

Supporting Documents for NAAC Self Study Report (SSR) (3rd Cycle) Period: 2017-2022

| Criterion 5: | Student Support and Progression | |
|------------------------|--|--|
| Key Indicator:5.2.1 | Percentage of placement of outgoing students and students progressing to higher education during the last five years | |
| Metric Number: 5.2.1.1 | Number of outgoing students placed and / or progressed to higher education year wise during the last five years | |



ASSAMESE

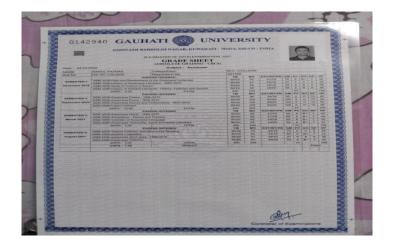
<u>1.</u>

| 202 | Barasha Das | B.A. ASSAMESE | Gauhati University, Guwahati, | M.A. |
|----------|-------------|----------------------|-------------------------------|------|
| <u>o</u> | | <u>(M)</u> | <u>Assam</u> | |

| | | (ABSOLUTE GRADING - CBC | S) | | | | | | | |
|----------------|--|--------------------------------------|--------------|----------|----------------|----------|-----|---------|--------------|----------|
| Date: 04-03-2 | 022 | Subject: Assamese | | | | | | | | |
| NAME | BARASHA DAS | College/Dept. | GU DEP | T. OF A | SSAMESE | | | | | |
| Roll No. | PA-191-803-0100 | Registration No. | 281388 | | | | | | | |
| | | ERS OFFERED | TM | MO | EXT/INT/PR | | | | GP | HP |
| SEMESTER-1 | ASM 1016-Rise and Development | | 80/20 | 67 | 48/19 | 67 | 6 | B+ | 7 | 42 |
| December 2019 | ASM 1026-History of Assamese Lit | | 80/20 | 55 | 37/18 | 55 | -6 | В | 6 | 36 |
| Secember 2019 | ASM 1036-Study of Culture in Assa | | 80/20 | 81 | 62/19 | 81 | 6 | A+ | 9 | 54 |
| | | ature : History, Features and Genres | 80/20 | 66 | 48/18 | 66 | 6 | B+ | 7 | 42 |
| | SGPA: 7.25 | TOTAL | 400 | 269 | | | 24 | | | 174 |
| | | ERS OFFERED | TM | MO | EXT/INT/PR | | PC | | GP | HP |
| SEMESTER-2 | ASM 2016-Assamese Poetry : 1889 | | 80/20 | 95 | 76/19 | 95 | 6 | 0 | 10 | 60 |
| September 2020 | ASM 2026-Assamese Prose: 1846 | | 80/20 | 95 | 76/19 | 95 | 6 | 0 | 10 | 60 |
| reprember 2020 | | Performance : 1857-2015 | 80/20 | 90 | 72/18 | 90 | 6 | Α+ | 9 | 54 |
| | ASM 2046-Indian Criticism | | 80/20 | 95 | 76/19 | 95 | 6 | 0 | 10 | 60 |
| | SGPA: 9.75 | TOTAL | 400 | 375 | | | 24 | | | 234 |
| | | ERS OFFERED | TM | MO | EXT/INT/PR | %М | PC | | GP | HP |
| SEMESTER-3 | ASM 3016-Assamese Novel: 1890 | | 80/20 | 60 | 42/18 | 60 | 6 | В | 6 | 36 |
| March 2021 | ASM 3026-Translation : Theory and | | 80/20 | 63 | 45/18 | 63 | 6 | B+ | 7 | 42 |
| march 2021 | ASM 3066-Varieties of Assamese L ASM 3106-Structure of the Assame | | 80/20 | 74 | 58/16 | 74 | 6 | Α | 8 | 48 |
| | | | 80/20 | 78 | 61/17 | 78 | 6 | Α | 8 | 48 |
| | SGPA: 7.25 | TOTAL | 400 | 275 | | | 24 | | | 174 |
| | | ERS OFFERED | TM 80/20 | MO 54 | 36/18 | %M | PC | | GP | HP |
| SEMESTER-4 | ASM 4016-Textual Criticism and M | anuscript Reading | 80/20 | 77 | 36/18 59/18 | 54 | 6 | В | 6 | 36 |
| August 2021 | ASM 4026-Applied Linguistics | 1000 0015 | 80/20 | 61 | 43/18 | 77 61 | 6 | A B+ | 8 | 48 |
| riagast zez. | ASM 4046-Assamese short story : | | 80/20 | 60 | 43/18 | 60 | 6 | B+ | 6 | 42 36 |
| | ASM 4116-Tibeto Burman Languag SGPA: 6.75 | pes of Assam TOTAL | 80/20 400 | 252 | 42/18 | 60 | 24 | В | 6 | 162 |
| | CGPA: 7.75 | TOTAL | 400 | 252 | RESULT | _ | 24 | - | PAS | |
| | CGPA: 7.75 | | | | RESULT | | _ | - | PAS | • |
| | | | | | | | Cox | Sd / | r of tion | - |

2.

| 202 | Rahul Pathak | B.A. ASSAMESE | M.C. COLLEGE, BARPETA UNDER | M.A. |
|-----|--------------|---------------|-----------------------------|------|
| 0 | | (M) | GAUHATI UNIVERSITY | |

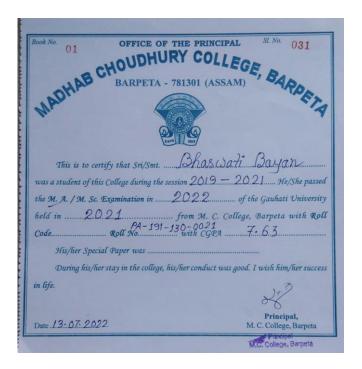


Co-Ordinator, Internal Quality Assurance Cell Madhab Choudhury College

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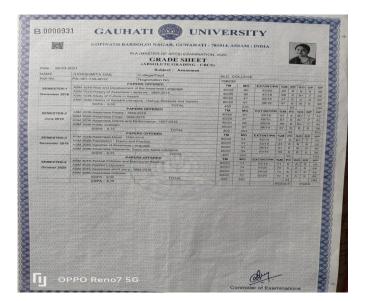
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| 1 | 201 | Bhaswati | B.A. ASSAMESE | M.C. COLLEGE, BARPETA UNDER | M.A. |
|---|-----|----------|---------------|-----------------------------|------|
| 9 | 9 | Bayan | (M) | GAUHATI UNIVERSITY | |



4.

| 201 | Jugasmita Das | B.A. ASSAMESE | M.C. COLLEGE, BARPETA UNDER | M.A. |
|-----|---------------|---------------|-----------------------------|------|
| 9 | | (M) | GAUHATI UNIVERSITY | |



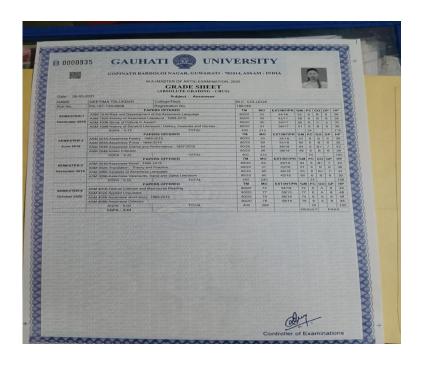
Co-Ordinator, Internal Quality Assurance Cell Madhab Choudhury College

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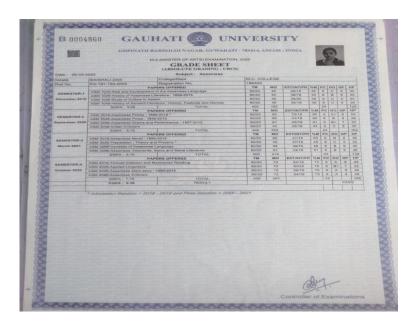
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| 201 | Gitima | B.A. ASSAMESE | M.C. COLLEGE, BARPETA UNDER | M.A. |
|-----|----------|---------------|-----------------------------|------|
| 9 | Talukdar | (M) | GAUHATI UNIVERSITY | |



| 202 | Baishali Das | B.A. ASSAMESE | M.C. COLLEGE, BARPETA UNDER | M.A. |
|-----|--------------|---------------|-----------------------------|------|
| 0 | | (M) | GAUHATI UNIVERSITY | |



Co-Ordinator, Internal Quality Assurance Cell Madhab Choudhury College



Principal

| 201 | Jugasmita Das | B.A. ASSAMESE | M.C. COLLEGE, BARPETA UNDER | M.A. |
|-----|---------------|---------------|-----------------------------|------|
| 9 | | (M) | GAUHATI UNIVERSITY | |



| 2022 | DIMPI | B.A. ASSAMESE MAJOR | M.C. COLLEGE, BARPETA | M.A. |
|------|---------|---------------------|--------------------------|------|
| | PATGIRI | | UNDER GAUHATI UNIVERSITY | |

| k No. 01 OFFICE | HURY COLLEGE, BARDERA |
|-------------------------------|--|
| CHOOL | LEGE. D. |
| BARPE | TA - 781301 (ASSAM) |
| ' VD | The state of the s |
| Ph. | 4 |
| | |
| | ESTO MOS |
| This is to certify that Sri/ | Smt. Dimpi Patgiri |
| | ng the session 2018~ 19 He/She passed |
| | in 2019 of the Gauhati University |
| _ | from M. C. College, Barpeta with Roll |
| | |
| | 417.11.200 20 6 . 63 |
| His/her Special Paper was | |
| During his/her stay in the co | ollege, his/her conduct was good. I wish him/her success |
| in life. | - |
| | 2-5 |
| | Principal, |
| Date 19-2-2020 | M. C. College, Barpeta Principal. M.C. College, Barpeta |

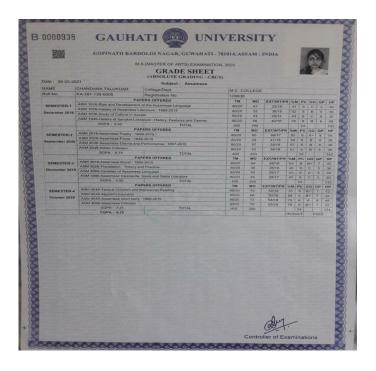
Co-Ordinator,

Internal Quality Assurance Cell Madhab Choudhury College



26

| 201 | CHANDANA | B.A. ASSAMESE | M.C. COLLEGE, BARPETA UNDER | M.A. |
|-----|----------|---------------|-----------------------------|------|
| 9 | TALUKDAR | (M) | GAUHATI UNIVERSITY | |



10.

| 201 | Manimala Das | B.A. ASSAMESE | M.C. COLLEGE, BARPETA UNDER | M.A. |
|-----|--------------|---------------|-----------------------------|------|
| 7 | | (M) | GAUHATI UNIVERSITY | |



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Co-Ordinator, Internal Quality Assurance Cell Madhab Choudhury College



Principal,

| 201 | JUTIKA | B.A. ASSAMESE | M.C. COLLEGE, BARPETA UNDER | M.A. |
|-----|--------|---------------|-----------------------------|------|
| 9 | PATHAK | (M) | GAUHATI UNIVERSITY | |

| | | | ADE SHEET TE GRADING - CBC | 44. | | | | | - | | 1 |
|----------------|--|-----------------------|-------------------------------|---------|-------|------------|------|-----------|------|-----|-----|
| Date: 09-03-2 | 021 | | ject : Assamese | 21 | | | | | | | |
| NAME | JUTIKA PATHAK | College/Dec | | M.C. CO | LLEGE | | | | | | |
| Roll No. | PA-181-130-0014 | Registration | | 002814 | | | | | | | |
| ton rep. | | PAPERS OFFERE | | TM | MO | EXT/INT/PR | 96.M | PC. | GO | GP | н |
| | ASM 1016-Rise and Developm | | | 80/20 | 46 | 29/17 | 46 | 6 | C | 5 | 3 |
| SEMESTER-1 | ASM 1026-History of Assames | | | 80/20 | 58 | 41/17 | 58 | 6 | В | 6 | 3 |
| December 2018 | | | | 80/20 | 42 | 25/17 | 42 | 6 | C | 5 | 30 |
| | ASM 1046-History of Sanskrit | Literature : History. | Features and Genres | 80/20 | 51 | 35/16 | 51 | 6 | В | 6 | 36 |
| | SGPA: 5.50 | | TOTAL | 400 | 197 | | - | 24 | | | 13 |
| | | PAPERS OFFERE | D | TM | MO | EXT/INT/PR | %M | PC | GO | GP | н |
| SEMESTER-2 | ASM 2016-Assamese Poetry : | 1889-2015 | | 80/20 | 47 | 28/19 | 47 | 6 | C | 5 | 3 |
| | ASM 2026-Assamese Prose : | 1846-2015 | | 80/20 | 66 | 48/18 | 66 | 6 | B+ | 7. | 40 |
| June 2019 | ASM 2036-Assamese Drama i | and Performance : 1 | 857-2015 | 80/20 | 61 | 43/18 | 61 | 6 | B+ | 7 | 4; |
| | ASM 2046-Indian Criticism | | | 80/20 | 61 | 43/18 | 61 | 6 | B+ | 7 | 43 |
| | SGPA: 6.50 | | TOTAL | 400 | 235 | | | 24 | | | 15 |
| | | PAPERS OFFERE | D | TM | MO | EXT/INT/PR | %M | PC | GO | GP | н |
| SEMESTER-3 | ASM 3016-Assamese Novel : 1890-2015 | | | 80/20 | 66 | 48/18 | 66 | 6 | B+ | 7 | 42 |
| | ASM 3026-Translation : Theory and Practice | | | 80/20 | 45 | 28/17 | 45 | 6 | C | 5 | 30 |
| December 2019 | ASM 3066-Varieties of Assam | ese Language | | 80/20 | 63 | 45/18 | 63 | 6 | B+ | 7 | 42 |
| | ASM 3096-Assamese Vaisnav | rite, Saiva and Sakta | Literature | 80/20 | .55 | 38/17 | 55 | -6 | В | 6 | 36 |
| | SGPA: 6.25 | | TOTAL. | 400 | 229 | | | 24 | | | 15 |
| | | PAPERS OFFERE | D | TM | MO | EXT/INT/PR | %M | PC | GO | GP | н |
| SEMESTER-4 | ASM 4016-Textual Criticism ar | nd Manuscript Read | ing | 80/20 | 72 | 54/18 | 72 | 6 | A | 8 | 4 |
| The Head World | ASM 4026-Applied Linguistics | | | 80/20 | 74 | 56/18 | 74 | -6 | A | 8 | -41 |
| October 2020 | ASM 4046-Assamese short str | ory: 1889-2015 | | 80/20 | 72 | 54/18 | 72 | 6 | A | 8 | 48 |
| | ASM 4096-Assamese Criticism | n | | 80/20 | 76 | 58/18 | 76 | 6 | A | 8 | 48 |
| | SGPA: 8.00 | | TOTAL. | 400 | 294 | | | 24 | | | 19 |
| | CGPA: 6.56 | | | | | | RES | ULT | | PAS | s |
| | | | | | | | | 1 | Sdi | | |
| | | | | | | | | | | | |
| | | | TOTAL | | | 5,576 | RES | 24 ULT | Sd / | PA | S |

12.

| 201 | Kasmita Das | B.A. ASSAMESE | Gauhati University | M.A. |
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| 7 | | (M) | | |

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|---------------|---|--|----------|----------|------------|--------|----------|----------|--------------|-------|
| | | A (MASTER OF ARTS) | | | | 101:10 | DIA | | | |
| | | GRADE : | SHEE | т | 2019 | | | - | | |
| Date: 21-11-2 | 019 | Subject : A | | BUSI | | | | | | |
| NAME | KASMITA DAS | College/Dopt | | | ASSAMESE | | | | | |
| Roll No. | PA1718030038 | Registration No. | 114168 | T. OF | NSSAMESE | | | | | |
| | PAPERS O | FERED | TM | MO | EXTONTOR | 26.64 | PC | 90 | GP | 146 |
| SEMESTER-1 | ASM 1010-Rise and Developme | | 60/20 | 63 | 46/17 | 63.00 | 6 | 80 | 7.00 | 42 |
| December 2017 | | | 80/20 | 66 | | | | 1000 | | |
| 2017 | ASM 1036-Study of Culture in A | 50m | 80/20 | 66 | 49/17 | 66.00 | 6 | 8. | 7.09 | 42 |
| | ASM 1046-History of Sponkrit Li | | 80/20 | 61 | 40/16 | 64.00 | 6 | B+ | 7.00 | 42. |
| | | | 1 | - | -0.10 | 0.00 | | - 3- | 7.00 | 1 |
| | SGPA: 7.00 PAPERS OF | TOTAL | 400 | 254 | | | 24 | | | 168 |
| | ASM 2016-Assemese Poetry : 1 | | TM 80/20 | MO 64 | EXT/INT/PR | 9684 | PC | GO | GP | н |
| SEMESTER-2 | ASM 2026-Assamoso Prose 18 | | 80/20 | 55 | 45/19 | 55.00 | 6 | 8- | 7.00 6.00 | 42.0 |
| May 2016 | ASM 2036-Assamese Drama an | | 80/20 | 72 | 54/10 | 72.00 | 6 | - B | 6.00 | 36.0 |
| | ASM 2046-Indian Criticism | | 80/20 | 96 | 50/16 | 66.00 | | 0. | 7.00 | 42.0 |
| | SGPA: 7.00 | TOTAL | 400 | 257 | | 0.0.00 | 24 | | 7.00 | 168 |
| | PAPERS OF | | TM | MO | EXT/INT/PR | 16M | PC | GO | GP | HF |
| SEMESTER-3 | ASM 3016-Assamese Novel : 18 | | 80/20 | 75 | 57/18 | 75.00 | 6 | A | 8.00 | 48.0 |
| December 2018 | ASM 3026-Translation : Theory in ASM 3066-Variotics of Assames | | 80/20 | 71 | 53/18 | 71.00 | 6 | Α. | 8.00 | 48.0 |
| | ASM 3096-Assamese Valanavite | | 80/20 | 67 74 | 50/17 | 67.00 | 6 | 8- | 7.00 | 42.0 |
| | SGPA: 7.75 | TOTAL | 80/20 | 207 | 57/17 | 74.00 | 6 24 | A | 8.00 | 48.0 |
| | PAPERS OF | | TM | MO | EXTENTED | 1686 | 24 PC | 60 | GP | 186.1 |
| SEMESTER-4 | ASM 4015-Textual Criticism and | | 80/20 | 76 | 58/18 | 76.00 | 6 | A | 8.00 | 48.0 |
| June 2019 | ASM 4025-Applied Linguistics | | 80/20 | 71 | 53/18 | 71.00 | 6 | A . | 8.00 | 48.0 |
| June 2019 | ASM 4036-Peripheral Genres of | Assemese Literature | 80/20 | 65 | 48/17 | 65.00 | C | 8+ | 7.00 | 42.0 |
| | ASM 4096-Assamose Criticism SGPA: 7.50 | | 90/20 | 62 | 45/17 | 62.00 | 6 | B+ | 7.00 | 42.0 |
| | SGPA: 7.50 CGPA: 7.31 | TOTAL | 400 | 274 | | | 24 | | | 180. |
| | CGPA: 7.31 | | | | | RES | ULT | | PASS | |
| | | | | | | | | | | |
| | | | | | | | D | <u>~</u> | _ | |

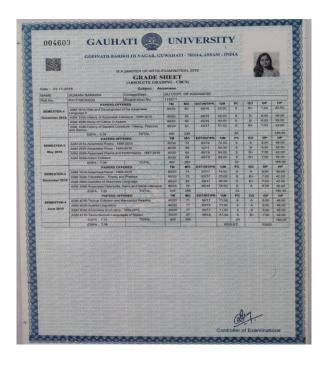
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Co-Ordinator, Internal Quality Assurance Cell Madhab Choudhury College



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| 201 | Jiumoni | B.A. ASSAMESE | Gauhati University | M.A. |
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| 7 | Barman | (M) | | |



14.

| 202 | Ashifa Yasmin | B.A. ASSAMESE | M.C. COLLEGE, BARPETA UNDER | M.A. |
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| 0 | | (M) | GAUHATI UNIVERSITY | |

| | | JHATI UNIVER ardoloi nagar, guwahati - 781 | | INDIA | | | 1 | | | |
|----------------|---|---|----------|-------|------------|----|----|----|----|-----|
| | M | A.(MASTER OF ARTS) EXAMINATIO | N 2022 | | | | | | | |
| | | | 14, 2022 | | | | | | | |
| | | GRADE SHEET | | | | | | | | |
| | | (ABSOLUTE GRADING - CBC | S) | | | | | | | |
| ate: 28-10-20 | 022 | Subject: Assamese | | | | | | | | |
| IAME | ASHIFA YASMIN | College/Dept. | M.C. CO | LLEGE | | | | | | |
| Roll No. | PA-201-130-0001 | Registration No. | 1703282 | 6 | | | | | | |
| | PA | PERS OFFERED | TM | MO | EXT/INT/PR | %M | PC | GO | GP | НР |
| SEMESTER-1 | ASM 1016-Rise and Developmen | of the Assamese Language | 80/20 | 71 | 52/19 | 71 | 6 | Α | 8 | 48 |
| SEMESTER-T | ASM 1026-History of Assamese L | iterature : 1889-2015 | 80/20 | 67 | 51/16 | 67 | 6 | B+ | 7 | 42 |
| June 2021 | ASM 1036-Study of Culture in Ass | am | 80/20 | 59 | 42/17 | 59 | 6 | В | 6 | 36 |
| | ASM 1046-History of Sanskrit Lite | rature : History, Features and Genres | 80/20 | 62 | 45/17 | 62 | 6 | B+ | 7 | 42 |
| | SGPA: 7.00 | TOTAL | 400 | 259 | | | 24 | | | 168 |
| | PA | PERS OFFERED | TM | MO | EXT/INT/PR | %M | PC | GO | GP | HF |
| SEMESTER-2 | ASM 2016-Assamese Poetry: 18 | 39-2015 | 80/20 | 62 | 44/18 | 62 | 6 | B+ | 7 | 42 |
| | ASM 2026-Assamese Prose : 1846-2015 | | | 59 | 40/19 | 59 | 6 | В | 6 | 36 |
| September 2021 | ASM 2036-Assamese Drama and Performance : 1857-2015 | | | 66 | 50/16 | 66 | 6 | B+ | 7 | 42 |
| | ASM 2046-Indian Criticism | 80/20 | 67 | 50/17 | 67 | 6 | B+ | 7 | 42 | |
| | SGPA: 6.75 | TOTAL | 400 | 254 | | | 24 | | | 162 |
| | PA | PERS OFFERED | TM | MO | EXT/INT/PR | %M | PC | GO | GP | HP |
| SEMESTER-3 | ASM 3016-Assamese Novel: 189 | 80/20 | 55 | 36/19 | 55 | 6 | В | 6 | 36 | |
| | ASM 3026-Translation : Theory at | nd Practice | 80/20 | 49 | 33/16 | 49 | 6 | С | 5 | 30 |
| February 2022 | ASM 3066-Varieties of Assamese | Language | 80/20 | 60 | 42/18 | 60 | 6 | В | 6 | 36 |
| | ASM 3096-Assamese Vaisnavite, | Saiva and Sakta Literature | 80/20 | 63 | 46/17 | 63 | 6 | B+ | 7 | 42 |
| | SGPA: 6.00 | TOTAL | 400 | 227 | | | 24 | | | 144 |
| | PA | PERS OFFERED | TM | MO | EXT/INT/PR | %M | PC | GO | GP | HP |
| SEMESTER-4 | ASM 4016-Textual Criticism and N | Nanuscript Reading | 80/20 | 53 | 36/17 | 53 | 6 | В | 6 | 36 |
| | ASM 4026-Applied Linguistics | | 80/20 | 51 | 34/17 | 51 | 6 | В | 6 | 36 |
| May 2022 | ASM 4046-Assamese short story | 1889-2015 | 80/20 | 57 | 40/17 | 57 | 6 | В | 6 | 36 |
| | ASM 4096-Assamese Criticism | | 80/20 | 45 | 30/15 | 45 | 6 | С | 5 | 30 |
| | SGPA: 5.75 | TOTAL | 400 | 206 | | | 24 | | | 138 |
| | SUPA . 5.75 | | | | | | | | | |

