
Electricals Goods	54 to 61			
Painting Item	62 to 69			
BAR (TATA TISCON)	24 to 27			
Sand	70 to 75			
Bolder	28 to 29			
Brick	30 to 31			
Broken Stone / chips	32 to 35			

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# STOCK REGISTER

04

Name of the Article..... Computer Desk Top & Other

FOR THE YEAR - 20

Month & Date	Particulars	No.	Previous Stock	Receipt			Issue			Balance		
				Qty.	Rate	Amount	Qty.	Rate	Amount	Qty.	Rate	Amount
21/4/17	Hp Server M110	3	—	3	61,000/-	1,83,000/-	3					
	8GB DDR 3 RAM	2		3	—	—	3					
	18.5 Acer LCD Monitor	33		33	5,300/-	1,74,900/-	33					
	Key Board MK200	11		11	13,800/-	1,51,800/-	11					
	Key Board Logitech	33		33	870/-	28,710/-	33					
	(issued to Computer											
	Deptt. & Lang.											
	Lab. English)											
	Botany, Physics											
16/6/17	ACER Desktop 6100	6		11	29,700/-	3,26,700/-	11					
	LCD ACER 18.5 LEO	7		11	—	—	11					
	Software Language Lab	8		11	8500/-	93,500/-	11					
	Headphone HD 202	9		11	2200/-	24,200/-	11					
	(Issued to Eng.											
	Language Lab.)											
	Sl. No. 6 to 9											

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Website: [www.mccollege.edu.in](http://www.mccollege.edu.in)

Ref. No.

Dated 15/03/2024

From: *Dr. Prakash Sarma, M.A. Ph.D.*

Principal, Madhab Choudhury College, Barpeta-781301

TO WHOM IT MAY CONCERN

This is to certify that the total number of students in Madhab Choudhury College, Barpeta during the Academic year 2022-2023 is **1686** (One Thousand Six Hundred Eighty Six).

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# Report from All India Survey on Higher Education

## ALL INDIA SURVEY ON HIGHER EDUCATION

Data Capture Format - College

Survey Year : 2022-23

**Ministry of Education**  
**Department of Higher Education**  
**New Delhi**

ALSHE Code: C-17145

Survey Year: 2022

### 1. BASIC INFORMATION

#### A: Basic Details

1. ALSHE Code	C-17145
2. Name of the Institution	Madhab Choudhury College
3. Year of Establishment	1939
4. Status Prior to Establishment, if applicable	Not Applicable
5. Scholarship Schemes	FEE WAIVER scheme for HS, UG and PG students under Pragyani Bharti

#### 6. Affiliation Details

(i) Name of University to Which affiliated	Gauhati University, Guwahati
(ii) Year of Affiliation with University	1948
(iii) Name of the Other University to which Affiliated	
(iv) Name of the statutory Body through which Recognized	University Grants Commission

#### 7. Institute Details

(i) Type of Institution	Affiliated College
(ii) Ownership status of Institution	State Government
(iii) Management of Institution	Government
8. Is It evening college	No
9. Whether the Institution is exclusively meant for students from	No
10. Autonomous Institute	No
11. Whether Institute adopted any village under Unnat Bharat Scheme?	No
12. Is this a Minority Managed Institution	No
If 'Yes', Type of minority community managing the	
13. Whether the Institution has the National Cadet Corps (NCC)	Yes
If 'Yes',	

#### Number of Students Enrolled in NCC

	Male	Female	Total
Number of students in NCC from your institution	63	28	91
Number of students in NCC from other institutions	0	0	0

14. Whether the Institution has the National Social Service	Yes
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If 'Yes',

#### Number of Students Enrolled in NSS

	Male	Female	Total
Number of Students Enrolled in NSS	36	86	122

15. Is it a Specialized College:	No
If 'Yes', Specialisation Type	No
Other Specialisation	

16. Whether the college is running only diploma level course(s)	No
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If 'Yes',

#### B: Officers Details

##### 17. Institute Head Details

(i) Name of Vice chancellor/Director/Head/Principal	Dr. Prakash Sarma
(ii) Designation	Principal
(iii) Mobile No	7099701958
(iv) Email	mccbarpeta@rediffmail.com
(v) Telephone No (with STD Code)	09435024357

##### 18. Nodal Officer Details

(i) Name of Nodal Officer for ALSHE	Dr. Brojen Das
(ii) Designation	Assistant Professor
(iii) Mobile No	9435109940
(iv) Email	brojen.das@live.com
(v) Telephone No (with STD Code)	-9435109940

S.No	Discipline (Level)+(Programme)+(Board Discipline Group Category)+(Broad Discipline Group Name)+(Discipline/Subject)	Year	Month	Category	Number of Students Enrolled																	
					General			EWS			SC			ST			OBC			TOTAL		
					Male	Female	Transgender	Male	Female	Transgender	Male	Female	Transgender	Male	Female	Transgender	Male	Female	Transgender	Male	Female	Transgender
53	(Under Graduate) (B.Sc.(Hons)-Bachelor of Science (Honors)) (Science) (Zoology)(Science)	1	0	Total	12	38	0	0	0	0	0	1	0	0	0	0	1	1	0	13	40	0
				PWD	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
				Muslim Minority	12	28	0	0	0	0	0	0	0	0	0	0	0	0	0	12	28	0
				Other Minority	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
54	(Under Graduate) (B.Sc.(Hons)-Bachelor of Science (Honors)) (Science) (Zoology)(Science)	2	0	Total	4	15	0	0	0	0	2	0	0	1	0	0	1	1	0	8	16	0
				PWD	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
				Muslim Minority	2	10	0	0	0	0	0	0	0	0	0	0	0	0	0	2	10	0
				Other Minority	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
55	(Under Graduate) (B.Sc.(Hons)-Bachelor of Science (Honors)) (Science) (Zoology)(Science)	3	0	Total	6	5	0	0	0	0	0	1	0	0	0	0	1	0	0	7	6	0
				PWD	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
				Muslim Minority	4	1	0	0	0	0	0	0	0	0	0	0	0	0	0	4	1	0
				Other Minority	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment Summary																				
S No	Category	GENERAL			EWS			SC			ST			OBC			TOTAL			
		Male	Female	Transgender	Male	Female	Transgender	Male	Female	Transgender	Male	Female	Transgender	Male	Female	Transgender	Male	Female	Transgender	
1	Regular	591	783	0	0	0	0	88	83	0	7	6	0	49	79	0	735	951	0	

Link for the complete pdf:

<https://mccollege.edu.in/aishe.php>