Co-Ordinator, Internal Quality Assurance Cell

Madhab Choudhury College



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| 202 | Hridangana | B.A. ASSAMESE | M.C. COLLEGE, BARPETA UNDER | M.A. |
|-----|------------|---------------|-----------------------------|------|
| 0 | Das | (M) | GAUHATI UNIVERSITY | |

| Date: 28-10-2 | (ABSOLUTE GRADING - CBCS) Subject: Assamese | | | | | | | | | | | | | |
|----------------|--|----------------------------------|---------|-------|------------|-------|----|----|-----|-----|--|--|--|--|
| | HRIDANGANA DAS | Subject : Assamese College/Dept. | M.C. CO | LLEGE | | | | | | | | | | |
| Roll No. | PA-201-130-0007 | Registration No. | 1703287 | | | | | | | | | | | |
| KOII INO. | | OFFERED | 1703287 | MO | EXT/INT/PR | 0/ 84 | BC | GO | GP | нр | | | | |
| | ASM 1016-Rise and Development of the | | 80/20 | 52 | 32/20 | 52 | 6 | В | 6 | 36 | | | | |
| SEMESTER-1 | ASM 1026-History of Assamese Literatu | | 80/20 | 70 | 51/19 | 70 | 6 | B+ | 7 | 42 | | | | |
| June 2021 | ASM 1036-Study of Culture in Assam | are . 1008-2015 | 80/20 | 64 | 46/18 | 64 | 6 | B+ | 7 | 42 | | | | |
| | ASM 1046-History of Sanskrit Literature | : History Eastures and Genres | 80/20 | 63 | 43/20 | 63 | 6 | B+ | 7 | 42 | | | | |
| | SGPA: 6.75 | TOTAL | 400 | 249 | 40/20 | 00 | 24 | | - | 162 | | | | |
| | | OFFERED | TM | MO | EXT/INT/PR | %M | | GO | GP | HP | | | | |
| | ASM 2016-Assamese Poetry : 1889-20 | | 80/20 | 76 | 57/19 | 76 | 6 | A | 8 | 48 | | | | |
| SEMESTER-2 | ASM 2026-Assamese Prose : 1846-201 | | 80/20 | 68 | 49/19 | 68 | 6 | B+ | 7 | 42 | | | | |
| September 2021 | | | 80/20 | 73 | 55/18 | 73 | 6 | Α | 8 | 48 | | | | |
| | ASM 2046-Indian Criticism | | 80/20 | 66 | 47/19 | 66 | 6 | B+ | 7 | 42 | | | | |
| | SGPA: 7.50 | TOTAL | 400 | 283 | | | 24 | | | 180 | | | | |
| | PAPERS | OFFERED | TM | MO | EXT/INT/PR | %M | PC | GO | GP | НР | | | | |
| SEMESTER-3 | ASM 3016-Assamese Novel: 1890-201 | 5 | 80/20 | 53 | 35/18 | 53 | 6 | В | 6 | 36 | | | | |
| | ASM 3026-Translation : Theory and Pre | 80/20 | 57 | 40/17 | 57 | 6 | В | 6 | 36 | | | | | |
| February 2022 | ASM 3066-Varieties of Assamese Language | | | 63 | 44/19 | 63 | 6 | B+ | 7 | 42 | | | | |
| | ASM 3096-Assamese Vaisnavite, Saiva | 80/20 | 54 | 40/14 | 54 | 6 | В | 6 | 36 | | | | | |
| | SGPA: 6.25 | TOTAL | 400 | 227 | | | 24 | | | 150 | | | | |
| | PAPERS | OFFERED | TM | МО | EXT/INT/PR | %M | PC | GO | GP | HP | | | | |
| SEMESTER-4 | ASM 4016-Textual Criticism and Manus | cript Reading | 80/20 | 52 | 35/17 | 52 | 6 | В | 6 | 36 | | | | |
| | ASM 4026-Applied Linguistics | | 80/20 | 48 | 29/19 | 48 | 6 | С | 5 | 30 | | | | |
| May 2022 | ASM 4046-Assamese short story : 1889 | -2015 | 80/20 | 61 | 42/19 | 61 | 6 | B+ | 7 | 42 | | | | |
| may rorr | ASM 4096-Assamese Criticism | | 80/20 | 56 | 38/18 | 56 | 6 | В | 6 | 36 | | | | |
| may rorr | | | 400 | 217 | | | 24 | | | 144 | | | | |
| y zozz | SGPA: 6.00 | TOTAL | | | | | 24 | | | 144 | | | | |
| may avaa | SGPA: 6.00 CGPA: 6.63 | TOTAL RESULT | | | | | 24 | | PAS | | | | | |

16.

| 202 | Monzumwara | B.A. ASSAMESE | M.C. COLLEGE, BARPETA UNDER | M.A. |
|-----|------------|---------------|-----------------------------|------|
| 0 | Yasmin | (M) | GAUHATI UNIVERSITY | |







M.A.(MASTER OF ARTS) EXAMINATION, 2022

GRADE SHEET

(ABSOLUTE GRADING - CBCS)

| NAME | MONZUMWARA YESMIN | College/Dept. | M.C. CC | LLEGE | | | | | | |
|--|--|-------------------------------------|---------|-------|------------|----|----|----|------|----|
| Roll No. | PA-201-130-0009 | Registration No. | 1703291 | 5 | | | | | | |
| | PAPI | ERS OFFERED | TM | MO | EXT/INT/PR | %M | PC | GO | GP | HF |
| SEMESTER-1 | ASM 1016-Rise and Development of | f the Assamese Language | 80/20 | 78 | 58/20 | 78 | 6 | Α | 8 | 48 |
| | ASM 1026-History of Assamese Lite | rature: 1889-2015 | 80/20 | 60 | 43/17 | 60 | 6 | В | 6 | 36 |
| June 2021 | ASM 1036-Study of Culture in Assa | n | 80/20 | 61 | 43/18 | 61 | 6 | B+ | 7 | 42 |
| | ASM 1046-History of Sanskrit Litera | ture : History, Features and Genres | 80/20 | 65 | 45/20 | 65 | 6 | B+ | 7 | 42 |
| | SGPA: 7.00 | TOTAL | 400 | 264 | | | 24 | | | 16 |
| | PAPI | ERS OFFERED | TM | MO | EXT/INT/PR | %M | PC | GO | GP | Н |
| SEMESTER-2 | ASM 2016-Assamese Poetry: 1889 | -2015 | 80/20 | 72 | 53/19 | 72 | 6 | Α | 8 | 48 |
| | ASM 2026-Assamese Prose : 1846- | 2015 | 80/20 | 62 | 44/18 | 62 | 6 | B+ | 7 | 42 |
| September 2021 | ASM 2036-Assamese Drama and P | erformance : 1857-2015 | 80/20 | 71 | 53/18 | 71 | 6 | Α | 8 | 48 |
| | ASM 2046-Indian Criticism | | 80/20 | 75 | 58/17 | 75 | 6 | Α | 8 | 48 |
| | SGPA: 7.75 | TOTAL | 400 | 280 | | | 24 | | | 18 |
| _ | | ERS OFFERED | TM | MO | EXT/INT/PR | %M | PC | GO | GP | HE |
| SEMESTER-3 | ASM 3016-Assamese Novel : 1890- | 80/20 | 57 | 39/18 | 57 | 6 | В | 6 | 36 | |
| | ASM 3026-Translation : Theory and Practice | | | 53 | 38/15 | 53 | 6 | В | 6 | 36 |
| SEMESTER-3 February 2022 A SEMESTER-4 | ASM 3066-Varieties of Assamese L | 80/20 | 64 | 45/19 | 64 | 6 | B+ | 7 | 42 | |
| | ASM 3096-Assamese Vaisnavite, S | aiva and Sakta Literature | 80/20 | 53 | 36/17 | 53 | 6 | В | 6 | 36 |
| | SGPA: 6.25 | TOTAL | 400 | 227 | | | 24 | | | 15 |
| | | ERS OFFERED | TM | MO | EXT/INT/PR | %M | PC | GO | GP | HE |
| SEMESTER-4 | ASM 4016-Textual Criticism and Ma | nuscript Reading | 80/20 | 62 | 43/19 | 62 | 6 | B+ | 7 | 42 |
| | ASM 4026-Applied Linguistics | | 80/20 | 42 | 24/18 | 42 | 6 | С | 5 | 30 |
| May 2022 | ASM 4046-Assamese short story : 1 | 889-2015 | 80/20 | 58 | 42/16 | 58 | 6 | В | 6 | 36 |
| | ASM 4096-Assamese Criticism | | 80/20 | 56 | 37/19 | 56 | 6 | В | 6 | 36 |
| | SGPA: 6.00 | TOTAL | 400 | 218 | | | 24 | | | 14 |
| | CGPA: 6.75 | RESULT | | | | | | | PAS: | ŝ |
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Co-Ordinator, Internal Quality Assurance Cell Madhab Choudhury College



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202 Shahanaz 0 Parbeen

B.A. ASSAMESE (M)

M.C. COLLEGE, BARPETA UNDER GAUHATI UNIVERSITY

M.A.







GRADE SHEET
(ABSOLUTE GRADING - CBCS)

| | | | M.C. CO | M.C. COLLEGE | | | | | | |
|---------------|--|--------------------------------|------------------------|--------------|------------|----|----|------|----|----|
| toll No. | PA-201-130-0016 | Registration No. | 1703297 | 4 | | | | | | |
| | PAPERS | OFFERED | TM | MO | EXT/INT/PR | %M | PC | GO | GP | HP |
| SEMESTER-1 | ASM 1016-Rise and Development of the Assamese Language | | 80/20 | 72 | 52/20 | 72 | 6 | Α | 8 | 48 |
| | ASM 1026-History of Assamese Literatu | ire: 1889-2015 | 80/20 | 73 | 54/19 | 73 | 6 | Α | 8 | 48 |
| June 2021 | ASM 1036-Study of Culture in Assam | | 80/20 | 67 | 48/19 | 67 | 6 | B+ | 7 | 42 |
| | ASM 1046-History of Sanskrit Literature | : History, Features and Genres | 80/20 | 66 | 46/20 | 66 | 6 | B+ | 7 | 42 |
| | SGPA: 7.50 | TOTAL | 400 | 278 | | | 24 | | | 18 |
| | PAPERS | OFFERED | TM | MO | EXT/INT/PR | %M | PC | GO | GP | HF |
| SEMESTER-2 | ASM 2016-Assamese Poetry: 1889-201 | 80/20 | 63 | 44/19 | 63 | 6 | B+ | 7 | 42 | |
| | ASM 2026-Assamese Prose : 1846-2015 | | | 67 | 49/18 | 67 | 6 | B+ | 7 | 42 |
| eptember 2021 | ASM 2036-Assamese Drama and Performance : 1857-2015 | | | 69 | 51/18 | 69 | 6 | B+ | 7 | 42 |
| | ASM 2046-Indian Criticism | | | 70 | 51/19 | 70 | 6 | B+ | 7 | 42 |
| | SGPA: 7.00 | TOTAL | 400 | 269 | | | 24 | | | 16 |
| | PAPERS | OFFERED | TM MO EXT/INT/PR %M PC | | | GO | GP | HF | | |
| SEMESTER-3 | ASM 3016-Assamese Novel : 1890-2015 | | | 58 | 39/19 | 58 | 6 | В | 6 | 3€ |
| | ASM 3026-Translation : Theory and Pra | ctice | 80/20 | 64 | 48/16 | 64 | 6 | B+ | 7 | 42 |
| February 2022 | ASM 3066-Varieties of Assamese Lange | Jage | 80/20 | 59 | 40/19 | 59 | 6 | В | 6 | 36 |
| | ASM 3096-Assamese Vaisnavite, Saiva and Sakta Literature | | | 61 | 44/17 | 61 | 6 | B+ | 7 | 42 |
| | SGPA: 6.50 | TOTAL | 400 | 242 | | | 24 | | | 15 |
| | PAPERS | OFFERED | TM | MO | EXT/INT/PR | %M | PC | GO | GP | HF |
| SEMESTER-4 | ASM 4016-Textual Criticism and Manus | cript Reading | 80/20 | 58 | 40/18 | 58 | 6 | В | 6 | 36 |
| | ASM 4026-Applied Linguistics | | 80/20 | 45 | 27/18 | 45 | 6 | С | 5 | 30 |
| May 2022 | ASM 4046-Assamese short story : 1889 | -2015 | 80/20 | 64 | 47/17 | 64 | 6 | B+ | 7 | 42 |
| | ASM 4096-Assamese Criticism | | 80/20 | 55 | 36/19 | 55 | 6 | В | 6 | 36 |
| | SGPA: 6.00 | TOTAL | 400 | 222 | | | 24 | | | 14 |
| | CGPA: 6.75 | | | | | | | PAS: | | |

18.

| 2022 | BELI MISHRA | B.A. ASSAMESE MAJOR | Manager, Airtel Friend, Barpeta | 12000/-PER |
|------|-------------|---------------------|---------------------------------|------------|
| | | | | MONTH |

GLOBAL

V5 GLOBAL SERVICES PRIVATE LIMITED.

B1, H5 Second Floor, Deutsche BMW showroom, Mohan cooperative industrial area, Near Haldiram Pin Code – 110044
website: www.v5alshal.com. CIN-U22300012005PTC140052

Dear Ms Beli Mishra

Date: 13 Apr 2022

- We are pleased to offer you the role of Airtel Friends with V5 Global
- Offer Contract Period Your contract will commence from 09 Apr 2022 and expire on 09 Apr 2023, during
 which you will be deputed at our client premises, and will be bound by our rules and regulations, Your current
 requirement be Barpetes, however the company can transfer your services to other location beads business
 requirement.
- Deputation You are deputed to Airtel Prepaid under this Contract. The terms of employment is exclusively
 with V5 Global Services Pvt Ltd., the employee shall never be deemed to be the employee of the clent, where
 you have been deputed under this Contract. You need to adhere to all the nales & regulations of the client
- Notice Period Either party may terminete this Work Assignment Letter by issuing 30 days notice in writing oppment thereof. In event of Resignation, you need to inform your Reporting Manager at the client organization as well as to the direct employer. You will be required to mandatonity serve 30 days of notice, failing which shall result into the deduction from the P&F. This can be waived off if separation is because of the work assignment coming to end.
- Termination Client reserves the right to terminate the contact without any explanation, In case of breach of Code of Conduct, IT Security Policy , misbehavior or indiscipline etc, VS Global will have / reserve rights to terminate immediately without giving notice period.
- Coterminous: Notwithstanding the Tenure of this Contract, in the event of the project / work / deputation for which you are being employed terminates before your Contract end period, this Contract shall be coterminous with the project / work.
- Holidays You will be entitled to paid holidays in a year as notified by the client organisation from time to time.
 You shall be goverend by the holiday list of the client. Same will be shared at the time on onbaording
- Leave You will be entitled to paid holidays in a year as per the leave policy of the client. You can avail 30 leaves in a year out of which 15 Casual leaves are mandatory to be taken in the year & 15 are Privileged Leaves which can be carried forward. Details of this policy will be shared during onboarding.
- Absenteeism You should be regular and punctual in your attendance. If you remain absent for 5 consecutive
 working deys or more without sanction of leave or price premission or if you over stay sanctioned leave beyond 5
 consecutive working days or more it shall be deemed that you have voluntarily abandonment your employment
 with the company and your services are liable to be terminated accordingly,
- work on shifts, based on the dient's requirement. Your attendance will be maintained by the Reporting Officer of the client, which needs to be mandatorily sent to the contact person at **V5 Global** within the cut-off date as mutuelly agreed for pay-roll processing.
- Code of Conduct Policy You shall be governed by the CDC Policy of the client, You shall not engage in any act subversive of discipline in the course of your dutyless for the Client client within the Clients organization or cusside it, and if you were at any time found indulping in Assich act/s, the Company shall reserve the right to initiate disciplinary action as is deemed if against you. Please refer to the client's CDC Policy for the same.
- IT Security Policy You shall be governed by the IT Security Policy of the client. Any data or assets are priorety
 of the client and should not be shared with anyone outside the organization network, You are not supposed to
 share any official information on your personal id. In case of any breach of the IT Security Policy of the Company,
 Client, the organization shall reserve the right to initiate disciplinary action as is deemed fit against you. Please
 refer to the client's IT Policy for the same.

B1, H5 Second Floor, Deutsche BMW showroom, Mohan cooperative industrial area, Near Haldiram Pin Code – 110044 website: www.v5global.com. CIN-U72300DL2005PTC140952

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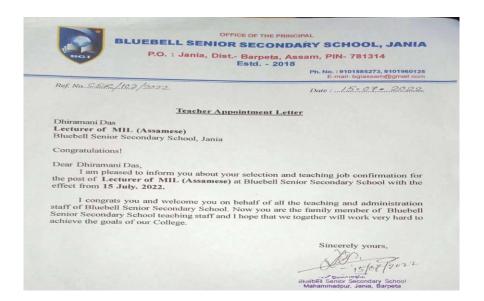
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Co-Ordinator, Internal Quality Assurance Cell Madhab Choudhury College



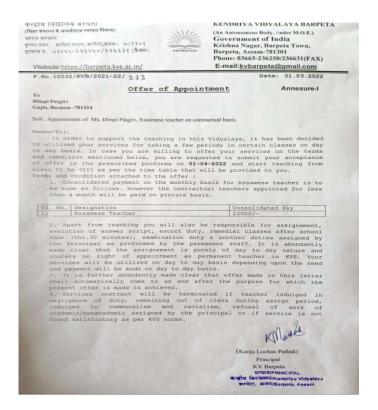
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DHIRAMONI B.A. ASSAMESE MAJOR PRINCIPAL, BLUEBELL SENIOR 6000/DAS SECONDARY SCHOOL



20.

| 2022 | DIMPI | B.A. ASSAMESE MAJOR | PRINCIPAL ,KVS BARPETA | 22000/- |
|------|---------|---------------------|------------------------|---------|
| | PATGIRI | | | |



A

Co-Ordinator, Internal Quality Assurance Cell Madhab Choudhury College



Principal,

2022 JIUMANI B.A. ASSAMESE MAJOR Director of Elementary Education, Assam, Kahilipara, Guwahati-781019 PB- RS.14000-





GOVERNMENT OF ASSAM OFFICE OF THE DIRECTOR OF ELEMENTARY EDUCATION, ASSAM KAHILIPARA, GUWAHATI-19

No. EAA/SIU/125/2021/Pt-II/6694

Dated Kahilipara the 14th May, 2022

M.K.M.E.R.

In exercise of power conferred upon the DEE, Assam vide the Govt. letter No. B. (3) S 427/2001/3 dated 040/1/2002 and in pursuance of the provision of the Right to Education Act, 2007; approval of Govt. vide letter No. AEE, 150/2021/8 dated 2508/2021, AEE, 150/2021/86 dated 105.22 and as per the Assam Elementary Education (Prov.) (Amendment) Rules, 2012 and subject to production of medical fitness certificate from concerned Joint Director of Health Services, the following selected candidates is netwery appointed as Assistant Teacher in Upper Primary on purely temperary basis in the Pay Band - 2 (PB-2) Be. 1,4000°- to Re. 0,505/e) has Grade Pay and other allowances as admissible as per "The Assam Service (Revision of Pay) (Amendment) Rules, 2019° under the DIS / DEEO, concerned of Kamerup (M) District.

The appointment is purely temporary and is liable to be terminated without assigning any reason thereof, if any kind of fraudulence regarding the credentials submitted by the appointee is established by appropriate authority at any point of time in future.

The appointee will have to join in his/ her place of posting within 14 days of issue of this appointment order.

| Application ID | Name of Appointee | Name of School | DISE Code | Vacancy |
|----------------|-------------------|------------------------|-------------|--------------|
| 21184307R | Jiumani Barman | Birubari Rupnagar M.E. | 18271101822 | Dilip Mudiar |

- This appointment is issued against existing vacancy with concurrence of the Finance (SIU) Department U/O dated 03/08/2021, communicated vide Govt. letter No. AEE.135/2021/24 Dated 16/09/2021.
- The appointee will have to furnish an undertaking along with the joining report as prescribed in the Finance (Budget) Department letter No. BW-3/2003/Pt-II/I dated 25/01/2005 for "New Pension Rules". The content of the undertaking is as follows:

"I understand and accept that Govt, servant joining the service of the State Govt, on or after 1st February, 2005 shall not be governed by the existing Assam Service (Pension) Rules, 1969 and other issued there under from time to time and that my pension and other retirement benefits will be governed by a set of New Pensior Rules which are in the with the Contributory Pension Schemes of Govt, of India."

- The appointee will also have to furnish a notarized undertaking as per the provision laid down in the Gost. OM vide No. ABP. 78/2021/01 dated 18/11/2021, in place of the Police Verification Report.
- It is further instructed that without the above undertaking at the time of joining, the joining report shall not be accepted.
- 4. The appointee who is working as contractual teacher under the SSA or working in any other GovL/GovL undertaking Department must tender his/ her resignation before jonning in the new assignment. If established that the candidate has not tendered his/ her resignation before jonning in the new assignment, the appointment will stand cancelled automatically without assigning any reasons thereof.
- 5. The appointee who is appointed as Assistant Teacher of LP School on the basis of qualification of Bachelor of Education (B.Ed.) shall mandatorily undergo: Six-Month Bridge Course in Elementary Education recognized by the National Council for Teacher Education (NCTE) within two years of the appointment as regular teacher. This is in conformity with the Vorification No. NCTE-Regl 01210/2018 Dated 2006/2018 of the NCTE; otherwise, the appointment will stand cancelled automatally without assigning any reasons thereof.
- The salary expenditure of teachers of LP School will be debitable under the Head of Account, "2202-General Education-01-Elementary Education-101
 Government Primary Schools-0166-Government Primary School-000 (No Sub Sub Head)-01 Salaries-01 Pay (EE)" 2022-23.
- The salary expenditure of teachers of UP School will be debitable under the Head of Account, "2202-General Education-01-Elementary Education-101
 Government Primary Schools-0165-Government Middle School-000 (No Sub Sub Head)-01 Salaries-01 Pay (EE)" 2022-23.

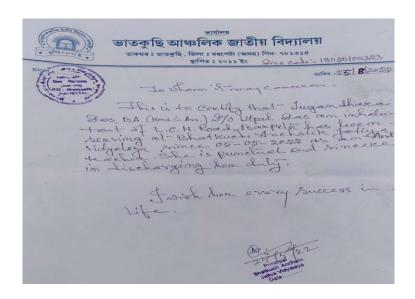
Sel- Suranjana Senapati, ACS Director, Elementary Education, Assam Kahilipara, Guwahati-19 Dated Kahilipara the 14th May, 2022

No. EAA/SIU/125/2021/Pt-II/6694-A

Copy to:

22.

| 2022 | JUGANDHAR | B.A. ASSAMESE MAJOR | PRINCIPAL, BHATKUCHI | 6000/- |
|------|-----------|---------------------|---------------------------|--------|
| | A DAS | | ANCHALIK JATIYA VIDYALAYA | |



Co-Ordinator, Internal Quality Assurance Cell Madhab Choudhury College



4/

| 2022 | RUMI | B.A. ASSAMESE MAJOR | OFFICEOF THE INSPECTOR OF | 14,000/- to |
|------|--------|---------------------|---------------------------|---------------|
| | MANDAL | | SCHOOLS,MORIGAON DISTRICT | 60,500/- with |
| | | | | Grade pay |
| | | | | 8,700/- |

| | OF | GOVERNMENT OF ASSAM OFFICE OF THE INSPECTOR OF SCHOOLS: MORIGAON DISTRICT CIRCLE MORIGAON | | | | | | | |
|-----|---|---|---|--|--|--|--|--|--|
| | NO. MDC/EST/A | pptt./TET/01/2020/ 2603 | | | Dtd.25/05/2022 | | | | |
| | | 0 | RDER | | | | | | |
| | No. ASE 468/202 vacancies of Gra- reason thereof, the the Director of S 12/05/2022 are he Schools in the p | poe to the Govt approval accord 1,553, dtd. 13.09.2021 and No. duate Teacher (Arts) and subje e following candidates duly selec- econdary Education. Assam vis- reeby temporarily appointed as 6 ay band – 2 of Rs.14,000- to nissible as per rules with effect fr | ASE 468/20 act to discharated by the D de letter No Graduate Te Rs.60,500 | ige without notice and bistrict Selection Common. GB-EST/Approval(Gacher (Arts) in the Pro-plus Grade Pay of | of filling up of the without assigning any interest and approved by interest and approved by inclaised Secondary | | | | |
| SI. | Name of the candidate(s) | Place of Posting | Category of Post | Post Creation No. & Date | Retention No. & Date | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | | | | |
| 1 | Anisus Zaman | Baralimari Secondary School | PWD | EDG.64/85/12, DTD.30.03.1987 | GB-EST/RETN/1/2003/15, DTD.07.06.2003 | | | | |
| 2 | Hachimun Begom | Garmari Anchalik Secondary School | EWS | EPG.567/91/115, DTD.16.11.1991 | FEB.75/79/113, DTD.03.07.2015 | | | | |
| 3 | Alaka Kalita | Jarabari SHP Secondary School | EWS | EPG.567/91/115, DTD.16.11.91 | PWR.2/2003/41-A, DTD.07.07.04 | | | | |
| 4 | Hiramoni Sarmah | Mikirbheta Higher Secondary School | EWS | ESS.172/77/162, DTD.17.10.77 | EPS.87/82/68, DTD.28.06.88 | | | | |
| 5 | Simanta Kumar Bora | Jaluguti Higher Secondary School | EWS | ESS.172/77/162, DTD.17.10.77 | EPS.87/82/68, DTD.28.06.1988 | | | | |
| 0 | Kuinpriya Medhi | Manaha Anchalik Secondary School | sc | EPG.567/91/115, DTD.16.11.1991 | PMA.176/2003/17, DTD.08.07.2004 | | | | |
| 6 | Rumi Mandal | Patuakata Secondary School | sc | EPG/567/91/115, DTD.16.11.1991 | PMA.93/2002/Pt-II/210, DTD.02.07.2004 | | | | |
| 6 | Rumi Mandai | | | ESS.172/77/162, | EPS.87/82/68. | | | | |
| * | Jayanta Medhi | Bhuragaon Haricharan Sarkar HS School | SC | DTD.17,10.77 | DTD.28.06.1988 | | | | |
| 8 | | | OBC/ | DTD.17.10.77 EPG.147/86/6, | DTD.28.06.1988 | | | | |
| 8 9 | Jayanta Medhi | Sarkar HS School | | DTD.17.10.77 | DTD.28.06.1988 GB/ESTT/RETEN/1/2003/32 | | | | |

24.

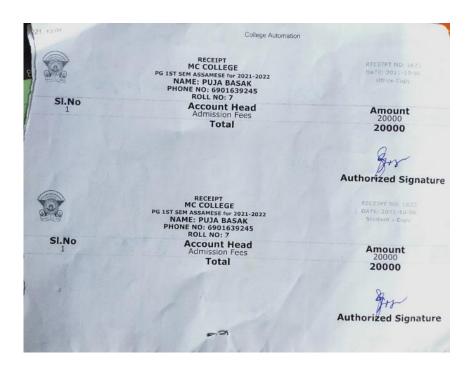
| 202 | DEWAN HENA | B.A. ASSAMESE | PANDU COLLEGE, GAUHATI | M.A |
|-----|------------|---------------|------------------------|-----|
| 1 | YASMIN | (M) | UNIVERSITY | |



Co-Ordinator, Internal Quality Assurance Cell Madhab Choudhury College

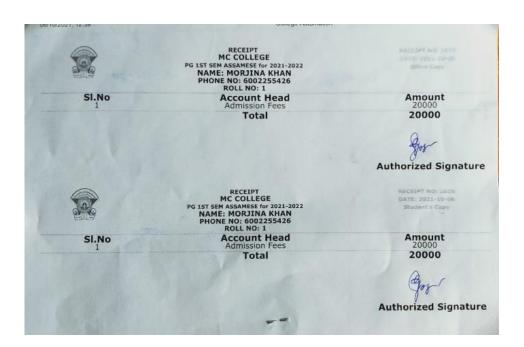


| 202 | PUJA BASAK | B.A. ASSAMESE | M.C. COLLEGE, BARPETA UNDER | M.A |
|-----|------------|---------------|-----------------------------|-----|
| 1 | | (M) | GAUHATI UNIVERSITY | |



26.

| 202 | MORJINA | B.A. ASSAMESE | M.C. COLLEGE, BARPETA UNDER | M.A |
|-----|---------|---------------|-----------------------------|-----|
| 1 | KHAN | (M) | GAUHATI UNIVERSITY | |



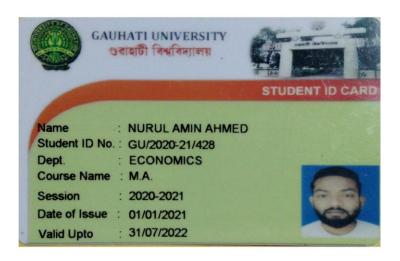
Co-Ordinator, Internal Quality Assurance Cell Madhab Choudhury College



ECONOMICS

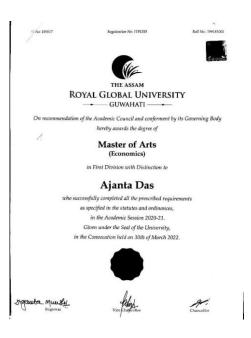
1.

| 202 | NURUL AMIN | B.A. With | Gauhati University, Guwahati, | M.A. |
|-----|------------|--------------|-------------------------------|------|
| 0 | AHMED | Economics as | Assam | |
| | | MAJOR from | | |
| | | M.C. College | | |



2.

| 201 | AJANTA DAS | B.A. With | Royal Global University, Guwahati | M.A. |
|-----|------------|--------------|-----------------------------------|------|
| 9 | | Economics as | | |
| | | MAJOR from | | |
| | | M.C. College | | |



Co-Ordinator, Internal Quality Assurance Cell Madhab Choudhury College

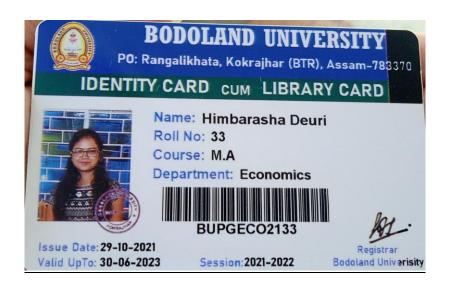


| 201 | MASUD-UL- | B.A. With | USTM, MEGHALAYA | M.A. |
|-----|-----------|--------------|-----------------|------|
| 8 | HAQUE | Economics as | | |
| | | MAJOR from | | |
| | | M.C. College | | |



4.

| 202 | HIMBARASHA | B.A. | BODOLAND UNIVERSITY | M.A |
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| 1 | DEURI | ECONOMICS | | |
| | | (M) | | |

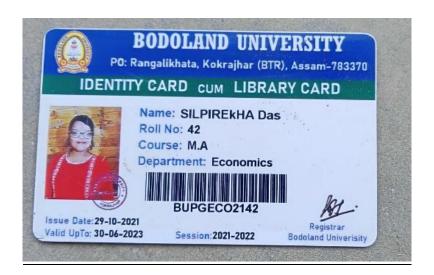


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Co-Ordinator, Internal Quality Assurance Cell Madhab Choudhury College

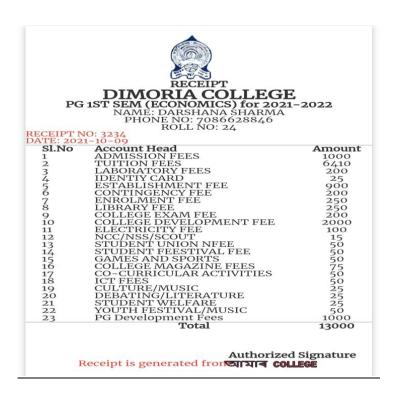


| 202 | SILPIREKHA | B.A. | BODOLAND UNIVERSITY | M.A |
|-----|------------|-----------|---------------------|-----|
| 1 | DAS | ECONOMICS | | |
| | | (M) | | |



6.

| 2 | 202 | DARSHANA | B.A. | DIMORIA COLLEGE | M.A |
|---|-----|----------|-----------|-----------------|-----|
| 1 | 1 | SHARMA | ECONOMICS | | |
| | | | (M) | | |



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Co-Ordinator, Internal Quality Assurance Cell Madhab Choudhury College CHOUDHUPL OCHOUDHUPL COLLEGE OF TO-1939 43

| 7. | | | | |
|-----|---------|-----------|--------------------------|-----|
| 202 | BAHARUL | B.A. | ASSAM SILCHAR UNIVERSITY | M.A |
| 1 | MULLAH | ECONOMICS | | |
| | | (M) | | |

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Parameteria Control Contro

8.

| 202 | BIKI THAPA | B.A. | DIMORIA COLLEGE | M.A |
|-----|------------|-----------|-----------------|-----|
| 1 | | ECONOMICS | | |
| | | (M) | | |



| Sl.No | Account Head | Amount |
|----------------------|--|----------------|
| 1 | ADMISSION FEES | 500 |
| 2 | TUITION FEES | 6335 |
| 3 | LABORATORY FEES | 200 |
| 4 | IDENTIY CARD | 25 |
| 5 | ESTABLISHMENT FEE | 600 |
| 6 | CONTINGENCY FEE | 200 |
| 7 | ENROLMENT FEE | 125 |
| 8 | LIBRARY FEE | 250 |
| 9 | COLLEGE EXAM FEE | 200 |
| 10 | COLLEGE DEVELOPMENT FEE | 1000 |
| 11 | ELECTRICITY FEE | 100 |
| 12 | NCC/NSS/SCOUT | 15 |
| 13 14 15 16 | STUDENT UNION NFEE | 50 50 50 |
| 14 | STUDENT FEESTIVAL FEE | 50 |
| 15 | GAMES AND SPORTS | 50 |
| 16 | CO-CURRICULAR ACTIVITIES | 50 50 |
| 17 | ICT FEES | 50 |
| 18 | YOUTH FESTIVAL/MUSIC | 50 75 |
| 19 | COLLEGE MAGAZÍNE FEES | 75 |
| 20 | CULTURE/MUSIC | 25 |
| 21 22 | STUDENT WELFARE DEBATING/LITERATURE | 25 25 |
| 22 | | |
| | Total | 1000 |

Authorized Signature

Receipt is generated from আমাৰ college

PRINT

Co-Ordinator, Internal Quality Assurance Cell Madhab Choudhury College



| 202 | MASUD | B.A. | ASSAM DON BOSCO UNIVERSITY | PhD. |
|-----|--------|-----------|----------------------------|------|
| 1 | MILTON | ECONOMICS | | |
| | HAQUE | (M) | | |



Date : 17 March, 2022

ADMISSION LETTER

Dear MASUD UL HAQUE, Welcome to Assam Don Bosco University! It is our pleasure to inform you that you have been admitted to Assam Don Bosco University, as per the details given below:

Name : MASUD UL HAQUE Student ID : DU2022PHD0017 Programme : PhD - HUMANITIES

Programme: PRD - HUMANITIES

Vour contact information available with us is as follows;
e-mail ID: masudulhaqued68.muh@gmail.com

PhonerMobile No: 6002059561

Contact Address: BARPETA-HOWLY ROAD

CRYTOWN: SONNUCHI
PD: SONNUCHI
PD: SONNUCHI
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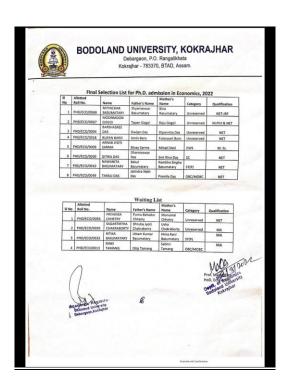
The Contact Information given above will be used for all official communications. If there is any error/change required, please contact he m administrative office for rectification with a written application. Once again, we congratulate you on your administrative office for the property of the propert

Yours Sincerely, Registrar (admissions)

This is an auto-generated letter and hence does not require signature

10.

| 202 | BARSHASHREE | B.A. | BODOLAND UNIVERSITY | PhD. |
|-----|-------------|-----------|---------------------|------|
| 1 | DAS | ECONOMICS | | |
| | | (M) | | |



Co-Ordinator, Internal Quality Assurance Cell Madhab Choudhury College

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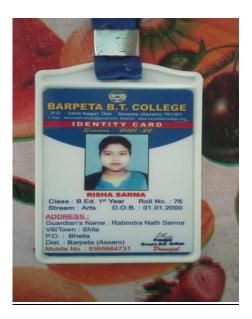
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| 202 | JURI | B.A. | COTTON UNIVERSITY | M.A. |
|-----|----------|-----------|-------------------|------|
| 1 | TALUKDAR | ECONOMICS | | |
| | | (M) | | |



12.

| 202 | RISHA | B.A. | BARPETA B.T. COLLEGE | B.ED |
|-----|--------|-----------|----------------------|------|
| 1 | SHARMA | ECONOMICS | | |
| | | (M) | | |



Co-Ordinator, Internal Quality Assurance Cell Madhab Choudhury College



| 2022 | BAISHALI DAS | B.A ECONOMICS MAJOR | GOLDEN HOSPITALITY SERVICES | BASIC+ |
|------|--------------|---------------------|-----------------------------|---------------|
| | | | PVT. LTD. | DA=13048, NET |
| | | | | SALARY-11234 |



GOLDEN HOSPITALITY SERVICES PVT. LTD.

Near IDBI ATM Maligaon, P.S.Jalukbari, P.O. Maligaon, Guwahati-781 011

Date: 23-April-2022

Miss Baishali Das Vill- West Palangdihati P.O. Barpeta Dist: Barpeta -781301

Dear Miss. Balshall,
With reference to your application and subsequent interview with us, the management is pleased to offer you a temporary contractual
assignment as Business Development & Patient Coordinator Please note the agreement terms contained in this letter are subject to
company policy.

1. JOINING

- Your appointment is effective from 25-04-2022. The appointment letter is valid from the day of joining as mentioned. In case you do not join on the same date, your appointment letter would be treated as cancelled.
 That this contractual agreement will automatically come to an end on dated 31-Mar-2023.
 That your agreement will be further subject to the verification of your credentials, testimonials and other particulars mentioned by you in your application at the time of your joining. Presently you would be deputed at Assam Cancer Care Foundation Barpeta Location till further notice.
 That the company shall have absolute right and discretion to shift and / or transfer you from one location and / or office / that would not be a subject to your medical fitness.
 That would not be required to submit within seven days of joining duly filled up PF, ESI, Golden Hospitality Services Pvt Ltd enrolment forms provided to you along with photographs and police verification certificate wherever applicable. Falling to do so may result in delay in processing your statues and Golden Hospitality Services Pvt Ltd will not be responsible in any way for such delay.

 MAINTER SENETTE.

2. AMOUNT PAYALE AND OTHER BENEFITS

| | | | | TAKE HOME |
|---------|------------|-------------------|--------------|-----------|
| | BASIC + DA | SPECIAL ALLOWANCE | GROSS SALARY | SALARY |
| MONTHLY | 13048 | 0 | 13048 | 11234 |
| ANNUALY | 156576 | 0 | 156576 | 134808 |

- You will be eligible for PF, ESI as per statutory norms.
 Your salary would be transferred to your Bank A/C opened by us, however till such time the bank A/C is opened your salary would be paid to you via an Account Payee cheque in your name.

Co-Ordinator, Internal Quality Assurance Cell Madhab Choudhury College · , eta



| 2022 | NIRMAL DAS | B.A ECONOMICS MAJOR | OFFICEOF THE INSPECTOR OF | PB-22000-97000 |
|------|------------|---------------------|---------------------------|----------------|
| | | | SCHOOLS,BARPETA DISTRICT | + GP-11800 + |
| | | | | OTHER |
| | | | | ALLOWANCES |

GOVT. OF ASSAM OFFICE OF THE INSPECTOR OF SCHOOLS:::::: BARPETA DISTRICT CIRCLE, BARPETA

No. Esstt/Apptt/selection/Prov/2020/1/4513-4609

Dated Barpeta the 14/05/2022

ORDER

In pursuance to the Govt. approval accorded vide letter No. ASE.167/2020/97, dtd.

16.03.2020 revalidated vide Govt. letter No. ASE.167/2020/120, dated 19.08.2021 and No. ASE.458/2021/182, dtd. 04.09.2021 for filling up of the vacancies of Post Graduate Teacher and subject to discharge without notice and without assigning any reason thereof, the following candidates duly selected by the District Selection Committee and approved by the Director of Secondary Education, Assam vide letter No. GB-EST/Approval (PGT)/1/2022/13 dated 12/05/2022 are hereby temporarily appointed as Post Graduate Teacher in the Provincialised Secondary Schools in the pay band — 3 of Rs.22,000/- to Rs.97,000/- plus Grade Pay of Rs.11,800/- and other allowances as admissible as per rules with effect from the date of his / her joining.

| SI. No. | Name of the candidate(s) | Selected category (PGT Assamese / English / Logic & Philosophy etc.) | Selected against the category (UR/ EWS / PWD / OBC / MOBC / ST(P) / ST (H) / SC) |
|---------|--------------------------|---|--|
| 1 | 2 | 3 | 4 |
| 1 | Mofidul Islam | Post Graduate Teacher - Accountancy | EWS |
| 2 | Md Hafizur Rahman | Post Graduate Teacher - Arabic | PwD |
| 3 | Rozina Yeasmin | Post Graduate Teacher - Arabic | UR |
| 4 | Seminara Khatun | Post Graduate Teacher - Arabic | OBC/MOBC |
| 5 | Afroza Khatun | Post Graduate Teacher - Assamese | UR |
| 6 | Dhruba Sankar Das | Post Graduate Teacher - Assamese | sc |
| 7 | Diganta Lal Thakuria | Post Graduate Teacher - Assamese | UR |
| 8 | Dipangkar Mahanta | Post Graduate Teacher - Assamese | OBC/MOBC |
| 9 | Madhurjya Das | Post Graduate Teacher - Assamese | OBC/MOBC |
| 10 | Md Moynal Hoque | Post Graduate Teacher - Assamese | UR |
| 11 | Sagarika Nath | Post Graduate Teacher - Banking | OBC/MOBC |
| 12 | Asma Khatun | Post Graduate Teacher - Botany | OBC/MOBC |
| 13 | Dipika Kapil | Post Graduate Teacher - Botany | OBC/MOBC |
| 14 | Prosenjeet Kar | Post Graduate Teacher - Botany | UR |

| 15 | Rijit Sarmah | Post Graduate Teacher - Business studies | UR |
|----|------------------------|---|----------|
| 16 | Bandita Priyam Saharia | Post Graduate Teacher - Chemistry | овс/мовс |
| 17 | Hirak Jyoti Salkia | Post Graduate Teacher - Chemistry | OBC/MOBC |
| 18 | Kishur Hazarika | Post Graduate Teacher - Chemistry | OBC/MOBC |
| 19 | Anindita Borah | Post Graduate Teacher - Economics | OBC/MOBC |
| 20 | Ashraful Alom | Post Graduate Teacher - Economics | UR |
| 21 | Bhanita Talukdar | Post Graduate Teacher - Economics | OBC/MOBC |
| 22 | Kashyapi Kalita | Post Graduate Teacher - Economics | OBC/MOBC |
| 23 | Madhujya Pratim Das | Post Graduate Teacher - Economics | OBC/MOBC |
| 24 | Manash Jyoti Pathak | Post Graduate Teacher - Economics | OBC/MOBC |
| 25 | Minti Mani Das | Post Graduate Teacher - Economics | UR |
| 26 | Nayan Talukdar | Post Graduate Teacher - Economics | OBC/MOBC |
| 27 | Nirmal Das | Post Graduate Teacher - Economics | OBC/MOBC |

Co-Ordinator, Internal Quality Assurance Cell Madhab Choudhury College

· , eta



| 2022 | UPAMA DAS | B.A ECONOMICS MAJOR | HDFC BANK,BARPETA BRANCH | GROSS PAY- |
|------|-----------|---------------------|--------------------------|--------------|
| | | | MANAGER | 20000/- ,NET |
| | | | | PAY-13000/- |



HDB Financial Services Limited 2nd Floor, Wilson House, Old Nagardas Road, Near Amboli Subway, Andheri East, Mumbai - 400069 Tel.: 022 - 7945 5000 Email: hdb. hrcompliance Bhabfs.com Web: www.hdbfs.com CIN - U659930/2007

April 5, 2022

Ms.Upama Das, H No-136, Gajia Road, Near Namghar, Barpeta-781314 Ref:HDBFS/22-23/HRIC315729/Appt/U04090

Dear Ms.Upama Das,

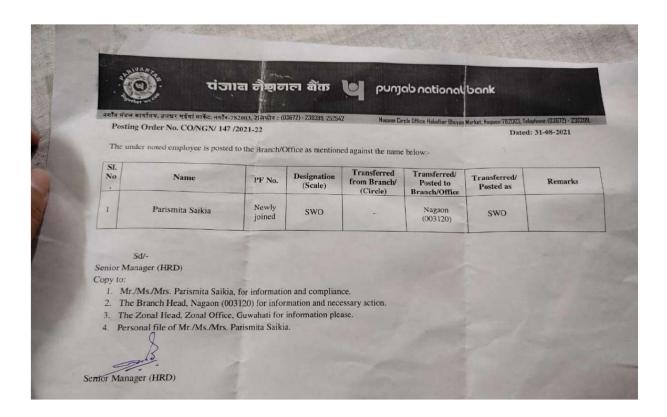
LETTER OF APPOINTMENT

Further to your application and subsequent discussions for employment, HDB Financial Services Limited ("Company") is pleased to appoint you as SALES EXECUTIVE on the terms and conditions as set out below.

Your Total Salary per annum is set out as attached in Annexure A. All remuneration, benefits and perquisites will be taxed in accordance with the provisions of Income Tax Act, 1961 and any other enactments in force from time to time.

16.

| 2021 | PARISHMITA | B.A ECONOMICS MAJOR | PUNJAB NATIONAL BANK, | Rs. 28000/- |
|------|------------|---------------------|-----------------------|-------------|
| | SAIKIA | | NAGAON | BASIC+ DA |



Co-Ordinator, Internal Quality Assurance Cell Madhab Choudhury College



GOVT. OF ASSAM OFFICE OF THE INSPECTOR OF SCHOOLS:: BARPETA DISTRICT CIRCLE BARPETA

ORDER

In continuation to this office order No.Esstt/Apptt/selection/Prov/2020/1/4347-4420, dtd. 14/05/2022, Esstt/Apptt/selection/Prov/2020/1/4421-4437 dtd. 14/05/2022, Esstt/Apptt/selection/Prov/2020/1/4438-4497 dtd. 14/05/2022, Esstt/Apptt/selection/Prov/2020/1/4438-4497 dtd. 14/05/2022, Esstt/Apptt/selection/Prov/2020/1/4498-4512 dtd. 14/05/2022 the following appointed **Graduate Teacher (Arts / Science / Hindi / Sanskrit)** and already joined in the office of the undersigned on 18.05.2022 (Wednesday) are hereby posted in the School shown against their names:-

Graduate Teacher (Arts)

| SI. No. | Name of the candidates | Place of Posting | Post Creation No. & Date | Retention No. & date | Roster point No. | Roster Sl. No. | Category of post as per Roster Register |
|---------|------------------------|------------------------------|---------------------------------|--|------------------------|-------------------|--|
| 1 | Jamila Begum | Choukhuty High School | ESS.172/77/162 dt 17.10.77 | EPS.87/82/68 dt 29.06.88 | 68 | 1468 | EWS |
| 2 | Fuzael Ahmed | BAHARI HIGH SCHOOL | ESS.172/77/164 Dtd. 17.10.77 | EPS.87/82/68/ Dtd. 29.06.88 | 48 | 448 | EWS |
| 3 | Samina Yesmin | BAHARI GIRLS' HIGH SCHOOL | PMA.13/95/79 Dtd 22.11.1995 | ASE- 344/2015/182 Dtd 11.06.2015 | 59 | 359 | EWS |
| | | | | EDG 07/00/00 | | | |

18.

| 2022 | SUDIKSHA | B.A ECONOMICS MAJOR | Director of Elementary | PB- RS.14000- |
|------|----------|---------------------|-------------------------------|---------------|
| | BAYAN | | Education, Assam, Kahilipara, | 60500/- |
| | | | Guwahati-781019 | |

| | period on the | GOVERNMENT OF ASSAM | | (WHEELX SHOP) |
|--|---|--|---|---|
| | OFFICE OF THE I | DIRECTOR OF ELEMENTARY E | DUCATION, AS | SSAM |
| No. EAA/SIU/125/ | 2021/Pt-II/2178 | KAHILIPARA, GUWAHATI-I | 2 | |
| | | | | Dated Kahilipara the 14th May, 2022 |
| In exercise o | of posser conformal name the page. | ORDER | | |
| Education (Prov.) (Ar elected candidate is I | nendment) Rules, 2012 and subject thereby appeared as Assistant T | ssam vide the Govt. Setter No. B (3) S 427/2/ r No. AEE. 150/2018 dated 25-08/2021. All to production of medical fitness certificate feer in Lower Primary on purely semporary b r "The Assam Service (Revision of Pay) (A | rom concerned Joint | Director of Health Services, the following |
| | ance is established by appropriate ac | | | nd of fraudulence regarding the credentials |
| I be appointed | | of posting within 14 days of issue of this app | | |
| 21185455R | Name of Appointee | Name of School | DISE Code | Vacuncy |
| 21163433R | Sudiksha Bayan | Gomura Mvs (Lp Section) | 18050517902 | Bhagaban Barman Retd. 31.01.2020 |
| Pension) Rules, 1965 | and order issued there under from e with the Contributory Pension Sch | time to time and that my pension and other | mary, 2005 shall not er retirement benefit | be governed by the existing Assam Service will be governed by a set of New Pension |
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| Pension) Rules, 1965 Rules which are in lin I. The appointee will place of the Police Ve | and order issued there under from e with the Contributory Pension Sch also have to furnish a notarized un rification Report. | time to time and that my pension and other emes of Govt. of India". | the Govt. OM vide | a will be governed by a set of New Pension |
| (Pension) Rules, 1966 Rules which are in lin 3. The appointee will place of the Police Ve It is further instructee 4. The appointee who before joining in the natural cancelled autom | i and order issued there under from with the Contributory Pension Sch- alus have to furnish a notarized un- rification Report. I that without the above undertaking is working as contractual teacher u eve assignment. If established that it atteally without assigning any reason | time to time and that my pension and other emes of Govt of Thada". dertaking as per the provision laid down or at the time of joining, the joining report sh under the SSA or working in any other Gov e candidate has not tendered his her resign or thereon. | or retirement benefits the Govt. OM vide tall not be accepted. 1/Govt. andertaking nation before joining | will be governed by a set of New Pension No. ABP. 78/2021/01 dated [8/11/2021, in Department must tender his/her resignation in the new assignment, the appointment will |
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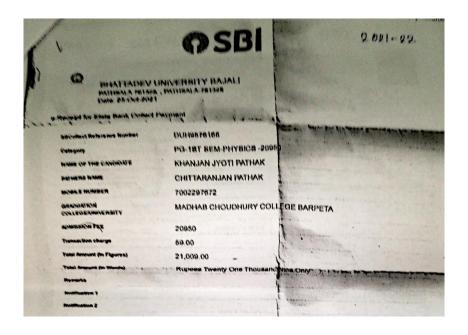
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Co-Ordinator, Internal Quality Assurance Cell Madhab Choudhury College CHOUDHUPL COLLEG ESTD-1939 FG PARPETA, ASSAN 43

PHYSICS

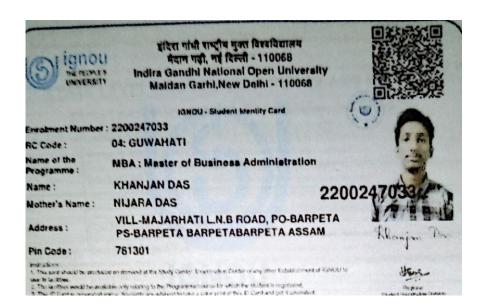
1.

| 202 | KHANJAN | B.SC PHYSICS | BHATTADEV UNIVERSITY | M.SC |
|-----|---------|--------------|----------------------|------|
| 1 | JYOTI | (M) | | |
| | PATHAK | | | |



2.

| 202 | KHANJAN | B.SC PHYSICS | IGNOU | MBA |
|-----|---------|--------------|-------|-----|
| 1 | DAS | (M) | | |

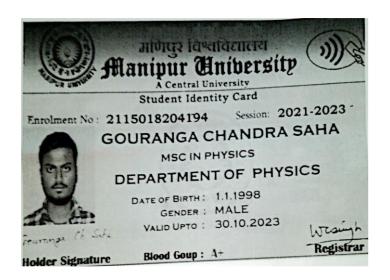


Co-Ordinator, Internal Quality Assurance Cell

Madhab Choudhury College

CHOUDHUPL COLL ESTD-1939 PAPPETA, ASSAM

| 202 | GOURANGA | B.SC PHYSICS | MANIPUR UNIVERSITY | M.SC |
|-----|----------|--------------|--------------------|------|
| 1 | CHANDRA | (M) | | |
| | SAHA | | | |



4.

| 2022 | FORHAD ALI | B.SC. PHYSICS MAJOR | Director of Elementary | PB- RS.14000- |
|------|------------|---------------------|-------------------------------|---------------|
| | | | Education, Assam, Kahilipara, | 60500/- |
| | | | Guwahati-781019 | |

| | | 4 | 2021- | -22 | THE STATE OF |
|--|--|--|--|--|--|
| | | COURSE | | | |
| | OFFICE OF THE | DIRECTOR OF ELEMENTARY ED | | | (1) 30 TO 100 |
| No. EAA/SIU/125/2 | 1001 Pr. 11 Pr. 11 | KAHILIPARA, GUWAHATI 19 | UCATION, ASSAM | | |
| - Laws10/123/2 | :021/11-11/5079 | 20000011-13 | | | |
| has Grade Pay and of hasagar District. | her allowances as admissible as po | ORDER Som vide the Gont stern No. B (3) \$ 427/200 TNO. AFE 150/2021/8 deed 25/04/2021, AFE to production of medical fitness certificate for test in Lower Primery on purely immuneracy law The Assem Service (Revision of Psy) (Am | 1/3 detect 04/01/2002 and 1.150/2021/66 detect 10.5.2 im concerned joint Direct its in the Pay Band - 2 (P Pendment) Rules, 2019 u | in passance of 6 22 and as per the or of Health Sen 8-2) @ Rs. 14,00 ruler the DIS / D | Aces, the following 10/- to Rs. 60,500/- |
| armitted by the appoint | ners is purely temporary and is liab ratee is established by appropriate a | le to be terminated without essigning any ress authority at any point of time in haure. of posting within 14 days of issue of this appo | on thereof, if any kind of | frauhdence rega | riling the credentials |
| Application ID | Name of Appointee | Name of School | | | |
| 21212648R | Forbad Ali | | DISE Code | Vaca | ncy |
| | | Gorbhaga Majgaon L.P. School with concurrence of the Finance (SIU) Depart | 18160204306 | Bina I | Dutta |
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| Turdessure and on Persiston Rules, 1986 bluis which are in lin 3. The appointer will place of the Police Vel Palace Vel Palace Vel Palace of the Police Vel Palace Vel P | cept that Govt, servant joining the and order issued there under force with the Contributory Persion S. (also have to furnish a notarized or infloation. Report. It is that without the above undertaid to its working as contractual teaches ever assignment. If established that entangly without neaginging any to so is appointed as Assistant Teach arms in Elementary Education in is in conformity with the Notific by without assigning any reason it is also that the conformity with the Notific by without assigning any reason it and the notion of teachers of LP Schools 0166-Government Prime Schools 0166-Government Prime 2019. | ong with the joining report as prescribed in 40 of the undertaking is as follows: service of the state Govt on or after 1st Feixm in time to time and that my persons and other thems of Govt of India. Authorities are present provision laid down in interesting as per the provision laid down in ing at the time of jointing, the joining report shall undertaking as per the provision laid down in ing at the time of jointing, the joining report shall undertaking the source of the cardiother has not vendered his/her resigns some thereof. For of LP School on the hasts of qualification compared by the National Concell first action in No. NCTE-Regl 012/16/2018 Dated 2d report. all will be debitable under the Head of Act of the latter of the cardioth No. NCTE-Regl 012/16/2018 Dated 2d report. | ne Firence (Budget) Dep erry, 2005 shall not be go retirentent bewells will it the Govt. OM vice No. A. Ill not be accepted. (Govt. undertaking Depara- of Bachelor of Education of Bachelor of E | where letter No verred by the end by a be governed by a be governed by a be governed by a be governed by a left. Tayloo 21/01 there is must lend new assignment in (B.Ed.) shall in this two years otherwise, the a shaustion-01-Electronson-O1-Electr | BW-3/2003/Pt-II/1 isting Assem Service set of New Persion closed 18/11/2021, in the hist her resignation the appointment will translationly undergo a of the appointment will treatment will stend mentality Education-101 emerstary Education-103 on Senoporit, ACS |

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Co-Ordinator, Internal Quality Assurance Cell Madhab Choudhury College

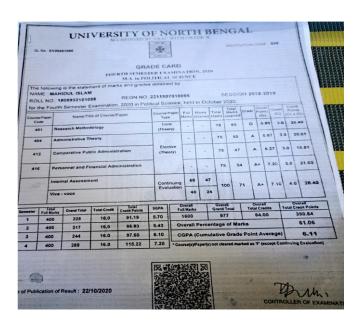


26

POLITICAL SCIENCE

1.

| 201 | MAHIDUL | B.A. WITH POL | UNIVERSITY OF NORTH BENGAL | M.A. |
|-----|---------|---------------|----------------------------|------|
| 8 | ISLAM | SCIENCE | | |
| | | MAJOR | | |



2.

| 201 | MEGHALI DAS | B.A. WITH POL | COTTON UNIVERSITY | M.A. |
|-----|-------------|---------------|-------------------|------|
| 8 | | SCIENCE | | |
| | | MAJOR | | |

| SL. NO.: 300597 | | DATE | 23 12 2 | 020 |
|--------------------|---|---------------|--------------|--------------|
| CANDIDATE'S NAME : | | AMME OF STUDY | POL. S | A. CIENCE |
| SEMESTER: FOUR | _ | YEAR : | GRADE POINT | |
| PAPER CODE | PAPER TITLE | CREDIT (C) | SECURED (Gj) | SECURED |
| PSC1001C | POLITICAL THOUGHT IN MODERN | 004 | 07 | B+ |
| PSC1002SP1 | ETHNO NATIONALISM & POLITICAL PROCESSES IN NORTHEAST INDIA | 005 | 07 | 8+ |
| PSC1004DPW | PROJECT PROJECT | 006 | 07 | 8+ |
| PSC10030E1 | DEMOCRACY AND HUMAN RIGHTS IN INDIA | 004 | 08 | В |
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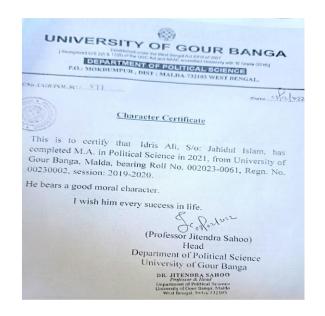
Co-Ordinator, Internal Quality Assurance Cell Madhab Choudhury College

· , eta



26

| 201 | IDRIS ALI | B.A. WITH POL | UNIVERSITY OF GOUR BANGA | M.A. |
|-----|-----------|---------------|--------------------------|------|
| 8 | | SCIENCE | | |
| | | MAJOR | | |



4.

| 201 | JOON AHMED | B.A. WITH POL | Gauhati University, Guwahati, | M.A. |
|-----|------------|---------------|-------------------------------|------|
| 9 | | SCIENCE | Assam | |
| | | MAJOR | | |

| | GA | UHATI UNIV | ERSITY | | | | 6 | , | | |
|-------------------|--|---------------------------------------|-------------|-------|------------|------------|------|----------|-----|----|
| Date: 14-09-2 | 022 | MA(MASTER OF ARTS) EXAMI GRADE SHE | ET CECS) | | | | C | 1 | | |
| The second second | JOON AHMED | Subject : Political Sci | ence | | | | | | | |
| Roll No. | PA-201-030-0007 | College/Dept. | DACCUM | | | | | | | |
| | 100/00/ | Registration No. | 186295 | # GUW | AHATI MAHA | VVIC | YAL | AYA | | |
| SEMESTER-I | POL 1016-Western political II | PAPERS OFFERED | 10000 | | | | | | | |
| Ame 2021 | POL 1026 Political II | hought | TM | MO | EXTANT/PR | %# | PC | GO | GP | |
| nume 5054 | POL 1026-Political Thought is POL 1036-International Retail | n Modern India | 80/20 | 69 | 54/15 | 69 | 6 | B+ | 7 | t |
| | POL 1046 Public Administrat | lion-i | 80/20 | 65 | 4916 | 65 | 6 | Be | 7 | t |
| - | SGPA: 7.00 | ion-l | 80/20 | 61 | 46/15 | 61 | 6 | | 7 | |
| | | TOTAL | 80/20 | 65 | 4916 | 65 | 6 | B4 | 7 | 1 |
| SEMESTER-2 | POL 2016 Political Theory 4 | PAPERS OFFERED | 400 | 260 | - | - | 24 | D4 | / | Ľ |
| September 2021 | | | TM | MO | EXTANT/PR | %M | 100 | 00 | - | 1 |
| - braulost 5054 | 100 3036 Jones | - | 80/20 | 63 | 48/15 | 63 | 6 | GO Be | - | 1 |
| | POL 2046 PUNIC Administration | tions - II | 80/20 | 54 | 39/15 | 54 | 6 | | 7 | 4 |
| | SGPA: 6.75 | tion -II | 80/20 | 68 | 52/16 | 68 | 6 | 8 | 6 | 3 |
| | | TOTAL | 80/20 | 64 | 48/16 | 64 | 6 | B+ | 7 | 4 |
| SEMESTER-3 | POL 3016-Political Theory II | PAPERS OFFERED | 400 | 240 | 2.0 | 94 | 24 | Ba | 7 | 4 |
| February 2022 | | | TM | MO | EXTANT/PR | SM | | | | 16 |
| . sounary 5055 | | | 80/20 | 47 | 32/15 | 47 | | | GP | н |
| | POL 3076-Political Ideas are | lic Administration | 80/20 | 43 | 27/16 | 43 | 6 | C | 5 | 3 |
| - | SGPA: 5.75 | d Idealogies | 80/20 | 58 | 43/15 | 58 | - | C | 5 | 3 |
| | 3.75 | TOTAL | 80'20 | 61 | 44/17 | 61 | 6 | 8 | 6 | 3 |
| SEMESTER-4 | POL 4016-Comparative Pol | PAPERS OFFERED | 400 | 209 | | 91 | 24 | B. | 7 | 4 |
| | POL 4026-Research Method | nical Analysis | TM | MO | EXT/INT/PR | '68 | 1881 | GO | CP | 13 |
| June 2022 | POL 4066-Environment and | Sology II | 80/20 | 60 | 42/18 | 60 | 6 | 8 | | н |
| | POL 4096 Human Rights | Polics | 80/20 | 58 | 43/15 | 58 | 6 | 8 | 6 | 3 |
| | SGPA: 6.25 | | 80/20 | 54 | 38/16 | 54 | 6 | 8 | 6 | |
| | CGPA: 6.44 | TOTAL | 80/20 | 64 | 46/18 | 64 | 6 | B. | 7 | 3 |
| | - DIA: 8.44 | RESULT | 400 | 236 | | | 24 | | - | 15 |
| - | - | | | | | | | | PAS | |
| | | | | | | 18 | T | | -0 | 0 |
| | | | | - | | - | L | Sta | | L |
| | | | | | | | | | | |

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Co-Ordinator, Internal Quality Assurance Cell Madhab Choudhury College



| 202 | SHRABANA | B.A. POLITICAL | GAUHATI UNIVERSITY | M.A |
|-----|----------|----------------|--------------------|-----|
| 1 | YASMIN | SCIENCE (M) | | |

Student's Copy

OFFICE OF THE SECRETARY: UNIVERSITY CLASSES
GAUHATI UNIVERSITY, GUWAHATI-781 014 886 CLASS ALLOTMENT SLIP Name (Block Letters) SHEABAHA YAS MIN
Subject Paletical Sciences
Cline MA 153 Sem Roll No. 6:
Session 2022-23 Head Higher N.B.: This slip along with the DD/B. Ch. will have to be deposited in the respective Depart ment by the student. The cardidate must clearly write his Name, Subject and Class Roll No. on the back of the DD/B. Ch before submitting the same to the Department.

GEOGRAPHY

1.

| 2 | 202 | BIPLAB DAS | B.A. | BHATTADEV UNIVERSITY | M.A. |
|---|-----|------------|-----------|----------------------|------|
| 1 | L | | GEOGRAPHY | | |
| | | | (M) | | |

John Holor #13-PGE1- 20.... W MO - 55 Mighature of the institut R 80 950)

BHATTADEV UNIVERSITY , ASSAM Admission Form - MASTER OF ARTS 2021-2022 (2021-2022) ACK NO. -ADMSACK18542 STUDENT ID - N/A

PERSONAL DETAILS Name : BIPLAB DAS

Categories : SC Other Categories : Gender: Male
Date of Birth: 2000-11-01
Nationality: INDIAN
Religion: HINDUISM
Domicile State: Assem
Contact No.: 6003485710
Email id: bd3337227@gmail.com
Qualified Course: ASSAMESE



APPEARED



PARENT DETAILS

Mother's Name : Rinku das
Mother's Education Qualification : Mother's Occupation :
Father's Name : Birnal das
Father's Acquation Qualification : Father's Occupation :
Legal Guardian's Name :
Legal Guardian's Name :
Legal Guardian's Name :
Legal Guardian's Name : Local Guardian's contact no.: Annual Income : BELOW 2 LAKHS

PRESENT ADDRESS DETAILS Address Line 1 : vill-charalpara,p.o-bhoukamari,p.s-Patacharkuchi Address Line 2 : Police Station : Patacharkuchi Post Office : Bhoukamari

Pin: 781325 Contact No.: 6003485710 Local Guardians Contact No.: null

State: Assam

PERMANENT ADDRESS DETAILS

Address Line 1 : vill-charalpara.p.o-bhoukamari,p.s-Patacharkuchi Address Line 2 : Police Station : Patacharkuchi Post Office : Bhoukamarl District : Barpeta State: Assam Pin: 781325 Contact No.: 6003485710 Parent's Contact No.: 8399823215

Co-Ordinator, Internal Quality Assurance Cell Madhab Choudhury College · , eta



Principal, Madhab Choudhury College

Barpeta

| 2022 | SANIDUL | B.A.GEOGRAPHY MAJOR | Director of Elementary | PB- RS.14000- |
|------|------------|---------------------|-------------------------------|---------------|
| | BHUYAN | | Education, Assam, Kahilipara, | 60500/- |
| | 6001475211 | | Guwahati-781019 | |



GOVERNMENT OF ASSAM
OFFICE OF THE DIRECTOR OF ELEMENTARY EDUCATION, ASSAM
KAHILIPARA, GUWAHATI-19

No. EAA/SIU/125/2021/Pt-II/6565

ORDER ovt. Jetter No. B (3) S 427/2001/3 dated 04/01/7 NO21/8 dated 25/08/2021, AEE 150 2021/6 dated over-time from concerned for ORDER
In suscrise of power conformed upon the DEE. Assum which because Turn Yo. B. (1):5. 42720017.0 dead 104(0):2002 and in promotion of the gravitous of the production (Inc.) to December 20, 2002, append of Gross wis blence You. A RELET (SO 2021) 6 along 4 28(4):2011. A RELET (SO 202

The appointment is purely temporary and is liable to be terminated without assigning any season thereof, if any kind of fraudulence regarding the cut by the appointer is established by appropriate authority at any point of time in future.

| Application ID | Name of Appointee | Name of School | DISE Code | Vacancy |
|----------------|-------------------|-------------------------|-------------|---------------|
| 21181509R | Sanidul Bhuyan | Dikshumukh Jyanodoy Mes | 18160306903 | Basanta Borah |

The appointee will have to furnish an undertaking along with the joining report as prescribed in the Finance (Budget) Department letter No. BW-3/2003/P-BU dated 25/01/2005 for "New Pension Rules". The content of the undertaking is as follows:

"I understand and accept that Gort, servant joining the service of the State Gort, on or after 1st February, 2005 shall not be governed by the existing Assum Service (Pension) Rules, 1969 and onder issued there under from time to time and that my persion and other retirement benefits will be governed by a set of New Pension Rules which the or in the with the Combinary Pension Scheme of Gort, of India."

The appointee will also have to furnish a notarized undertaking as per the provision laid down in the Govt. OM vide No. ABP. 78/2021/01 dated 18/11/2021, in place of the Police Verification Report.

4. The approximent who is vorting as continued teacher under the SSA or working in any other Govt. Govt. undertaking Department most tender has been resignation.
Government of the continued of the con

5. The specimer who is appointed an Assistant Teacher of LE School on the twin of equal-transm of Earther of Education (EE4) shall manufactify undergo a SUM-MeM Budge Conce & Education Confession recognised by the NASISSON SECTION OF THE PROPERTY OF T

The salary expenditure of teachers of LP School will be debiable under the Head of Account, "2202-General Education-01-Elementary Education-101
Government Primary Schools 0166-Government Primary Schools 000 (No Sub Sub Head)-01 Salaries-01 Pay (EU)" 2022-23.

The salary expendings of trachers of UP School will be debiable under the Head of Account, "2002-General Education-01-Elementary Education Primary Schools-0165-Government Middle School-000 (No Sub Sub Head)-01 Salaries-01 Pay (EE)" 2022-23.

No. EAA/SIU/125/2021/Pt-II/6565-A Copy in:-

3.

| 2022 | INDRANI | B.A.GEOGRAPHY MAJOR | OFIICE OF THE INSPECTOR | PB-22000-97000 + GP- |
|------|--------------|---------------------|-------------------------|----------------------|
| | ROYCHOUDHURY | | OF SCHOOLS, SIVASAGAR | 11800 + OTHER |
| | 8638220280 | | | ALLOWANCES |

GOVERNMENT OF ASSAM
OFFICE OF THE INSPECTOR OF SCHOOLS::SIVASAGAR DISTRICT CIRCLE

SIVASAGAR No. SVR/TET/Apptt/2022/326-408..... Dated Sivasagar the 23rd May,,2022. ORDER In continuation to this office order No. SVR/TET/Apptt/2022/1/001- 092, dtd. 14th May,2022, the following appointed Post Graduate Teachers and already joined in the office of the undersigned on 18.05.2022 are hereby posted in the School shown against their names:-St. Name and Place of Posting Post Creation No. & Retention No. & date Roster Roster Category of Date point St. No. post as per

| 140 | candidate(s) | | - Date | | No. | 3 | Roster Register |
|-----|---------------------|---|-----------------------------------|--|-----|----|--------------------|
| 1 | Tulshi Nath | Lakwa Tantia Higher Secondary School | EPG.567/91/112 dtd 16/11/1991 | 8(3)5409/96/90 dtd.18/8/2004 | 358 | 58 | овс/мовс |
| 2 | Poli Buragohain | B.P.B. MEMORIAL H.S.SCHOOL, SONARI | ESS172/77/163 Dtd. 17/10/77 | EPS87/82/68 Dtd. 29/06/88 | 17 | 17 | овс/мовс |
| 3 | Madhumita Saikia | Betbari H S School | EDG 395/84/16 dtd. 11-12-84 | GB-EST/Retain /2/2003/12-A dtd. 13-6-2003 | 54 | 54 | овс/мовс |
| 4 | Nomita Gogoi | T.R. G. MEM. H.S. School, | EPG-567/91/112 Dtd.16-11-1991 | B(3)S-409/96/90 Dtd.18-08-2000 | 406 | 6 | овс/мовс |
| 5 | Ranadona Nath | JHANJI HS SCHOOL DIST -SIVASAGAR | EPG/567/91/112 Dt 16.11.1991 | B(3)S.409/96/90 Dt 18.08.2000 | 254 | 54 | овс/мовс |
| 5 | Ajanta Dehingia | DHEMAJI DESANGPANI HS SCHOOL | EPG.567/91/112 Date-16/11/1991 | B(3)S.409/96/80, dtd. 21/07/1998 | 176 | 76 | овс/мовс |

| | | | at 17.10.77 | dt. 29.06.88 | | 3, | Un. |
|----|--------------------------|-------------------------------|--------------------------------|---------------------------------------|----|----|-----|
| 68 | Jahnabi Chetia | PKB Girls HSS | EPS-86/85/20, Dtd. 14/11/85 | FEB-95/77/40, Dtd. 06/03/78 | 20 | 20 | UR |
| 69 | Bhagyshree Phukon | Namti Boys' H.S. School | EPS 86/85/20 Dtd.14/11/86 | PMA 27/97/PT-VII 247 Dtd. 02/07/02 | 1 | 1 | UR |
| 70 | Diptee Buragohain | B.P.B.M.H.S.School, Sonari | ESS172/77/163 Dtd. 17/10/77 | EPS87/82/68 Dtd. 29/06/88 | 16 | 16 | UR |
| 71 | Indrani Ray Choudhury | FULESWARI GIRLS HS SCHOOL | ESS.172/77/163 dt.17/10/77 | EPS.87/82/63 dt.01/07/1987 | 83 | 83 | UR |
| | | | EDG 395/84/16 | GB-EST/Reten/2/2003/12-A | | | |

Co-Ordinator,

Internal Quality Assurance Cell Madhab Choudhury College · , eta

CHOUDHUP ESTD-1939

| 2022 | SOLOMAN | B.A.GEOGRAPHY MAJOR | OFFICE OF THE INSPECTOR | PB-22000- | |
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| | ALI | | OF SCHOOLS BARPETA | 97000 + GP- | |
| | | | | 11800 + | |
| | | | | OTHER | |
| | | | | ALLOWANCES | |

7:40 PM

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| 42 | Hary Chandra Wary | Post Graduate Teacher - English | STP |
|----|--------------------|---|----------|
| 43 | Jitusmita Roy | Post Graduate Teacher - English | OBC/MOBC |
| 44 | Kirtikamal Das | Post Graduate Teacher - English | UR |
| 45 | Mousumi Rajkhowa | Post Graduate Teacher - English | OBC/MOBC |
| 46 | Mridul Pathak | Post Graduate Teacher - English | OBC/MOBC |
| 47 | Nijira Basumatary | Post Graduate Teacher - English | STP |
| 48 | Pushpanjali Deka | Post Graduate Teacher - English | UR |
| 19 | Ranjana Tamuli | Post Graduate Teacher - English | UR |
| 50 | Rashmi Rekha Sarma | Post Graduate Teacher - English | UR |
| 51 | Rinku Deka | Post Graduate Teacher - English | UR |
| 52 | Md Solaman Ali | Post Graduate Teacher - Geography | UR |
| 53 | Sikhamoni Saikia | Post Graduate Teacher - Geography | OBC/MOBC |
| 54 | Surabhi Buragohain | Post Graduate Teacher - Geography | OBC/MOBC |
| 55 | Dhanjita Das | Post Graduate Teacher - History | OBC/MOBC |
| 56 | Nurnehar Parbin | Post Graduate Teacher - History | UR |
| 57 | Rashmirekha Mali | Post Graduate Teacher - History | SC |
| 58 | Sonjit Pathak | Post Graduate Teacher - History | OBC/MOBC |
| 59 | Nabanita Roy | Post Graduate Teacher - Logic & Philosophy | SC |
| 50 | Suranjana Kathar | Post Graduate Teacher - Logic & Philosophy | STH |
| 51 | Abdul Hamid | Post Graduate Teacher - Mathematics | PwD |
| 52 | Farhana Khatun | Post Graduate Teacher - Mathematics | UR |
| 53 | Ganesh Kuli | Post Graduate Teacher - Mathematics | STP |
| 54 | Saurav Das | Post Graduate Teacher - Mathematics | SC |
| 55 | Shyamsundar Saha | Post Graduate Teacher - Mathematics | UR / |

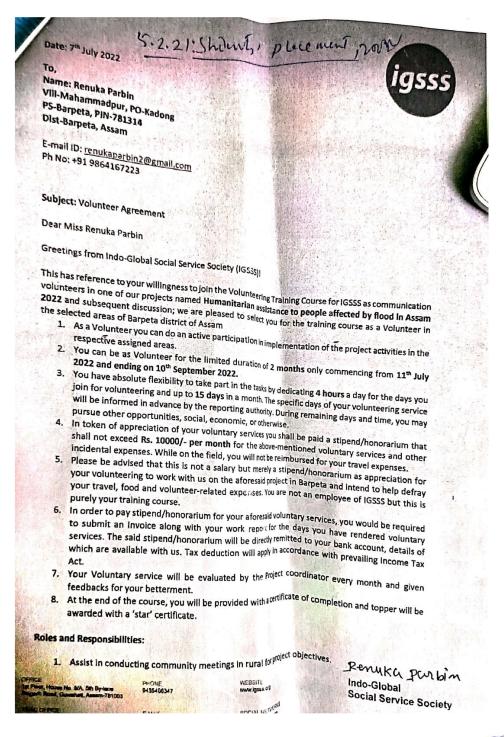
Co-Ordinator, Internal Quality Assurance Cell Madhab Choudhury College · , eta



EDUCATION

1.

| 2022 | RENUKA | B.A. EDUCATION MAJOR | INDO GLOBAL SOCIAL SERVICE | RS.10000/- |
|------|--------|----------------------|----------------------------|------------|
| | PARBIN | | SOCIETY | |



A

Co-Ordinator, Internal Quality Assurance Cell Madhab Choudhury College

· , eta



4/3

| 202 | DHARMISTA | B.A. | B.H. COLLEGE HOWLY | M.A. |
|-----|-----------|-----------|--------------------|------|
| 1 | DAS | EDUCATION | | |
| | | (M) | | |

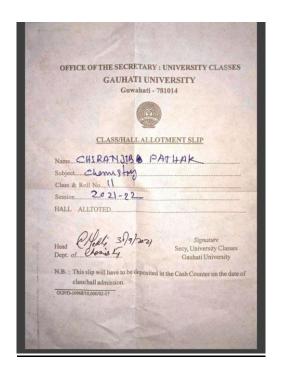
Merit Cum Selection List M. A. in Education :: Session - 2022-23 CATEGORY: INDECEDIED

| | | The second secon | D | | | |
|----|-------------------|--|---------------------------|-------|-----|-------------------------------------|
| • | Application No | Name | Father's Name | Carle | rws | Marks obtained in GU Entrance |
| 1 | BHC22121 | DEEPSHIKHA BARMAN | LATE TULEN BARMAN | OBC | NO | 36.25 |
| 3 | BHC22367 | DALIBARMAN | THAIDAYA BRIMANI | OBC | NO | 35.25 |
| 3 | 9HC35502 | PRITOM KAY | THULON CH HAY | GEN | YES | 33.75 |
| 4 | BHC22361~ | MANALISHA BAISHYA | NIRMAL KUMAH BASHYA | GEN | NO | 33.25 |
| 3 | BHC22393 | RIMA DAS | ARDHINDU DAS | GIN | NO | 32.75 |
| 6 | BHC32198 | GAURISH CHOUDHURY | SUSHIE KUMAN CHOUDHURY | GEN | NO | 32 00 |
| ~ | BUC 22131 | GITUMANI PATGIAI | ANIL PATGIRI | GEN | NO | 31 75 |
| | 22304 | DHARMISTHA DAS | KHANINDKA NATH DAS | GEN | YES | 31 50 |
| 9 | BHC22391 | BANDANA BARMAN | MAMPAR BARNAN | OBC | NO | 31.25 |
| 10 | BHC22457 | ANCHUMA GAYARY | BALEN CH GAYARY | STP | NO | 31.25 |

CHEMISTRY

1.

| 202 | CHIRANJIB | B.SC | GAUHATI UNIVERSITY | M.SC |
|-----|-----------|-----------|--------------------|------|
| 1 | PATHAK | CHEMISTRY | | |
| | | (M) | | |



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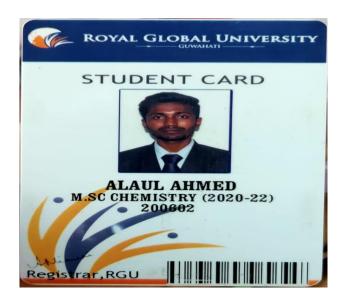


| 202 | MAFIDA | B.SC | ROYAL GLOBAL UNIVERSITY | M.SC |
|-----|--------|-----------|-------------------------|------|
| 1 | RAHMAN | CHEMISTRY | | |
| | | (M) | | |



3.

| 202 | Alaul Ahmed | B.Sc. With | Royal Global University, Guwahati | M.Sc |
|-----|-------------|--------------|-----------------------------------|------|
| 0 | | Chemistry as | | |
| | | Major from | | |
| | | M.C. College | | |



A

Co-Ordinator, Internal Quality Assurance Cell Madhab Choudhury College

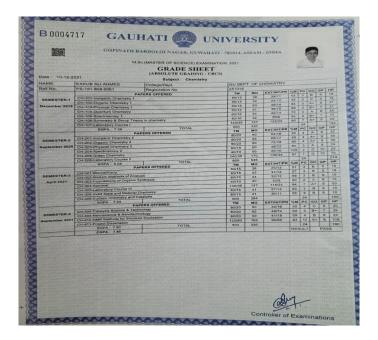


| 202 | Ayesha | B.Sc. With | Royal Global University, Guwahati | M.Sc |
|-----|---------|--------------|-----------------------------------|------|
| 0 | Siddika | Chemistry as | | |
| | | Major from | | |
| | | M.C. College | | |



5.

| 20 | L Eakub Ali | B.Sc. With | Gauhati University, Guwahati, | M.Sc |
|----|-------------|--------------|-------------------------------|------|
| 9 | Ahmed | Chemistry as | Assam | |
| | | Major from | | |
| | | M.C. College | | |



A

Co-Ordinator, Internal Quality Assurance Cell Madhab Choudhury College



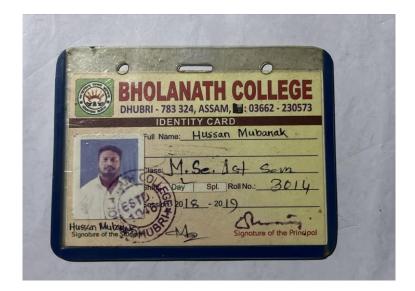
Principal,

| 202 | Hafijur Ali | B.Sc. With | Assam University, Silchar | M.Sc |
|-----|-------------|--------------|---------------------------|------|
| 0 | | Chemistry as | | |
| | | Major from | | |
| | | M.C. College | | |



7.

| 20 |)1 | Hasan | B.Sc. With | B N College, Dhubri (affiliated to | M.Sc |
|----|----|---------|--------------|------------------------------------|------|
| 8 | | Mubarak | Chemistry as | GU) | |
| | | | Major from | | |
| | | | M.C. College | | |



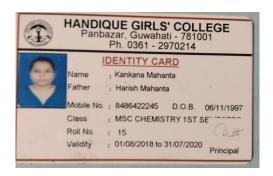
Co-Ordinator, Internal Quality Assurance Cell

Madhab Choudhury College



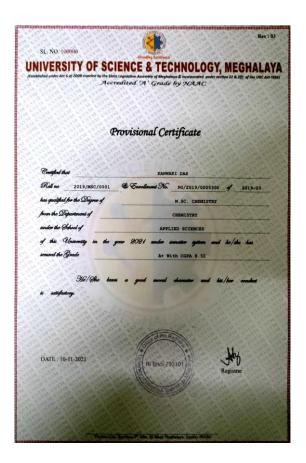
2

| 201 | Kangkana | B.Sc. With | Handique Girls College (affiliated | M.Sc |
|-----|----------|--------------|-------------------------------------|------|
| 8 | Mahanta | Chemistry as | to G U) | |
| | | Major from | | |
| | | M.C. College | | |



9.

| 201 | Kanwaki Das | B.Sc. With | University of Science and | M.Sc |
|-----|-------------|--------------|---------------------------|------|
| 9 | | Chemistry as | Technology, Meghalaya | |
| | | Major from | | |
| | | M.C. College | | |



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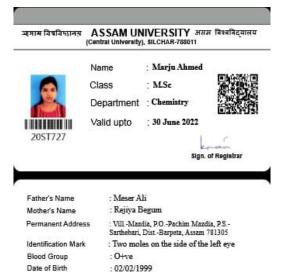


| 202 | Latifa Ahmed | B.Sc. With | Royal Global University, Guwahati | M.Sc |
|-----|--------------|--------------|-----------------------------------|------|
| 0 | | Chemistry as | | |
| | | Major from | | |
| | | M.C. College | | |



11.

| 202 | Marju Ahmed | B.Sc. With | Assam University, Silchar | M.Sc |
|-----|-------------|--------------|---------------------------|------|
| 0 | | Chemistry as | | |
| | | Major from | | |
| | | M.C. College | | |



Telephone No.

INSTRUCTIONS:

1. This card is an important document and it should always be carried for presentation on demand.

2. This card is not transferable. If lost inform the department immediately.

3. The card shall be surrendered at the time of leaving the University.

4. Telephone No. (Registrar Office): 03843-270368, 270806.

Sign. of Card Holder

: 6001752942

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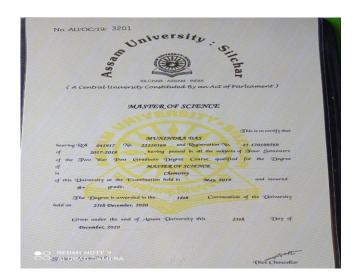


| 201 | Mostafa | B.Sc. With | IIT, Guwahati | M.Sc |
|-----|---------|--------------|---------------|------|
| 9 | Zaman | Chemistry as | | |
| | | Major from | | |
| | | M.C. College | | |



13.

| 201 | Munindra Das | B.Sc. With | Assam University, Silchar | M.Sc |
|-----|--------------|--------------|---------------------------|------|
| 7 | | Chemistry as | | |
| | | Major from | | |
| | | M.C. College | | |



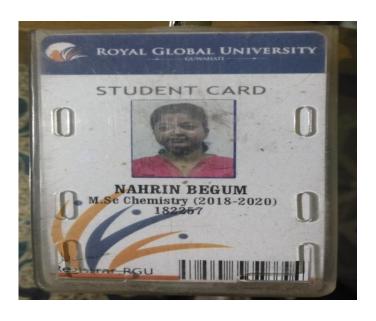
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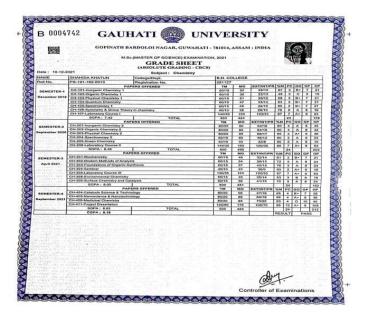
43

| 201 | Nahrin Begam | B.Sc. With | Royal Global University, Guwahati | M.Sc |
|-----|--------------|--------------|-----------------------------------|------|
| 8 | | Chemistry as | | |
| | | Major from | | |
| | | M.C. College | | |



15.

| 201 | Shahi | B.Sc. With | B N College, Dhubri | M.Sc |
|-----|-------|-----------------|---------------------|------|
| 9 | da | Chemistry as | | |
| | Khatu | Major from M.C. | | |
| | n | College | | |



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Co-Ordinator, Internal Quality Assurance Cell Madhab Choudhury College

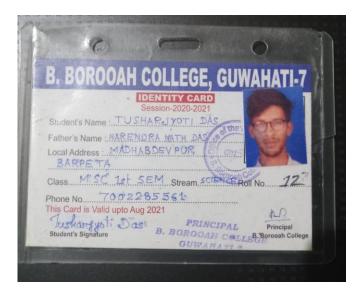


| 202 | Sharifa Akhtar | B.Sc. With | Royal Global University, Guwahati | M.Sc |
|-----|----------------|--------------|-----------------------------------|------|
| 0 | | Chemistry as | | |
| | | Major from | | |
| | | M.C. College | | |



17.

| 202 | Tusharjyoti | B.Sc. With | B Barua College (affiliated to G U) | M.Sc |
|-----|-------------|--------------|-------------------------------------|------|
| 0 | Das | Chemistry as | | |
| | | Major from | | |
| | | M.C. College | | |



Co-Ordinator, Internal Quality Assurance Cell Madhab Choudhury College



4

| 201 | Anupriya | B.Sc. With | Bodoland University | M.Sc |
|-----|----------|--------------|----------------------------|------|
| 8 | Medhi | Chemistry as | | |
| | | Major from | | |
| | | M.C. College | | |

| | BODOL | AND COKRAJHAR, ASS | UNIVER | SITY |
|-------------|-------------------|--------------------|---------------|--------------------|
| | | Provisional Ce | | |
| Certified | that | ANUPRIYA MED | оні | |
| caring Regi | stration N | o. 011793 of 2 | 2018-19 | |
| | | PGCHM18021 | | Department o |
| CHEMIST | RY | | .Bo | odoland University |
| ssed the | M.Sc. | | Examination _ | 2020 |
| ம் சூற்க_ | | in 10 point stale. | | |

19.

| 202 | Ashraful | B.Sc. With | Royal Global University, Guwahati | M.Sc |
|-----|----------|--------------|-----------------------------------|------|
| 0 | Haque | Chemistry as | | |
| | | Major from | | |
| | | M.C. College | | |



STUDENT CARD

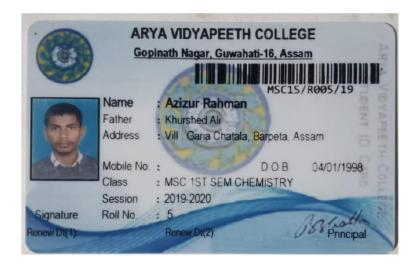


ASRAFUL HAQUE
M.SC CHEMISTRY (2020-22)
200787

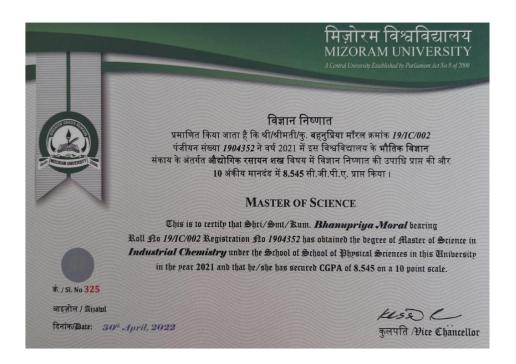
Co-Ordinator, Internal Quality Assurance Cell Madhab Choudhury College



| 201 | Azizur | B.Sc. With | Arya Vidyapeeth College | M.Sc |
|-----|--------|--------------|-------------------------|------|
| 9 | Rahman | Chemistry as | (affiliated to G U) | |
| | | Major from | | |
| | | M.C. College | | |



| 201 | Bhanupriya | B.Sc. With | Mizoram University | M.Sc |
|-----|------------|--------------|--------------------|------|
| 9 | Maral | Chemistry as | | |
| | | Major from | | |
| | | M.C. College | | |



Co-Ordinator, Internal Quality Assurance Cell Madhab Choudhury College

· , eta



| 201 | Jaysri Das | B.Sc. With | University of Hyderabad | M.Sc |
|-----|------------|--------------|-------------------------|------|
| 9 | | Chemistry as | | |
| | | Major from | | |
| | | M.C. College | | |

This is to certify that

JAYSRI DAS

of

SCHOOL OF CHEMISTRY

after having passed the prescribed course of study was awarded the degree

of

MASTER OF SCIENCE (CHEMISTRY)

for the Examination held in AUGUST -2021 with FIRST WITH DISTINCTION and CGPA 8.72

Dated: 09/08/2021

23.

| 201 | Md. Abu | B.Sc. With | B N College, Dhubri (affiliated to | M.Sc |
|-----|---------|--------------|------------------------------------|------|
| 7 | Taleb | Chemistry as | GU) | |
| | | Major from | | |
| | | M.C. College | | |

| Subject : Chemistry Dept | 5/M PC 45.00 3 73.00 3 60.00 3 40.00 3 42.00 2 | GO GP C 5.00 A 7.00 B 6.00 P 4.00 | 0 15.00 0 24.00 0 18.00 |
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| 80/15 45 31/14 80/15 30 23/7 10/15 32 21/11 10/15 32 21/11 10/15 11/15 1 | 60 00 3 40.00 3 43.00 3 42.00 2 | B 600 | 18.00 |
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| 60/15 32 21/11 bry 40/10 21 13/8 140/35 152 118/34 TOTAL 600 369 | 43.00 3 42.00 2 | | |
| try 40/10 21 13/8 140/35 152 118/34 TOTAL 600 369 | 42.00 2 | | |
| 140/35 152 118/34 TOTAL 600 369 | | G 5.00 | |
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| 80/20 40 29/11 | 40.00 4 | P 4.00 | |
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| 140/35 155 125/39 | 89.00 7 | A+ 9.00 | |
| TOTAL 600 362 | 24 95 M PC | GO GP | 154 00 |
| 69/15 38 26/12 | 51.00 3 | B GO | |
| 60/15 40 32/8 | 53.00 3 | B . 6.00 | |
| 60/15 63 38/15 | 71.00 , 3 | A 8.00 | 14.00 |
| | 64.00 3 | 6+ 7.00 | |
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| TOTAL 600 431 TTM MO EXTRINTIPR 6070 35 15/10 60/20 70 50/17 60/20 73 53/14 120/60 165 91/74 | 35.00 70.00 73.00 83.00 | 24 PC 4 4 4 12 24 | 2 A+ 9.00 7 C 10.00 24 PC GO GP 4 P 4.00 4 B+ 7.00 4 A 5.00 12 A+ 10.00 |

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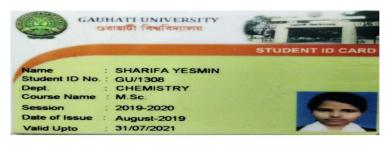
4

| 202 | Sanidul Islam | B.Sc. With | Dibrugarh University | M.Sc |
|-----|---------------|--------------|----------------------|------|
| 0 | | Chemistry as | | |
| | | Major from | | |
| | | M.C. College | | |



25.

| 201 | Sharifa | B.Sc. With | Gauhati University, Guwahati, | M.Sc |
|-----|---------|--------------|-------------------------------|------|
| 9 | Yesmin | Chemistry as | Assam | |
| | | Major from | | |
| | | M.C. College | | |



Co-Ordinator, Internal Quality Assurance Cell

Madhab Choudhury College



2

| 201 | Bhrigu | B.Sc. With | GAUHATI UNIVERSITY | M.Sc |
|-----|----------|--------------|--------------------|------|
| 8 | Talukdar | Chemistry as | | |
| | | Major from | | |
| | | M.C. College | | |

| Date: 24-12-2 | ERSITY GAUHATI UNIVERS | c.(MASTER OF SCIENCE) EXAMINAT | ION 2020 | | | | | 1 | In | |
|----------------|---|--|-------------------------|-----------|------------|----------|------|-------------|------|-----------|
| Date: 24-12-2 | | GRADE SHEET (ABSOLUTE GRADING - CBC | | | | | | Luk Holl | | A III |
| ATLUMBATES. | 020 SITY GAUHATI UNIVERSITY G | Subject : Chemistry | ATTUNIVEK IVERSITY G | AUHA | MICTRY | | | | | |
| NAME | BHRIGU TALUKDAR | College/Dept. N.V. R.S. S.A.U.L. | | 11. OF 6 | CHEMISTRY | TYT | AU | HAT | TUR | VE |
| Roil No. | PS-181-808-0006 | Registration No. | 186691 | МО | EXT/INT/PR | %M | PC | GO | GP | НР |
| ATI LINIVERSI | TOPHUMELL UNIVERSELVES | PERS OFFERED CAUHATUIN | TM 60/15 | 61 | 51/10 | 81 | 3 | A+ | 9 | 27 |
| SEMESTER-1 | CH-101-Inorganic Chemistry 1 | ALIMATI UNIVERSITY GAUNATI UN | 60/15 | 51 | 38/13 | 68 | 3 | B+ | 7 | 21 |
| | CH-102-Organic Chemistry 1 | SITY CAUHATI LINIVERSITY CAUH | 60/15 | 65 | 52/13 | 87 | 3 | A+ | 9 | 27 |
| December 2018 | CH-103-Physical Chemistry 1 | AUHATI UNIVERSITY GAUHATI JA | 60/15 | 56 | 42/14 | 75 | 3 | A | 8 | 24 |
| | CH-104-Quantum Chemistry | AULATI UNIVERSITY CAUHATI UN | 60/15 | 55 | 45/10 | 73 | 3 | ٨ | 8 | 24 |
| | CH-105-Spectroscopy 1 | SITY GAUHAT UNIVERSITY GAULE | 40/10 | 30 | 24/6 | 60 | 2 | В | 6 | 12 |
| | CH-106-Symmetry & Group Theo | ry in chemistry | 140/35 | 158 | 126/32 | 90 | 7 | A+ | 9 | 63 |
| | CH-107-Laboratory Course I | TOTAL TOTAL | 600 | 476 | DEATLUNIS | ER | 24 | GA | UH/ | 198 |
| GAUHATLUND | SGPA: 8.25 | PERS OFFERED | VE TM | MO | EXT/INT/PR | | PC | | GP | HP |
| | T GMUDBALL DIVIVE INC. LA | SITY GAUHAT UNIVERSITY GAUH | 80/20 | 69 | 51/18 | 69 | 4 | B+ | 5 | 28 |
| SEMESTER-2 | CH-201-Inorganic Chemistry 2 | AUHATI UNIVERSITY GAULET IN | 80/20 | 49 | 35/14 | 49 | 4 | В | 6 | 24 |
| June 2019 | CH-202-Organic Chemistry 2 CH-203-Physical Chemistry 2 | | | 55 | 38/17 | 55 | 3 | B+ | 7 | 21 |
| June 2019 | | SITY GAULAT, UNIVERSE AUTO | 60/15 | 46 | 35/11 | 61 58 | 2 | B | 6 | 12 |
| | CH-204-Spectroscopy 2 CH-205-Green Chemistry | SITY CAULE | 40/10 | 29 | 22/7 | 94 | 7 | 0 | 10 | 70 |
| | CH-206-Laboratory Course II | AUHATI | 140/35 | 164 | 733/31 | 54 | 24 | U.A.T. | UH/ | 175 |
| | SGPA: 7.29 | TOTAL | 600 | 412 MO | EXT/INT/PR | %M | 100 | GO | GP | HP |
| ATLUMIVERS! | PA | PERS OFFERED | TM 60/15 | 57 | 43/14 | 76 | A.1 | Λ | 8 | 24 |
| | CH -306-Solid State and Material | Chemistry | 60/15 | 52 | 40/12 | 69 | 3 | 8+ | 7 | 21 |
| SEMESTER-3 | CH -309-Surface Chemistry and Catalysis | | | 48 | 35/13 | 64 | 3 | B+ | 7 | 21 |
| November 2019 | CH-301-Biochemistry | SIT LE | 60/15 | 52 | 38/14 | 69 | 3 | 9+ | 7 | 21 |
| | CH-302-Modern Methods of Analy | rsis | 60/15 | 54 | 42/12 | 72 | 3 | Α | 8 | 24 |
| | CH-303-Foundations of Organic S | ynthesis | 40/10 | 47 | 37/10 | 94 | 2 | 0 | 10 | 20 |
| | CH-304-Seminar ATI UNIVERSITY | | | 162 | 128/34 | 93 | 7 | 0 | 10 | 70 201 |
| | CH-305-Laboratory Course III | TOTAL | 600 | 472 | UNIVERSI | N G | 5.00 | GO | GP | HP |
| | SGPA: 8.38 | TM | МО | | %M 82 | 4 | A+ | 9 | 36 | |
| GAUHATIUNN | | PERS OFFERED | 80/20 | 82 | 62/20 | 94 | 4 | 0 | 10 | 40 |
| SEMESTER-4 | CH-404-Catalysis Science & Tech | nology | 80/20 | 94 | 78/16 | 98 | 4 | 0 | 10 | 40 |
| | CH-405-Nanoscience & Nanotech CH-410-NMR Methods for Structu | re Elucidation | 80/20 | 98 | 112/75 | 94 | 12 | 0 | 10 | 120 |
| September 2020 | CH-410-NMR Methods for Structo | STATE AND A DELATE A DESCRIPTION OF THE STATE OF THE STAT | 120/80 | 461 | LINIVERSI | TYO | 24 | HAT | UN | 236 |
| GAUHATI UNI | CH-411-Project Dissertation SGPA: 9.83 | A JHATI UNIVER TOTAL A JHATI JN | 500 | HY 6/ | JHAIL UNI | RES | ULT | GA | PASS | 3 |
| ATI UNIVERSI | CGPA: 8.44 | TY CAUHATI UNIVERSITY CAUHATI UN | VEHSITY O | AUHAT | CHATLUNIA | 11-194 | SITY | GA | UHA | |
| ATHUNIVERS! | CAUHATI UNIVERSITY C | SITY GAUHATI UNIVERSITY GAUHATI UN | | | | | | | | |
| | | | | | LINIVERS | | | HATI | | |
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| | | | | | | | | | | |
| | | | | | UNIVERA | Fas | | | | |

ESTD-1939 COLLEGE

BOTANY

1.

| 201 | Mridul Ali | B.Sc. with | Commissioner of Police, Office of | Rs. 33,000.00 |
|-----|----------------|---------------|-----------------------------------|---------------|
| 8 | (UBC-DEF, | Botany as | the Commissioner, Assam Police, | |
| | Barpeta Police | Major subject | Guwahati, Assam | |
| | Station, | from M.C. | | |
| | Barpeta, | College, | | |
| | Mobile: | Barpeta | | |
| | 9365918317) | | | |



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Co-Ordinator, Internal Quality Assurance Cell Madhab Choudhury College



| 201 | Sanidul Islam, | B.Sc. with | Asstt. Manager-HR, Narula | Rs. 20,623.00 |
|-----|----------------|---------------|-------------------------------------|---------------|
| 9 | Technician, | Botany as | Infrastructure Pvt. Ltd., Shillong, | |
| | Narula | Major subject | Meghalaya. | |
| | Infrastructure | from M.C. | | |
| | Pvt. Ltd., | College, | | |
| | Shillong, | Barpeta | | |
| | Meghalaya. | | | |
| | (Mobile: | | | |
| | 7002065364) | | | |



Narula Infrastructure Pvt. Ltd.

WINCO

JIS GROUP

Regd. Office: 20, B. T. Road, Kolkata - 700 002, W.B., India Phone: +91 (033) 2558 5524

E-mail: info.nipi@narulainfra.com, narulainfra@narulainfre.com

Saturday 12th December 2020

To, Mr. Sanidul Islam Barpeta

Pin: 781314

Dear Mr. Islam.

C-1-0ff--f--4---

Sub: Offer for Appointment for the post of "Technician"

With reference to your application and subsequent interview you had with us, we are pleased to offer you an appointment for the post of "Technician" in our Organization on the terms & conditions mentioned herein below:

- Your Service is required for Providing service towards the Job assigned to us being appointed as Service Provider by our Principal employer M/s. Reliance Jio within Shillong (Meghalaya) Zone You will be joining your duties immediately on & from 23rd December 2020.
- II) You will be paid a CTC of Rs. 20623 (Rupees Twenty Thousand Six Hundred and Twenty Three) only per month subject to statutory deduction as may be applicable.
- III) This offer for appointment is however, subject to satisfactory pre-employment verification of your past employment / performance records, qualifications, experience, credentials and feedback certification from references.
- IV) Formal appointment letter containing full terms & conditions of your service along with the job description will be communicated to you on joining your duties.
- V) You should note that the first one year of your employment constitute a probationary period and will be confirmed on satisfactory performance. During the probation period, the company may terminate your services without notice if your performance is not up to our expectations or for any other reason.
- VI) The management will be entitled to release you from this appointment upon giving 30 days' notice, in Case your service is no more required due to Change of Policy of Business activity of the Company. However in case of Non-existence of business for non-Extension of contract, for which your service is required; you will be released from service without any notice.
- VII) You will also be at liberty to get released from engagement subject to one month notice and in that case you will be liable to handover all articles/ documents/ files/ register/ periodicals etc. belonging to the company, otherwise, release letter will not be issued. Furthermore you are also be entitled to get release from your employment with us without one month notice subject to payment of one month salary to the company.
- VIII) Please take notice that if you keep absent yourself from attending duty for consecutive 5 days without sanctioning of leave, in that case you will be released from service on the ground of voluntary abundant of
- IX) In case of failure to join duty as per this letter within Seven days from the receive hereof, the instant offer of appointment shall be deemed to be cancelled.

Please sign the duplicate copy of the letter in acceptance of the offer.

Wishing you all the best.

Yours truly,

For Narula Infrastructure (P) Ltd.

Debalina Duy

Asst Manager-HR

Admin Office : GN 10, Sector-V (Near Nabadiganta Water Treatment Plant) Salt Lake City, Kolkata-700 091 Phone : +91 (033) 2357 0111, +91 98360 10030, Fax : +91 (033) 2357 0111







Principal, Madhab Choudhury College Barpeta

3.

| 202 | Mridula Das | B.Sc. with | Director of Secondary Education, | 35,000.00 |
|-----|---------------|---------------|-------------------------------------|-----------|
| 0 | (Asstt. | Botany as | Office of the Director of Secondary | |
| | Teacher, | Major subject | Education, Kahilipara, Guwahati, | |
| | Sarupeta High | from M.C. | Assam | |
| | School, | College, | | |
| | Sarupeta, | Barpeta | | |
| | Barpeta. | | | |
| | Mobile: | | | |
| | 709945561) | | | |

Date: 10/2/2021

The Headmaster, Sarupeta High School. **Under Office Of Inspector Of School** Dist : BARPETA

Subject: JOINING LETTER

Respected Sir,

With due respect, I Mridula Das D/O Lt. Mahendra Nath Das would like to state that I am appointed in your School as Graduate Teacher(Science) vide appointment letter No Esst appli Section (New 283). Dated 4/02/2021, issued by the Directorate of Secondary Education, Assam. Now T want to join in your School in accordance with the direction of the mentioned appointment letter enclosed herewith.

N.B: - Enclosed herewith my appointment letter for your information & favorable action.

Thanking you.

Date: 10/2/2021

Your's Faithfully Meidula Dax

D/O: Lt. Mahendra Nath Das

Address: Village = Bhawanipur Mahtalihati

P.O. = Bhawanipur , Dist = Barpeta , Assam,

Pin = 781352

Mob No: 709945561

E-mail ID = Mrid ula 94 @ gmail.com



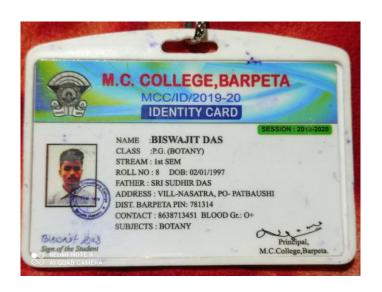




| 201 | AZMINA | B.Sc. with | University of Science and | M.Sc |
|-----|--------|---------------|-------------------------------|------|
| 7 | PARBIN | Botany as | Technology, Meghalaya (USTM), | |
| | | Major subject | Meghalaya | |
| | | from M.C. | | |
| | | College, | | |
| | | Barpeta | | |



| 201 | BISWAJIT DAS | B.Sc. with | Gauhati University, Guwahati, | M.Sc |
|-----|--------------|---------------|-------------------------------|------|
| 9 | | Botany as | Assam | |
| | | Major subject | | |
| | | from M.C. | | |
| | | College, | | |
| | | Barpeta | | |









| 202 | DEBASHIS DAS | B.Sc. with | M.C. College, Gauhati University, | M.Sc |
|-----|--------------|---------------|-----------------------------------|------|
| 1 | | Botany as | Guwahati, Assam | |
| | | Major subject | | |
| | | from M.C. | | |
| | | College, | | |
| | | Barpeta | | |



| 201 | DIMPEE | B.Sc. with | Gauhati University, Guwahati, | M.Sc |
|-----|----------|---------------|-------------------------------|------|
| 8 | TALUKDAR | Botany as | Assam | |
| | | Major subject | | |
| | | from M.C. | | |
| | | College, | | |
| | | Barpeta | | |









| 201 | IRINA BEGUM | B.Sc. with | University of Science and | M.Sc |
|-----|-------------|---------------|-------------------------------|------|
| 7 | | Botany as | Technology, Meghalaya (USTM), | |
| | | Major subject | Meghalaya | |
| | | from M.C. | | |
| | | College, | | |
| | | Barpeta | | |



USTMOC1415PG1055MSB117

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UNIVERSITY OF SCIENCE & TECHNOLOGY, MEGHALAYA

upon the recommendation of the Academic Council hereby confers the degree of

Master of Science in BOTANY

on

Irina Begum

[Roll No. 17MSB121 & Enrollment No. PG201704098 of 2017-18]

for successfully completing the course of study under CBCS system and passing the prescribed examinations with the grade

A (CGPA 7.33)

Given on the day the 23^{rd} September, 2019 under the seal of the University.



Vice-Chancellor



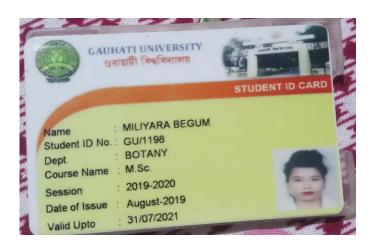








| 2019 | MILIYARA | B.Sc. with Botany as | Gauhati University, Guwahati, | M.Sc |
|------|----------|----------------------|-------------------------------|------|
| | BEGUM | Major subject from | Assam | |
| | | M.C. College, | | |
| | | Barpeta | | |



| 2017 | PRANJAL | B.Sc. with Botany as | University of Science and | M.Sc |
|------|---------|-----------------------|---------------------------|------|
| | BHUYAN | Major subject from | Technology, Meghalaya | |
| | | M.C. College, Barpeta | (USTM), Meghalaya | |





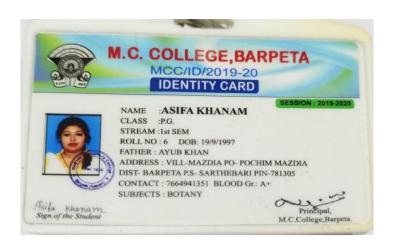




Barpeta

11.

| 2019 | ASHIFA KHANAM | B.Sc. with Botany as Major subject from M.C. College, Barpeta | Gauhati University, Guwahati, Assam | M.Sc |
|------|------------------|---|--|------|
| | | | | |



| 201 DIPJYOTI B.Sc. with Botany as | | M.C. COLLEGE, BARPETA | M.Sc | |
|-----------------------------------|------------------------------|-----------------------|---------------|--|
| | 8 BAISHYA Major subject from | | UNDER GAUHATI | |
| | | UNIVERSITY | | |

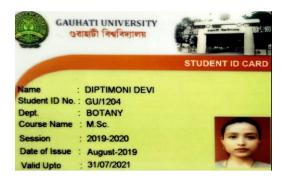
| | GOPINATH BA | RDOLOI NAGAR, GUWAHATI - 78101- | 4, ASSAM : | INDIA | | | _\ | E | | |
|----------------|--|----------------------------------|------------|-------|------------|--------|-----|------|-------|-----|
| | M.Sc | (MASTER OF SCIENCE) EXAMINATIO | N, 2020 | | | | | | | |
| | | GRADE SHEET | | | | | | 100 | | 1 |
| | | (ABSOLUTE GRADING - CBCS) | | | | | | | | |
| Date: 31-12-20 | 020 | Subject : Botany | | | | | | | | |
| NAME | DIP.IYOTI BAISHYA | College/Dept. | M.C. CC | LLEGE | | | | | | |
| Roll No. | PS-181-130-0003 | Registration No. | 039414 | LLLOL | | | | | | |
| ROII NO. | | PERS OFFERED | TM | MO | EXT/INT/PR | 0/ B.E | PC | GO | GP | HP |
| | BOT 1016-Diversity I (Algae, fungi | | 80/20 | 58 | 43/15 | 58 | 6 | B | 6 | 36 |
| SEMESTER-1 | BOT 1026-Diversity II (Pteridophyt | | 80/20 | 65 | 50/15 | 65 | 6 | B+ | 7 | 42 |
| December 2018 | BOT 1036-Ecology, Environment a | | 80/20 | 49 | 33/16 | 49 | 6 | С | 5 | 30 |
| | BOT 1044-Practical : Algae, Fungi | | 80/20 | 76 | 60/16 | 76 | 4 | Α | 8 | 32 |
| | BOT 1054-Practical : Gymnosperm, Angiosperm, Ecology | | | 74 | 57/17 | 74 | 4 | Α | 8 | 32 |
| | SGPA: 6.62 | 500 | 322 | | | 26 | | | 172 | |
| | PAF | PERS OFFERED | TM | MO | EXT/INT/PR | %M | PC | GO | GP | HF |
| SEMESTER-2 | BOT 2016-Cytogenetics, Plant Bre | eding and Evolution | 80/20 | 76 | 57/19 | 76 | 6 | Α | 8 | 48 |
| | BOT 2026-Microbiology and Plant Pathology | | | 68 | 49/19 | 68 | 6 | B+ | 7 | 42 |
| June 2019 | BOT 2036-Plant Physiology and Biochemistry | | | 63 | 45/18 | 63 | 6 | B+ | 7 | 42 |
| | BOT 2044-Practical Paper: Microbiology, Plant Pathology & Cytogenetics | | | 83 | 64/19 | 83 | 4 | A+ | 9 | 36 |
| | BOT 2054-Practical paper: Plant Physiology & Biochemistry | | | 70 | 52/18 | 70 | 4 | B+ | 7 | 28 |
| | SGPA: 7.54 | TOTAL | 500 | 360 | | | 26 | | | 196 |
| | PAF | PERS OFFERED | TM | MO | EXT/INT/PR | %M | PC | GO | GP | HP |
| SEMESTER-3 | BOT 3016-REPRODUCTIVE AND DEVELOPMENTAL BOTANY, BIOSTATISTICS | | | 69 | 49/20 | 69 | 6 | B+ | 7 | 42 |
| December 2019 | BOT 3026-Molecular Biology, Plan | t Biotechnology & Bioinformatics | 80/20 | 71 | 52/19 | 71 | 6 | Α | 8 | 48 |
| | BOT 3036-Environment and Forest management | | | 60 | 40/20 | 60 | 6 | В | 6 | 36 |
| | BOT 3044-ANATOMY, REPRODUCTIVE AND DEVELOPMENTAL BOTANY, BIOSTATISTICS | | | 76 | 57/19 | 76 | 4 | Α | 8 | 32 |
| | BOT 3054-Molecular Biology, Plan | | 80/20 | 85 | 66/19 | 85 | 4 | A+ | 9 | 36 |
| | SGPA: 7.46 | TOTAL | 500 | 361 | | | 26 | | | 194 |
| | | PERS OFFERED | TM | MO | EXT/INT/PR | | PC | GO | GP | HP |
| SEMESTER-4 | BOT 4165-Microbiology Special P | • | 80/20 | 78 | 59/19 | 78 | 5 | Α | 8 | 40 |
| September 2020 | BOT 4175-Microbiology Special P | | 80/20 | 78 | 59/19 | 78 | 5 | Α | 8 | 40 |
| September 2020 | BOT 4185-Microbiology Special P | | 80/20 | 77 | 59/18 | 77 | 5 | Α | 8 | 40 |
| | BOT 4204-Microbiology Special Pa | | 80/20 | 77 | 58/19 | 77 | 4 | Α | 8 | 32 |
| | BOT 4495-Microbiology Special P | | 80/20 | 89 | 70/19 | 89 | 5 | A+ | 9 | 45 |
| | SGPA: 8.21 | TOTAL | 500 | 399 | | | 24 | | | 197 |
| | CGPA: 7.44 | | | | | RES | ULT | | PAS | 3 |
| | | | | | | | | Sd / | er of | |







| 201 | Diptimoni | B.Sc. with Botany as | Gauhati University, | M.Sc |
|-----|--------------------------------|----------------------|---------------------|------|
| 9 | 9 Devi Major subject from M.C. | | Guwahati, Assam | |
| | | College, Barpeta | | |



Guardian's Name : PUTUL CHANDRA DEV SARMAH

: 11/03/1997

Present Address : Near St Marian, Barnun Baradi, Barpeta, Assam 781301

Permanent Address: Near St Marian, Bamun Baradi, Barpeta, Assam 781301

7002689965 Contact No.

Date of Birth

Director, Students' Welfare, G.U.
In case this card is lost/found, kindly inform/return to:
Director, Students' Welfare, Gauhati University P.O.-Gauhati University, Guwahati-781014 (Assam)

| 201 | JAKIR ALI | B.Sc. with Botany as | Gauhati University, | M.Sc |
|-----|-----------|-------------------------|---------------------|------|
| 8 | | Major subject from M.C. | Guwahati, Assam | |
| | | College, Barpeta | | |

| | GOPINATH BA | THATI UNIVERS RDOLOI NAGAR, GUWAHATI - 78101- (MASTER OF SCIENCE) EXAMINATIO GRADE SHEET (ABSOLUTE GRADING - CBCS) | 4, ASSAM : | INDIA | | | P | (0) | T | |
|----------------|--|--|------------|-------|------------|-----|-----|-------------------------|-------|-----|
| Date: 31-12-2 | | Subject : Botany | | | | | | | | |
| NAME | JAKIR ALI | College/Dept. | M.C. CO | LLEGE | | | | | | |
| Roll No. | PS-181-130-0004 | Registration No. | 114541 | | | | | | | |
| | | ERS OFFERED | TM | MO | EXT/INT/PR | | | | GP | |
| SEMESTER-1 | BOT 1016-Diversity I (Algae, fungi, | | 80/20 | 45 | 32/13 | 45 | 6 | С | 5 | 30 |
| | BOT 1026-Diversity II (Pteridophytes, Gymnosperm and Angiosperm) | | | 60 | 46/14 | 60 | 6 | В | 6 | 36 |
| December 2018 | BOT 1036-Ecology, Environment a | | 80/20 | 49 | 34/15 | 49 | 6 | С | 5 | 30 |
| | BOT 1044-Practical : Algae, Fungi, | Bryophytes and Pteridophytes | 80/20 | 80 | 65/15 | 80 | 4 | Α | 8 | 32 |
| | BOT 1054-Practical : Gymnosperm | , Angiosperm, Ecology | 80/20 | 73 | 57/16 | 73 | 4 | Α | 8 | 32 |
| | SGPA: 6.15 | TOTAL | 500 | 307 | | | 26 | | | 168 |
| | PAP | ERS OFFERED | TM | MO | EXT/INT/PR | %M | PC | GO | GP | HF |
| SEMESTER.2 | BOT 2016-Cytogenetics, Plant Bre- | eding and Evolution | 80/20 | 59 | 42/17 | 59 | 6 | В | 6 | 36 |
| | BOT 2026-Microbiology and Plant I | 80/20 | 51 | 33/18 | 51 | 6 | В | 6 | 36 | |
| June 2019 | BOT 2036-Plant Physiology and Biochemistry | | | 44 | 26/18 | 44 | 6 | С | 5 | 30 |
| | BOT 2044-Practical Paper: Microbiology, Plant Pathology & Cytogenetics | | | 81 | 63/18 | 81 | 4 | Д+ | 9 | 36 |
| | BOT 2054-Practical paper: Plant. Physiology & Biochemistry | | | 64 | 46/18 | 64 | 4 | B+ | 7 | 28 |
| | SGPA: 6.38 | TOTAL | 500 | 299 | | | 26 | | | 166 |
| | PAP | ERS OFFERED | TM | MO | EXT/INT/PR | %M | PC | GO | GP | HF |
| SEMESTER-3 | BOT 3016-REPRODUCTIVE AND DEVELOPMENTAL BOTANY, BIOSTATISTICS | | | 55 | 38/17 | 55 | 6 | В | 6 | 36 |
| December 2019 | BOT 3026-Molecular Biology, Plant Biotechnology & Bioinformatics | | | 62 | 45/17 | 62 | 6 | B+ | 7 | 42 |
| | BOT 3036-Environment and Forest management | | | 57 | 41/16 | 57 | 6 | В | 6 | 36 |
| | BOT 3044-ANATOMY, REPRODU BIOSTATISTICS | CTIVE AND DEVELOPMENTAL BOTANY, | 80/20 | 70 | 52/18 | 70 | 4 | B+ | 7 | 28 |
| | BOT 3054-Molecular Biology, Plant | Biotechnology & Bionformatics | 80/20 | 85 | 66/19 | 85 | 4 | A+ | 9 | 36 |
| | SGPA: 6.85 | TOTAL | 500 | 329 | | | 26 | | | 171 |
| | PAP | ERS OFFERED | TM | MO | EXT/INT/PR | %M | PC | GO | GP | HF |
| SEMESTER-4 | BOT 4165-Microbiology Special Pa | | 80/20 | 74 | 55/19 | 74 | 5 | Α | 8 | 40 |
| | BOT 4175-Microbiology Special Pr | | 80/20 | 73 | 55/18 | 73 | 5 | Α | 8 | 40 |
| September 2020 | DOT 4100-microbiology opecial F | | 80/20 | 75 | 56/19 | 75 | 5 | Α | 8 | 40 |
| | BOT 4204-Microbiology Special Pa | per Practical | 80/20 | 79 | 60/19 | 79 | 4 | Α | 8 | 32 |
| | BOT 4495-Microbiology Special Paper Dissertation | | | 85 | 66/19 | 85 | 5 | Α+ | 9 | 45 |
| | SGPA: 8.21 | TOTAL | 500 | 386 | | | 24 | | | 19 |
| | CGPA: 6.87 | | | | | RES | ULT | | PAS | 5 |
| | | | | | | | | Sd / strolle mine | er of | |



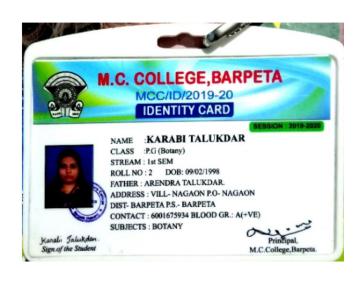




| 201 | JYOTISH | B.Sc. with Botany as | M.C. COLLEGE, BARPETA | M.Sc |
|-----|---------|----------------------|--------------------------|------|
| 8 | KALITA | Major subject from | UNDER GAUHATI UNIVERSITY | |
| | | M.C. College, | | |
| | | Barpeta | | |

| | GOPINAT | AUHATI UN H BARDOLOI NAGAR, GUW M.Sc.(MASTER OF SCIENCE | AHATI - 781014 | , ASSAM : | INDIA | | | | 6 73 | | |
|----------------|--|---|----------------|-------------|----------|------------|-----|---------|----------|-----|-----|
| | | GRADE S | HEET | | | | | N. | 1 1 | | |
| | | (ABSOLUTE GRAI | OING - CBCS) | | | | | | | | |
| Date: 31-12-20 | 020 | Subject : B | otany | | | | | | | | |
| NAME | JYOTISH KALITA | College/Dept. | | M.C. CO | LLEGE | | | | | | |
| Roll No. | PS-181-130-0005 | Registration No. | | 039337 | | | | | | | |
| | | PAPERS OFFERED | | TM | MO | EXT/INT/PR | %М | PC | GO | GP | HE |
| SEMESTER-1 | BOT 1016-Diversity I (Algae, | fungi, Bryophytes) | | 80/20 | 46 | 32/14 | 46 | 6 | С | 5 | 30 |
| SEMESTER-1 | BOT 1026-Diversity II (Pterid | ophytes, Gymnosperm and Angio | sperm) | 80/20 | 63 | 47/16 | 63 | 6 | B+ | 7 | 42 |
| December 2018 | BOT 1036-Ecology, Environs | nent and Resource Management | | 80/20 | 43 | 28/15 | 43 | 6 | С | 5 | 30 |
| | BOT 1044-Practical: Algae, Fungi, Bryophytes and Pteridophytes | | | 80/20 | 75 | 58/17 | 75 | 4 | Α | 8 | 32 |
| | BOT 1054-Practical: Gymno | sperm, Angiosperm, Ecology | | 80/20 | 74 | 57/17 | 74 | 4 | Α | 8 | 32 |
| | SGPA: 6.38 | TOTAL | | 500 | 301 | | | 26 | | | 166 |
| | | PAPERS OFFERED | | TM | MO | EXT/INT/PR | %М | PC | GO | GP | HP |
| SEMESTER-2 | BOT 2016-Cytogenetics, Pla | nt Breeding and Evolution | | 80/20 | 64 | 46/18 | 64 | 6 | B+ | 7 | 42 |
| | BOT 2026-Microbiology and | | | 80/20 | 49 | 31/18 | 49 | 6 | С | 5 | 30 |
| June 2019 | BOT 2036-Plant Physiology | | | 80/20 | 61 | 42/19 | 61 | 6 | B+ | 7 | 42 |
| | | ficrobiology, Plant Pathology & C | ytogenetics | 80/20 | 78 | 60/18 | 78 | 4 | Α | 8 | 32 |
| | BOT 2054-Practical paper: Plant Physiology & Biochemistry | | | | 69 | 50/19 | 69 | 4 | B+ | 7 | 28 |
| | SGPA: 6.69 | TOTAL | | 500 | 321 | | | 26 | | | 174 |
| | DOTAGE DEPROPRIES | PAPERS OFFERED AND DEVELOPMENTAL BOTAN | | TM 80/20 | MO 64 | EXT/INT/PR | _ | PC 6 | GO B+ | GP | HP |
| SEMESTER-3 | BIOSTATISTICS | AND DEVELOPMENTAL BOTA | 44, | 80/20 | 64 | 45/19 | 64 | 6 | B+ | 7 | 42 |
| December 2019 | BOT 3026-Molecular Biology | Plant Biotechnology & Bioinform | atics | 80/20 | 63 | 45/18 | 63 | 6 | B+ | 7 | 42 |
| | BOT 3036-Environment and | Forest management | | 80/20 | 60 | 41/19 | 60 | 6 | В | 6 | 36 |
| | BOT 3044-ANATOMY, REPI BIOSTATISTICS | RODUCTIVE AND DEVELOPMEN | ITAL BOTANY, | 80/20 | 70 | 51/19 | 70 | 4 | B+ | 7 | 28 |
| | BOT 3054-Molecular Biology | Plant Biotechnology & Bionforma | itics | 80/20 | 81 | 63/18 | 81 | 4 | A+ | 9 | 36 |
| | SGPA: 7.08 | TOTAL | | 500 | 338 | | | 26 | | | 184 |
| | | PAPERS OFFERED | | TM | MO | EXT/INT/PR | | PC | GO | GP | HP |
| SEMESTER-4 | BOT 4015-Angiosperm Taxo | | | 80/20 | 67 | 48/19 | 67 | 5 | B+ | 7 | 35 |
| September 2020 | BOT 4025-Angiosperm Taxo | | | 80/20 | 75 | 56/19 | 75 | 5 | Α | 8 | 40 |
| september 2020 | BOT 4035-Angiosperm Taxo | | | 80/20 | 77 | 59/18 | 77 | 5 | Α | 8 | 40 |
| | BOT 4045-Angiosperm Taxonomy Special Paper Dissertation | | | 80/20 | 79 | 60/19 | 79 | 5 | Α | 8 | 40 |
| | BOT 4054-Angiosperm Taxo | | | 80/20 | 62 | 44/18 | 62 | 4 | B+ | 7 | 28 |
| | SGPA: 7.63 | TOTAL | | 500 | 360 | | | 24 | | | 183 |
| | CGPA: 6.93 | | | | | | RES | ULT | | PAS | 5 |

| Ш | | | | | |
|---|-----|----------|----------------------|-------------------------------|------|
| | 201 | KARABI | B.Sc. with Botany as | Gauhati University, Guwahati, | M.Sc |
| | 9 | TALUKDAR | Major subject from | Assam | |
| | | | M.C. College, | | |
| | | | Barpeta | | |









Principal, Madhab Choudhury College Barpeta

16.

| 2018 | MADHURIMA | B.Sc. with Botany as | M.C. COLLEGE, BARPETA | M.Sc |
|------|-----------|-----------------------|-----------------------|------|
| | TALUKDAR | Major subject from | UNDER GAUHATI | |
| | | M.C. College, Barpeta | UNIVERSITY | |

| | GOPINATH BA M.Sc. | HATI UNIVERS. RRDOLOT NAGAR, GUWAHATI - 781014 (MASTER OF SCIENCE) EXAMINATIO GRADE SHEET (ABSOLUTE GRADING - CBCS) | , ASSAM : | INDIA | | | | 3 6 | | |
|----------------|--|---|-----------|-------|------------|-----|----|-----|-----|-----|
| Date: 31-12-20 | 020 | Subject: Botany | | | | | | | | |
| NAME | MADHURIMA TALUKDAR | College/Dept. | M.C. CO | LLEGE | | | | | | |
| Roll No. | PS-181-130-0006 | Registration No. | 062248 | | | | | | | |
| | PAP | ERS OFFERED | TM | MO | EXT/INT/PR | %M | PC | GO | GP | HP |
| SEMESTER-1 | BOT 1016-Diversity I (Algae, fungi, | Bryophytes) | 80/20 | 37 | 24/13 | 37 | 6 | Р | 4 | 24 |
| | BOT 1026-Diversity II (Pteridophyte | s, Gymnosperm and Angiosperm) | 80/20 | 59 | 44/15 | 59 | 6 | В | -6 | 36 |
| December 2019 | ber 2019 BOT 1036-Ecology, Environment and Resource Management * | | | | 43/14 | 57 | 6 | В | 6 | 36 |
| | BOT 1044-Practical : Algae, Fungi, | Bryophytes and Pteridophytes | 80/20 | 71 | 56/15 | 71 | 4 | Α | 8 | 32 |
| | BOT 1054-Practical : Gymnosperm | , Angiosperm, Ecology | 80/20 | 71 | 55/16 | 71 | 4 | Α | 8 | 32 |
| | SGPA: 6.15 | TOTAL | 500 | 295 | | | 26 | | | 160 |
| | PAP | ERS OFFERED | TM | MO | EXT/INT/PR | %M | PC | GO | GP | HP |
| SEMESTER-2 | BOT 2016-Cytogenetics, Plant Bree | ding and Evolution | 80/20 | 51 | 33/18 | 51 | 6 | В | -6 | 36 |
| | BOT 2026-Microbiology and Plant F | athology | 80/20 | 46 | 29/17 | 46 | 6 | С | 5 | 30 |
| June 2019 | BOT 2036-Plant Physiology and Bio | ochemistry | 80/20 | 67 | 49/18 | 67 | 6 | B+ | 7 | 42 |
| | BOT 2044-Practical Paper: Microbi | ology, Plant Pathology & Cytogenetics | 80/20 | 78 | 60/18 | 78 | 4 | Α | 8 | 32 |
| | BOT 2054-Practical paper: Plant P | 80/20 | 65 | 48/17 | 65 | 4 | B+ | 7 | 28 | |
| | SGPA: 6.46 | TOTAL | 500 | 307 | | | 26 | | | 168 |
| | PAP | ERS OFFERED | TM | MO | EXT/INT/PR | %M | PC | GO | GP | HP |
| SEMESTER-3 | BOT 3016-REPRODUCTIVE AND I BIOSTATISTICS | | 80/20 | 58 | 39/19 | 58 | 6 | В | 6 | 36 |
| December 2019 | BOT 3026-Molecular Biology, Plant | | 80/20 | 59 | 41/18 | 59 | 6 | В | -6 | 36 |
| | BOT 3036-Environment and Forest | | 80/20 | 42 | 24/18 | 42 | 6 | С | 5 | 30 |
| | BIOSTATISTICS | CTIVE AND DEVELOPMENTAL BOTANY, | 80/20 | 77 | 58/19 | 77 | 4 | Α | 8 | 32 |
| | BOT 3054-Molecular Biology, Plant | | 80/20 | 82 | 63/19 | 82 | 4 | A+ | 9 | 36 |
| | SGPA: 6.54 | TOTAL | 500 | 318 | | | 26 | | | 170 |
| | | ERS OFFERED | TM | МО | EXT/INT/PR | %M | PC | GO | GP | HP |
| SEMESTER-4 | BOT 4015-Angiosperm Taxonomy | | 80/20 | 62 | 43/19 | 62 | 5 | B+ | 7 | 35 |
| September 2020 | BOT 4025-Angiosperm Taxonomy | | 80/20 | 70 | 52/18 | 70 | 5 | B+ | 7 | 35 |
| september 2020 | BOT 4035-Angiosperm Taxonomy | | 80/20 | 71 | 52/19 | 71 | 5 | Α | 8 | 40 |
| | BOT 4045-Angiosperm Taxonomy | | 80/20 | 89 | 70/19 | 89 | 5 | A+ | 9 | 45 |
| | BOT 4054-Angiosperm Taxonomy | | 80/20 | 63 | 44/19 | 63 | 4 | B+ | 7 | 28 |
| | SGPA: 7.63 | TOTAL | 500 | 355 | | | 24 | | | 183 |
| | CGPA: 6.68 | | | | | RES | | | PAS | |

| 201 | MUNMI | B.Sc. with Botany as | Gauhati University, | M.Sc |
|-----|---------|-------------------------|---------------------|------|
| 8 | MAHANTA | Major subject from M.C. | Guwahati, Assam | |
| | | College, Barpeta | | |

| | GOPINATH BAI M.Sc.(| HATI UNIVERS RDOLOI NAGAR, GUWAHATI - 781014 MASTER OF SCIENCE) EXAMINATION GRADE SHEET (ABSOLUTE GRADING - CBCS) | , ASSAM : | INDIA | | | 1 | | | V |
|----------------|---|---|-----------|-------|------------|------------|----|----|------|-----|
| Date: 31-12-20 | | Subject : Botany | | | | | | | | |
| NAME | MUNMI MAHANTA | College/Dept. | M.C. CO | LLEGE | | | | | | |
| Roll No. | PS-181-130-0007 | Registration No. | 186324 | | | | | | | |
| | PAPE | RS OFFERED | TM | MO | EXT/INT/PR | % M | PC | GO | GP | HF |
| SEMESTER-1 | BOT 1016-Diversity I (Algae, fungi, | Bryophytes) | 80/20 | 47 | 32/15 | 47 | 6 | С | 5 | 30 |
| | BOT 1026-Diversity II (Pteridophyte: | | 80/20 | 56 | 39/17 | 56 | 6 | В | 6 | 36 |
| December 2019 | BOT 1036-Ecology, Environment an | d Resource Management * | 80/20 | 63 | 46/17 | 63 | 6 | B+ | 7 | 42 |
| | BOT 1044-Practical : Algae, Fungi, I | Bryophytes and Pteridophytes | 80/20 | 83 | 65/18 | 83 | 4 | A+ | 9 | 36 |
| | BOT 1054-Practical : Gymnosperm, | Angiosperm, Ecology | 80/20 | 77 | 59/18 | 77 | 4 | Α | 8 | 32 |
| | SGPA: 6.77 | TOTAL | 500 | 326 | | | 26 | | | 176 |
| | PAPE | RS OFFERED | TM | MO | EXT/INT/PR | %М | PC | GO | GP | HF |
| SEMESTER-2 | BOT 2016-Cytogenetics, Plant Bree | 80/20 | 71 | 52/19 | 71 | 6 | Α | 8 | 48 | |
| | BOT 2026-Microbiology and Plant P | BOT 2026-Microbiology and Plant Pathology | | | 37/18 | 55 | 6 | В | 6 | 36 |
| June 2019 | BOT 2036-Plant Physiology and Biochemistry | | | 62 | 43/19 | 62 | 6 | B+ | 7 | 42 |
| | BOT 2044-Practical Paper: Microbia | 80/20 | 82 | 64/18 | 82 | 4 | A+ | 9 | 36 | |
| | BOT 2054-Practical paper: Plant Pt | nysiology & Biochemistry | 80/20 | 64 | 45/19 | 64 | 4 | B+ | 7 | 28 |
| | SGPA: 7.31 | TOTAL | 500 | 334 | | | 26 | | | 190 |
| | | RS OFFERED | TM | MO | EXT/INT/PR | %M | PC | GO | GP | HF |
| SEMESTER-3 | BOT 3016-REPRODUCTIVE AND D BIOSTATISTICS | DEVELOPMENTAL BOTANY, | 80/20 | 57 | 38/19 | 57 | 6 | В | 6 | 36 |
| December 2019 | BOT 3026-Molecular Biology, Plant | Biotechnology & Bioinformatics | 80/20 | 66 | 47/19 | 66 | 6 | B+ | 7 | 42 |
| | BOT 3036-Environment and Forest | management | 80/20 | 59 | 41/18 | 59 | 6 | В | 6 | 36 |
| | BOT 3044-ANATOMY, REPRODUC BIOSTATISTICS | CTIVE AND DEVELOPMENTAL BOTANY, | 80/20 | 75 | 56/19 | 75 | 4 | Α | 8 | 32 |
| | BOT 3054-Molecular Biology, Plant | Biotechnology & Bionformatics | 80/20 | 86 | 66/20 | 86 | 4 | A+ | 9 | 36 |
| | SGPA: 7.00 | TOTAL | 500 | 343 | | | 26 | | | 182 |
| | PAPE | ERS OFFERED | TM | MO | EXT/INT/PR | %М | PC | GO | GP | HP |
| SEMESTER-4 | BOT 4165-Microbiology Special Pa | per I | 80/20 | 74 | 55/19 | 74 | 5 | Α | 8 | 40 |
| | BOT 4175-Microbiology Special Pa | per II | 80/20 | 74 | 56/18 | 74 | 5 | Α | 8 | 40 |
| September 2020 | BOT 4185-Microbiology Special Pa | per III | 80/20 | 79 | 60/19 | 79 | 5 | Α | 8 | 40 |
| | BOT 4204-Microbiology Special Paper Practical | | 80/20 | 69 | 50/19 | 69 | 4 | B+ | 7 | 28 |
| | BOT 4495-Microbiology Special Pa | per Dissertation | 80/20 | 85 | 66/19 | 85 | 5 | A+ | 9 | 45 |
| | SGPA: 8.04 | TOTAL | 500 | 381 | | | 24 | | | 19 |
| | CGPA: 7.26 | | | | | RES | | | PAS: | ~ |



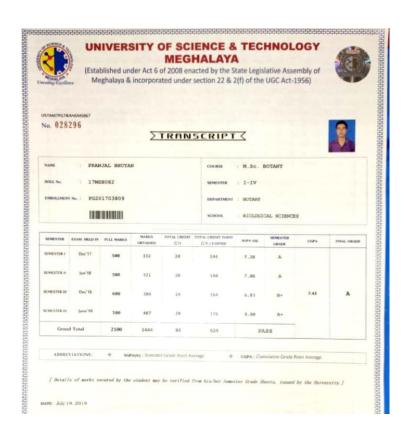




| 201 | OMMI | B.Sc. with Botany as | Royal Global University, | M.Sc |
|-----|--------|-----------------------|--------------------------|------|
| 8 | SABANA | Major subject from | Guwahati | |
| | AZMIN | M.C. College, Barpeta | | |



| Ш | | | | | |
|---|-----|---------|-----------------------|---------------------------|------|
| | 201 | PRANJAL | B.Sc. with Botany as | University of Science and | M.Sc |
| | 7 | BHUYAN | Major subject from | Technology, Meghalaya | |
| | | | M.C. College, Barpeta | (USTM), Meghalaya | |









| Ш | 201 | PRASENJIT | B.Sc. with Botany as | Gauhati University, | M.Sc |
|---|-----|-----------|-----------------------|---------------------|------|
| | 8 | CHOUDHURY | Major subject from | Guwahati, Assam | |
| | | | M.C. College, Barpeta | | |

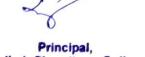
| | | HATI UNIVERS RDOLOI NAGAR, GUWAHATI - 781014 | | INDIA | | | | | 1 | |
|----------------|--|---|---------|-------|------------|-----|----|----|-----|----|
| an noun | M.Sc.(MASTER OF SCIENCE) EXAMINATION, 2020 | | | | | | | | | |
| | m.oc. | GRADE SHEET | 1, 2020 | | | | | 1 | | |
| | | (ABSOLUTE GRADING - CBCS) | | | | | | | | |
| | | | | | | | | | | |
| Date: 31-12-20 | | Subject : Botany | | | | | | | | |
| NAME | PRASHENJIT CHOUDHURY | College/Dept. | M.C. CO | LLEGE | | | | | | |
| Roll No. | PS-181-130-0008 | Registration No. | 186540 | | | | | | | |
| | PAP | ERS OFFERED | TM | MO | EXT/INT/PR | %M | PC | GO | GP | HF |
| SEMESTER-1 | BOT 1016-Diversity I (Algae, fungi, Bryophytes) | | | 49 | 35/14 | 49 | 6 | С | 5 | 30 |
| | BOT 1026-Diversity II (Pteridophytes, Gymnosperm and Angiosperm) | | | 46 | 32/14 | 46 | 6 | С | 5 | 30 |
| December 2018 | BOT 1036-Ecology, Environment and Resource Management | | | 40 | 24/16 | 40 | 6 | Р | 4 | 24 |
| | BOT 1044-Practical: Algae, Fungi, Bryophytes and Pteridophytes | | | 74 | 56/18 | 74 | 4 | Α | 8 | 32 |
| | BOT 1054-Practical: Gymnosperm, Angiosperm, Ecology | | | 77 | 60/17 | 77 | 4 | Α | 8 | 32 |
| | SGPA: 5.69 | TOTAL. | 500 | 286 | | | 26 | | | 14 |
| | PAP | ERS OFFERED | TM | MO | EXT/INT/PR | %M | PC | GO | GP | н |
| SEMESTER-2 | BOT 2016-Cytogenetics, Plant Breeding and Evolution | | | 46 | 28/18 | 46 | 6 | С | 5 | 30 |
| | BOT 2026-Microbiology and Plant Pathology | | | 48 | 30/18 | 48 | 6 | С | 5 | 36 |
| June 2019 | BOT 2036-Plant Physiology and Biochemistry | | | 52 | 33/19 | 52 | 6 | В | 6 | 36 |
| | BOT 2044-Practical Paper: Microbi | 80/20 | 80 | 62/18 | 80 | 4 | Α | 8 | 33 | |
| | BOT 2054-Practical paper: Plant P | hysiology & Biochemistry | 80/20 | 66 | 48/18 | 66 | 4 | B+ | 7 | 28 |
| | SGPA: 6.00 | TOTAL. | 500 | 292 | | | 26 | | | 15 |
| | PAP | ERS OFFERED | TM | MO | EXT/INT/PR | %M | PC | GO | GP | HE |
| SEMESTER-3 | BOT 3016-REPRODUCTIVE AND I BIOSTATISTICS | DEVELOPMENTAL BOTANY, | 80/20 | 57 | 37/20 | 57 | 6 | В | 6 | 36 |
| December 2019 | BOT 3026-Molecular Biology, Plant Biotechnology & Bioinformatics | | | 55 | 35/20 | 55 | 6 | В | 6 | 36 |
| | BOT 3036-Environment and Forest | management | 80/20 | 51 | 32/19 | 51 | 6 | В | 6 | 36 |
| | BOT 3044-ANATOMY, REPRODUCE BIOSTATISTICS | CTIVE AND DEVELOPMENTAL BOTANY, | 80/20 | 79 | 60/19 | 79 | 4 | Α | 8 | 32 |
| | BOT 3054-Molecular Biology, Plant | Biotechnology & Bionformatics | 80/20 | 83 | 64/19 | 83 | 4 | A+ | 9 | 36 |
| | SGPA: 6.77 | TOTAL | 500 | 325 | | | 26 | | | 17 |
| | PAP | ERS OFFERED | TM | MO | EXT/INT/PR | %М | PC | GO | GP | HE |
| SEMESTER-4 | BOT 4015-Angiosperm Taxonomy | Special Paper I | 80/20 | 66 | 47/19 | 66 | 5 | B+ | 7 | 35 |
| | BOT 4025-Angiosperm Taxonomy 5 | Special Paper II | 80/20 | 74 | 56/18 | 74 | 5 | Α | 8 | 40 |
| September 2020 | BOT 4035-Angiosperm Taxonomy | | 80/20 | 67 | 48/19 | 67 | 5 | B+ | 7 | 35 |
| | BOT 4045-Angiosperm Taxonomy Special Paper Dissertation | | 80/20 | 81 | 63/18 | 81 | 5 | Α+ | 9 | 45 |
| | BOT 4054-Angiosperm Taxonomy 5 | Special Paper Practical | 80/20 | 57 | 38/19 | 57 | 4 | В | 6 | 24 |
| | SGPA: 7.46 | TOTAL | 500 | 345 | | | 24 | | | 17 |
| | CGPA: 6.46 | | | | | RES | | | PAS | |

| | 201 | SALMA | B.Sc. with Botany as | M.C. COLLEGE, BARPETA | M.Sc |
|--|-----|--------|-----------------------|-----------------------|------|
| | 8 | KHANAM | Major subject from | UNDER GAUHATI | |
| | | | M.C. College, Barpeta | UNIVERSITY | |

| 国際の企業を | Mac | (MASTER OF SCIENCE) EXAMINATIO | N 2020 | | | | d | | dia. | |
|----------------|--|---------------------------------|--------------|-------|------------|-----|-----|----|------|-----|
| | | GRADE SHEET | 1, 2020 | | | | | | | |
| | | (ABSOLUTE GRADING - CBCS) | | | | | | | | |
| Date: 31-12-20 | 220 | | | | | | | | | |
| Date : | | Subject : Botany | | | | | | | | |
| NAME | SALMA KHANAM | College/Dept. | M.C. CO | LLEGE | | | | | | |
| Roll No. | PS-181-130-0009 | Registration No. | 003080 TM | | | | | | | |
| | PAPERS OFFERED | | | MO | EXT/INT/PR | | PC | GO | GP | HP |
| SEMESTER-1 | BOT 1016-Diversity I (Algae, fungi, Bryophytes) | | | 47 | 34/13 | 47 | 6 | С | 5 | 30 |
| | BOT 1026-Diversity II (Pteridophytes, Gymnosperm and Angiosperm) | | | 51 | 37/14 | 51 | 6 | В | 6 | 36 |
| December 2018 | BOT 1036-Ecology, Environment and Resource Management | | | 43 | 28/15 | 43 | 6 | С | 5 | 30 |
| | BOT 1044-Practical : Algae, Fungi, Bryophytes and Pteridophytes | | | 77 | 60/17 | 77 | 4 | Α | 8 | 32 |
| | BOT 1054-Practical : Gymnosperm, Angiosperm, Ecology | | | 83 | 67/16 | 83 | 4 | A+ | 9 | 36 |
| | SGPA: 6.31 | TOTAL | 500 | 301 | | | 26 | | | 164 |
| | PAP | ERS OFFERED | TM | MO | EXT/INT/PR | %М | PC | GO | GP | HP |
| SEMESTER-2 | BOT 2016-Cytogenetics, Plant Breeding and Evolution | | | 46 | 29/17 | 46 | 6 | С | 5 | 30 |
| | BOT 2026-Microbiology and Plant Pathology | | | 45 | 27/18 | 45 | 6 | С | 5 | 30 |
| June 2019 | BOT 2036-Plant Physiology and Biochemistry | | | 46 | 27/19 | 46 | 6 | C | 5 | 30 |
| | BOT 2044-Practical Paper: Microbiology, Plant Pathology & Cytogenetics | | | 78 | 60/18 | 78 | 4 | Α | 8 | 32 |
| | BOT 2054-Practical paper: Plant P | hysiology & Biochemistry | 80/20 | 61 | 43/18 | 61 | 4 | B+ | 7 | 28 |
| | SGPA: 5.77 | TOTAL | 500 | 276 | | | 26 | | | 150 |
| | PAP | ERS OFFERED | TM | MO | EXT/INT/PR | %М | PC | GO | GP | HP |
| SEMESTER-3 | BOT 3016-REPRODUCTIVE AND I BIOSTATISTICS | DEVELOPMENTAL BOTANY, | 80/20 | 54 | 36/18 | 54 | 6 | В | 6 | 36 |
| December 2019 | BOT 3026-Molecular Biology, Plant Biotechnology & Bioinformatics | | | 55 | 37/18 | 55 | 6 | В | 6 | 36 |
| | BOT 3036-Environment and Forest | management | 80/20 | 51 | 32/19 | 51 | 6 | В | 6 | 36 |
| | BOT 3044-ANATOMY, REPRODUC BIOSTATISTICS | CTIVE AND DEVELOPMENTAL BOTANY, | 80/20 | 74 | 54/20 | 74 | 4 | Α | 8 | 32 |
| | BOT 3054-Molecular Biology, Plant | | 80/20 | 82 | 64/18 | 82 | 4 | A+ | 9 | 36 |
| | SGPA: 6.77 | TOTAL | 500 | 316 | | | 26 | | | 176 |
| | | ERS OFFERED | TM | MO | EXT/INT/PR | | | GO | GP | HP |
| SEMESTER-4 | BOT 4165-Microbiology Special Pa | | 80/20 | 73 | 55/18 | 73 | 5 | Α | 8 | 40 |
| | BOT 4175-Microbiology Special Pa | | 80/20 | 79 | 60/19 | 79 | 5 | Α | 8 | 40 |
| September 2020 | BOT 4185-Microbiology Special Pa | | 80/20 | 71 | 52/19 | 71 | 5 | Α | 8 | 40 |
| | BOT 4204-Microbiology Special Paper Practical | | 80/20 | 66 | 48/18 | 66 | 4 | B+ | 7 | 28 |
| | BOT 4495-Microbiology Special Pa | per Dissertation | 80/20 | 88 | 70/18 | 88 | 5 | A+ | 9 | 45 |
| | SGPA: 8.04 | TOTAL | 500 | 377 | | | 24 | | | 193 |
| | CGPA: 6.70 | | | | | RES | ULT | | PAS | S |







Principal, Madhab Choudhury College Barpeta

2

| 201 | SEEMA DAS | B.Sc. with Botany as | M.C. COLLEGE, BARPETA | M.Sc |
|-----|-----------|-----------------------|-----------------------|------|
| 8 | | Major subject from | UNDER GAUHATI | |
| | | M.C. College, Barpeta | UNIVERSITY | |







M.Sc.(MASTER OF SCIENCE) EXAMINATION, 2020

GRADE SHEET (ABSOLUTE GRADING - CBCS)

Date: 31-12-2020 Subject: Botany

| NAME | SEEMA DAS | College/Dept. | M.C. CC | LLEGE | | | | | | |
|----------------|--|--------------------------------|---------|-------|------------|-----|-----|----|------|----|
| Roll No. | PS-181-130-0010 | Registration No. | 062223 | | | | | | | |
| | PAP | ERS OFFERED | TM | МО | EXT/INT/PR | %M | РС | GO | GP | Н |
| SEMESTER-1 | BOT 1016-Diversity I (Algae, fungi, Bryophytes) | | | 49 | 34/15 | 49 | 6 | С | 5 | 30 |
| SEMESTER-1 | BOT 1026-Diversity II (Pteridophytes, Gymnosperm and Angiosperm) | | | 58 | 44/14 | 58 | 6 | В | 6 | 36 |
| December 2018 | BOT 1036-Ecology, Environment a | nd Resource Management | 80/20 | 42 | 28/14 | 42 | 6 | С | 5 | 30 |
| | BOT 1044-Practical : Algae, Fungi, | Bryophytes and Pteridophytes | 80/20 | 73 | 57/16 | 73 | 4 | Α | 8 | 3: |
| | BOT 1054-Practical: Gymnosperm | , Angiosperm, Ecology | 80/20 | 74 | 57/17 | 74 | 4 | Α | 8 | 3, |
| | SGPA: 6.15 | TOTAL | 500 | 296 | | | 26 | | | 16 |
| | PAP | ERS OFFERED | TM | MO | EXT/INT/PR | %M | PC | GO | GP | Н |
| SEMESTER-2 | BOT 2016-Cytogenetics, Plant Bree | eding and Evolution | 80/20 | 56 | 38/18 | 56 | 6 | В | 6 | 36 |
| | BOT 2026-Microbiology and Plant F | athology | 80/20 | 63 | 46/17 | 63 | 6 | B+ | 7 | 42 |
| June 2019 | BOT 2036-Plant Physiology and Biochemistry | | | 63 | 44/19 | 63 | 6 | B+ | 7 | 42 |
| | BOT 2044-Practical Paper: Microbiology, Plant Pathology & Cytogenetics | | | 79 | 61/18 | 79 | 4 | Α | 8 | 32 |
| | BOT 2054-Practical paper: Plant P | hysiology & Biochemistry | 80/20 | 64 | 46/18 | 64 | 4 | B+ | 7 | 28 |
| | SGPA: 6.92 | TOTAL | 500 | 325 | | | 26 | | | 18 |
| | PAP | ERS OFFERED | TM | MO | EXT/INT/PR | %M | PC | GO | GP | H |
| SEMESTER-3 | BOT 3016-REPRODUCTIVE AND BIOSTATISTICS | DEVELOPMENTAL BOTANY, | 80/20 | 58 | 40/18 | 58 | 6 | В | 6 | 36 |
| December 2019 | BOT 3026-Molecular Biology, Plant | Biotechnology & Bioinformatics | 80/20 | 62 | 43/19 | 62 | 6 | B+ | 7 | 42 |
| | BOT 3036-Environment and Forest | 80/20 | 50 | 32/18 | 50 | 6 | С | 5 | 30 | |
| | BOT 3044-ANATOMY, REPRODUCTION BIOSTATISTICS | 80/20 | 75 | 56/19 | 75 | 4 | Α | 8 | 32 | |
| | BOT 3054-Molecular Biology, Plant | Biotechnology & Bionformatics | 80/20 | 82 | 63/19 | 82 | 4 | A+ | 9 | 36 |
| | SGPA: 6.77 | TOTAL | 500 | 327 | | | 26 | | | 17 |
| | PAP | ERS OFFERED | TM | MO | EXT/INT/PR | %M | PC | GO | GP | HF |
| SEMESTER-4 | BOT 4015-Angiosperm Taxonomy | Special Paper I | 80/20 | 51 | 32/19 | 51 | 5 | В | 6 | 30 |
| | BOT 4025-Angiosperm Taxonomy | Special Paper II | 80/20 | 74 | 55/19 | 74 | 5 | Α | 8 | 40 |
| September 2020 | BOT 4035-Angiosperm Taxonomy Special Paper III | | | 79 | 60/19 | 79 | 5 | Α | 8 | 40 |
| | BOT 4045-Angiosperm Taxonomy Special Paper Dissertation | | | 64 | 46/18 | 64 | 5 | B+ | 7 | 35 |
| | BOT 4054-Angiosperm Taxonomy | Special Paper Practical | 80/20 | 62 | 44/18 | 62 | 4 | B+ | 7 | 28 |
| | SGPA: 7.21 | TOTAL | 500 | 330 | | | 24 | | | 17 |
| | CGPA: 6.75 | | | | | RES | ULT | | PAS: | S |

Sd /-Controller of Examination





Principal, Madhab Choudhury College Barpeta

ANTHROPOLOGY

<u>1.</u>

| 2022 | NASMIN | B.A. ANTHROPOLOGY (M) | Director of Elementary | Pay band 2 |
|------|----------------|-----------------------|-------------------------------|-----------------|
| | SULTANA | | Education Kahilipara Guwahati | Rs.14000 to |
| | | | <u>19</u> | 60000 grade pay |
| | | | | <u>6700</u> |

| | | 400 | | |
|--|--|--|--|---|
| | | GOVERNMENT OF ASSAM DIRECTOR OF ELEMENTARY I KAHILIPARA, GUIYALIATI | COLICATION, ASSA | м |
| | | MENTUNTARY | in . | 22230 |
| | OFFICE OF | DIRECTOR OF ELEMENTARY L KAHILIPARA, GUIYALIATI- | Dat. | ed Kahilipara the 14th May, 2022 |
| n PAARITION | OF THE | DIRECTIONARA | | |
| o. EAA/SIU/125/2 | 021/Pt-11/2727 | KAHILILA | and Asset 04/01/2002 an | d in pursuance of the provision of the |
| 9 | | ORDEB 10 5 427/2 | 001/3 (2021/06 dated 10.5 | ZZ and as per the Assam Elementary |
| In exercise of | power conferred upon the 1100. | EACH TEACH TO THE RESIDENCE OF THE PROPERTY OF | from reast errord land - Z (| 111 2) 60 He 14,0007 to He 60,500 |
| ducation (Prov.) (Am | 2009, approval of Gent vide less | r No AEE 150/2021 medical Phores temperary | mendment) Hules, 2019 | uniter the salar taraxa, thekened of |
| lus Grade l'av and | evelry appointed as Assistant Terri | to production between out pays of | | formal design and an analysis of the same |
| Sibrugath District. | ber allemaners as admissible as pr | "The Assaul Service Co | ason thereof, if any kind or | transmin - 1. Keeping on the desired |
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2.

| 2022 | BANJIT DAS | B.A. ANTHROPOLOGY (M) | Inspector of school Lakhimpur | Pay band 2 |
|------|------------|-----------------------|---------------------------------|-----------------|
| | | | District Circle North Lakhimpur | Rs.14000 to |
| | | | | 60000 grade pay |
| | | | | 6700 |

OFFICE OF THE INSPECTOR OF SCHOOLS! LAKHIMPUR DISTRICT CIRCLE

NO. IS/LDC/NL/GT(TET)/2021

Dated -30/05/2022 No. IS/LDC/NL/GT(TET)/2021/pt-11/11380-12152 Dated -30/05/2022, ORDER In continuation to this office order No. IS/LDC/NL/QT(TETy/2021/pt-II/10101-360 dtd. 14/05/2022, the following appointed Graduate Teacher (Arts) and already joined in the office of the undersigned on 18,05,2023 i. . undersigned on 18.05.2022 is hereby posted in the School shown against his/her names:

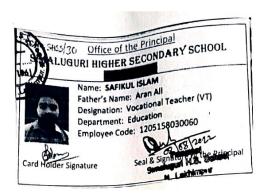
SI. Name and h. Roster Roster Category Sl. No. of post as per Roster Register SI. Name and Place of candidate noting posting Retention No. & Roster point No. & Date No. & Date No. & No. Bimala GB-Prasad EPG298/87/11 UR EST/Reten/1/2003/48 BANJIT DAS Chaliha Dtd.- 31-03-Dtd. -29 May/2003 High School The appointed teacher is directed to report the Head of the institution against which he / she has been posted, on 01-06-2022 without fail. S/d- Dr. R.C. Chutia Inspector of Schools Lakhimpur District Circle North Lakhimpur Dated 30/05/2022 No. 18/1 DC/NI /GT(TET)/2021/pt-II/12153-67



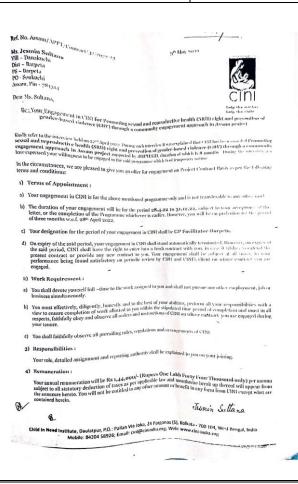




| 2022 | SAFIKUL | B.A. ANTHROPOLOGY (M) | Principal Simlaguri H.S School | Rs. 20000 per |
|------|---------|-----------------------|--------------------------------|---------------|
| | ISLAM | | Barpeta Road Assam | momth |



| 2022 | JESMIN | B.A. ANTHROPOLOGY | Child in need institute | |
|------|---------|-------------------|----------------------------------|----------------|
| | SULTANA | | Daulatpur , P.O -Pailan via Joka | |
| | | | Kolkata ,West Bengal India | Rs. 144000 per |
| | | | 8420458926 | annum |





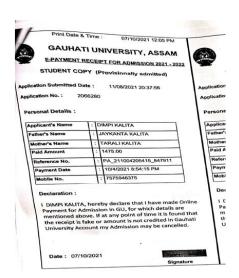




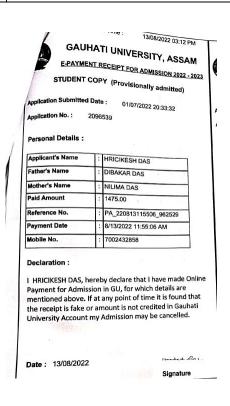
Barpeta

5.

| 202 | DIMPI KALITA | B.A. | GAUHATI UNIVERSITY | M.A |
|-----|--------------|-------------|--------------------|-----|
| 1 | | ANTHROPOLOG | | |
| | | Y (M) | | |



| 202 | HRICIKESH | B.A. | GAUHATI UNIVERSITY | M.A |
|-----|-----------|-------------|--------------------|-----|
| 1 | DAS | ANTHROPOLOG | | |
| | | Y (M) | | |









7.

| 202 | PRIYANKA | B.A. | BARPETA LAW COLLEGE | LLB |
|-----|----------|-------------|---------------------|-----|
| 1 | DEURI | ANTHROPOLOG | | |
| | | Y (M) | | |

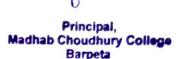
| Particulars | Amount . | 16 |
|--|----------|----|
| 1. Admission fee 2. Tuition fee 2. Tuition fee 3. Electricity fee 4. University fee 5. Affiliation fee 6. Bar-council of India fee (including registration fee) 7. Development fee 8. Identity tand 9. Establishement fee 10. Miscellaneous fee 11. Library fee 12. Library fee 12. Library caution money 13. College Magazine fee 14. Union fee 15. Games and sports 16. Late payment fee 17. Transfer fee | 26,000 | 67 |
| The second section of the section of the second section of the section of the second section of the second section of the section of th | 26,000 | DI |

| 20 | 02 | SUMITRA | B.A. | BARPETA LAW COLLEGE | LLB |
|----|----|---------|-------------|---------------------|-----|
| 1 | | SARKAR | ANTHROPOLOG | | |
| | | | Y (M) | | |

| lass Roll No. 63 Class / Year : LL . B | Amount | |
|--|--|------------|
| Admission fee Tuition fee Challen Wo-6157 Belectricity fee | 26,000+ | 00 |
| University fee Affiliation fee | 51 18 2 3 18 5 5 6 | 100 |
| Affiliation fee | | 1.0 |
| council of India fee (including registration fee) | | LL, V |
| 7. Development fee 8. Identity eard | | - 1 |
| 6. Identity card | | 1. |
| 9. Establishement fee | | 4.00 |
| 10. Miscellaneous fee | . / | 1 |
| 11. Library fee | -1 / | 1.00 |
| 12. Library caution money | - 1 de \ | 12.14 |
| 12. Library caution money | - \ 12.33 | 3.3 |
| 15. Games and sports | | 400 |
| 16. Late payment fee | | 17.7 |
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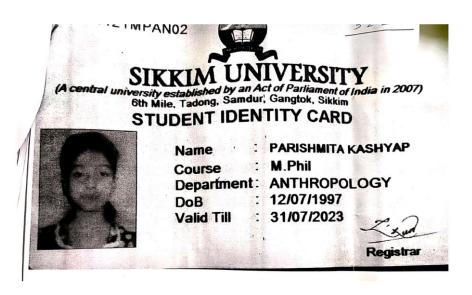




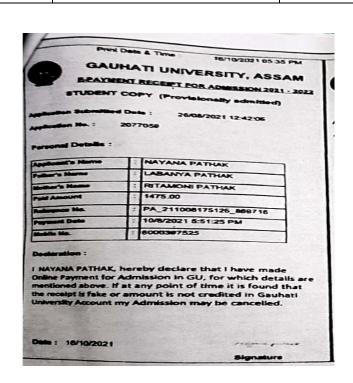


9.

| 202 | PARISHMITA | B.A. | Sikkim University | M.PHIL |
|-----|------------|-------------|-------------------|--------|
| 1 | KASHYAP | ANTHROPOLOG | | |
| | | Y (M) | | |



| 202 | NAYANA | B.A. | GAUHATI UNIVERSITY | M.A. |
|-----|----------|-------------|---------------------|--------|
| 202 | INCIGING | D.A. | GAOTIATI ONIVERSITI | IVI.A. |
| 1 | PATHAK | ANTHROPOLOG | | |
| | | Y (M) | | |





Principal, Madhab Choudhury College Barpeta

11.

| 202 | DIKHA KAKATI | B.A. | GAUHATI UNIVERSITY | M.A |
|-----|--------------|-------------|--------------------|-----|
| 1 | | ANTHROPOLOG | | |
| | | Y (M) | | |

SINO: GU 2022 A Department Copy



Gauhati University Fee Receipt in Session 2022-23 A/C No to be credited in 22821450000165 with HDFC Bank A/C No to be credited in 10243129592 with SBI Bank

Application No:

2100506

Name of the Student: Dikha Kakati

Date of Birth: 05/12/2000

Father's Name: Late Nobalit Kakali

Department to which admitted: Anthropology

Name of the Course : M . A

19029475 G U Registration No:

Other University Registration No:

(if studied in other University) (Pl. write name of University)

8638739437 Contact No:

dikhakakati@ gmail. com E-mail Id:

Fee to be paid (Rs): 1475

Received Rs.

Dikha Kakati Signature of the Student

SUWALDI PINTSL

PAIGIRIC Sent & Signature

N.B. (i) Student must retain his/her copy for future requirement (ii) All fields are to be filled-up mandatorily





Principal, Madhab Choudhury College Barpeta

ZOOLOGY

| 202 | BITUL KUMAR | B.SC ZOOLOGY | GAUHATI UNIVERSITY | M.SC |
|-----|-------------|--------------|--------------------|------|
| 1 | DAS | | | |

| OFFICE OF THE SECRETARY: UN GAUHATI UNIVERSITY, GU | |
|--|------|
| 2672 | |
| CLASS ALLOTMENT | SLIP |
| Name (Block Letters) BITUL KUMAK Subject Zoology Class | |
| Head Professor & Head Deptt. of Professor & Head Department of Zoology Gauhati University Guwahati-781014, Assam | |

A

Co-Ordinator, Internal Quality Assurance Cell Madhab Choudhury College

